

**Red Wing Public Schools**  
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### **Committee Agenda Item**

Topic: Organizational Chart  
Contact(s):  
Presenter(s): Karsten Anderson, Superintendent

#### Nature of Action Requested by Board

Committee Recommendation  
Committee Information

X

#### Background Information

Attached is an updated organizational chart to be included in this year's Employee Handbook. In addition to a new format, position titles and reporting responsibilities were updated.

#### Recommendation

I move to recommend approval of the organizational chart as an appendix to the Employee Handbook.