Browning Public Schools **Board Agenda Request**Meeting To Be Held: 05/25/22



Recognit	ion: Students	Staff	Parents				
Information:		Old Business	☐ Superintendent's Report				
Action:	Resignation	Hiring	Contract Service Agreements				
	Travel Out-of-State	Travel In State	Approvals				
	Termination	Legal Matters	Other:				
	This action request pertains to	Elementary (only)	High School/District Wide				
Date:	05/17/22						
To:	Board of Trustees Browning Public Schools		orrina Guardipee-Hall uperintendent				
Subject: Contract Service Agreement for Lead Speech/Language Pathologist 2022-2023							
Description: Recommend Katie Barcus-Kuka to provide Lead Speech/Language Pathology Services for the 2022-2023 school year.							
Financial Impact: \$104,000.00							
Funding Source (Budget/grant, etc.): 115-76-456-2152-330-613							
Attachment(s): Contract Service Agreement							
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)							
Comments:							
Board Ac	etion: N/A (Info)	Approved Denied	Tabled to:				

Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-2708

Board Approval: 5/25/22

Contractor:	Katie Barcus-Kuka	Phone: (406)			
Address: P.		Browning	MT	59417	
	P.O. Box or Street Address	City	State	Zip	
trainings, assi Will also pro therapy, writi individual ed maintain appro	ject/Service (be specific): 'st Speech Pathologists with wide speech/language theraping evaluation reports, conducation plans (IEP) and comprise records to meet state at the appropriate proof of current	assessments, trainings and by services to include but ucting evaluation report menduct IEP meetings as necessand district requirements. The	general gui will not be cetings, sup cessary, wri e speech/lai	dance, grades PK th limited to testing, ervising therapy aid ting therapy reports aguage pathologist wi	diagnosis e, writing and wil
Rate per hour/ Per Diem/per Mileage:	per day: \$\frac{08/15/22}{65.00 x 8 \text{ hrs./5 day}} \text{day: \$\frac{65.00 x 8 \text{ hrs./5 day}}{25.00 x 8 \text{ hrs./5 day}} \text{day: \$\textsup x \textsup \text{per mile}} \text{per mile} \text{xplain}): \$\text{Not to exceed total } \text{S}	S	= = =		
Contract to b 115-76-456-2	•	Other Employee:	it invoice or Submit inv	or: a completion coice monthly through payroll	
Schools for th	ms and conditions constitute ne contractor to render service oblems, this agreement shall be	es, as indicated. In the eve			_
Contractor's	ector's Signature Principal/Supervisor				_
SSN/Federal	ID Number/EIN	Superintende	nt		_

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

White - Contractor

Date: May 17, 2022

Yellow – Business Office