## Sheridan Japanese School Report

March 10, 2014
Kathryn Mueller
I. Attendance Student/Grade Level - February Enrollment
A. $\quad 4^{\text {th }}-9$
B. $5^{\text {th }} \mathbf{- 1 1}$
C. $\mathbf{6}^{\mathrm{th}}-\mathbf{1 2}$
D. $7^{\text {th }}-8$
E. $\quad 8^{\text {th }} \mathbf{- 1 2}$
F. $\quad 9^{\text {th }}-7$
G. $\quad 10^{\text {th }}-9$
H. $\quad 11^{\text {th }}-8$
I. $\quad 12^{\text {th }}-8$

1. Total: 84.
2. 2 IEP students (High School)
J. $\quad 4^{\text {th }}-8^{\text {th }}$ grade 30 M 27 F Total $52-95.15 \%$ attendance
K. $\quad 9^{\text {th }}-12^{\text {th }}$ grade 18 M 13F Total $32-\mathbf{9 6 . 8 8 \%}$ attendance

## II. Professional Development

a. Kathryn Mueller presented Google Docs and portfolio training to 50 teachers in Portland
b. Parent/community relations training with PLC staff
III. Sports Activities
a. Middle School Basketball -2 girls
c. High School Basketball - 3 boys
d. High School Track -5 boys, 2 girls
IV. March Activities - www.sjsupdate.com End of T2 Grading Period
a. Visit from Consulate General of Japan 3/6/14
b. Oregon Battle of the Books - Elementary Regionals 3/8/14
c. Pi Day (3.14) - 3/14/14
d. Oregon Battle of the Books - MS and HS Regionals 3/15/14
e. Visit from Toyama Prefecture Representatives 3/12/14
f. SJS Information Night 3/13/14
g. SJS Parent/Teacher/Student Conferences 3/20/14
V. February Activities
a. AMC High School Math Competition $2 / 4$
b. NHS/NJHS Applications due $2 / 7$
c. OBOB qualifying competitions continue
d. Taiko Performance at Asian Festival, Eugene 2/15-16
e. Taiko Performance at Lakeside HS $2 / 27$
f. "Fun at the Beach" dinner/auction fundraiser March 1 (WVCC)

## VI. Volunteer Hours

| MONTHS | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| McMinnville | 6 | 30 | 42 | 37.5 | 20.5 | 4.5 | 27 | 28 |
| Sheridan | 245 | 208.1 | 45.75 | 195.75 | 51.25 | 26.5 | 70.25 | 54.5 |
| Other District | 7.5 | 14 | 29.5 | 32.25 | 22.5 | 38.5 | 38.25 | 9 |
| Community | 36 | 56 | 6 | 8 | 12 | 7 | 12 | 30 |
| TOTAL | $\mathbf{2 9 4 . 5}$ | $\mathbf{3 0 8 . 1}$ | $\mathbf{1 2 3 . 2 5}$ | $\mathbf{2 7 3 . 5}$ | $\mathbf{1 0 6 . 2 5}$ | $\mathbf{7 6 . 5}$ | $\mathbf{1 4 7 . 5}$ | $\mathbf{1 2 1 . 5}$ |
| MONTHS | July | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb |
| EL | 2.83 | 34 | 21 | 49.75 | 25.75 | 20 | 55 | 9.5 |
| ML | 37.83 | 90 | 71.25 | 116 | 21.5 | 36.5 | 44.25 | 23.5 |
| HS | 217.84 | 128.1 | 25 | 99.75 | 47 | 13 | 36.25 | 58.5 |
| Community | 36 | 56 | 6 | 8 | 12 | 7 | 12 | 30 |
|  |  |  |  |  |  |  |  |  |

