

BOARD OF EDUCATION

School District 45, DuPage County Villa Park, Illinois

Board Meeting, June 20, 2016

SUBJECT: ARBOR MANAGEMENT, INC. CONTRACT RENEWAL – NONPROFIT SCHOOL FOOD SERVICE

(Recommended by the Superintendent)

That the Board of Education

Approve the contract renewal to provide Nonprofit School Food Service for Fiscal Year 2016-2017 from Arbor Management, Inc. of Addison, Illinois, effective July 1, 2016 through June 30, 2017 for a 2.6% increase.

Background Information

The District is entering its second year of the contract with Arbor Management, Inc. as approved May 18, 2015. The above represents a 2.6% increase from last year. The projected amount to be paid to Arbor Management, Inc. (excluding commodity credits) is \$890.784.00 based on current pupil sales.

Date of Original Contract				
	May	19, 20	015	
Year	of R	enewal	(Circle)	
X	2	3	4	

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Contract Renewal Agreement for Food Management Services Nonprofit Food Service Program

This document contains the rates and fees for the furnishing of food service management for nonprofit food service programs for the period beginning July 1, 2016, and ending June 30, 2017. The terms and conditions of the original contract are applicable to the contract renewal. Upon acceptance, this document shall constitute the contract renewal between the Food Service Management Company (FSMC) and the School Food Authority.

The FSMC shall not plead misunderstanding or deception because of the character, location, or other conditions pertaining to the contract.

PER MEAL PRICES MUST BE QUOTED AS IF NO USDA COMMODITIES WILL BE RECEIVED

	2015-2016 2016-2017 Percentag Rate Rate** Increase*	
Reimbursable Breakfasts	1. \$1.447	
Reimbursable Breakfasts—Meal Rate Fee	2 2 2. XXXXXX	
Reimbursable Lunches*	3. <u>\$2.5580</u> 3. <u>\$2.6245</u> 3. <u>2.69</u>	6_
4. Reimbursable Lunches—Meal Rate Fee	4 4 4. XXXXXX	X
5. Management Fee per School Meal	5. <u>.06</u> 5. <u>.0615</u> 5. <u>2.6%</u>	_
(Breakfasts and Lunches)		
A la Carte Equivalents Fee*	6. <u>\$2.5580</u> 6. <u>\$2.6245</u> 6. <u>2.69</u>	6_
A la Carte Management Fee	7 7 7	
8. After-School Snacks	8 8 8	
9. Special Milk	9 9 9	
10. Other (specify) Summer Breakfast	10. <u>\$1.6260</u> 10. <u>\$1.6682</u> 10. <u>2.69</u>	6

^{*}Rates must be the same.

Street Address Itasca		
Itasca IL 601 City State Zip C By submission of this proposed renewal agreement, the FSMC certifies that, in the event they renewal award under this solicitation, the FSMC shall operate in accordance with all applicable program regulations. This agreement shall not exceed one year. Marjana S. Nixon Vice President, Operations 2/22/2 Authorized Signature Title / e-mail address Date		
City State Zip C By submission of this proposed renewal agreement, the FSMC certifies that, in the event they renewal award under this solicitation, the FSMC shall operate in accordance with all applicable program regulations. This agreement shall not exceed one year. **Marjana S. Nixon** **Warjana S. Nixon** **Authorized Signature** **District 45, Du Page County** **District 45, Du Page County** **State** **Zip C **President in accordance with all applicable on accordance with all applicable or accorda		
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Authorized Signature Title / e-mail address Date Acceptance of Contract Renewal Agreement District 45, Du Page County 19-022-0450-02A1		
Authorized Signature Title / e-mail address Date Acceptance of Contract Renewal Agreement District 45, Du Page County 19-022-0450-02A1	2016	
District 45, Du Page County 19-022-0450-02A1	e	
School Food Authority Agreement Number	19-022-0450-02A1	
Authorized Signature Title / e-mail address Date	te	

This form may not be revised without permission from the Illinois State Board of Education Nutrition Programs Division. Updated 1/14

^{**}Rates must not be rounded up. Do not exceed four decimal places.

^{***}Percentage increase must not exceed the allowable increase established in the original contract.