

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 1/29/20



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
This action request pertains to Elementary (only) High School/District Wide

Date: 12/30/2019

To: **Browning School Board**
 Members

From: Corrina Guardipee-Hall ED.S.
 Title: Superintendent

Subject: **National Schools Public Relations Association - Dr. John Draper**

Description: Dr. John Draper presented at NAFIS and had a positive powerful message for our Organization. I am recommending Dr. Draper for the 2020-2021 Orientation Speaker. The goal is to have him share the same message from NAFIS with our staff to start the school year on a positive note.

Financial Impact: \$5,145.00

Funding Source (Budget/grant, etc.): Title II funds for professional development

Attachment/s: MOU

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

**Memo of Understanding
For District
Dr. John Draper--Consultant**

Date: January 2, 2020

The following details an Understanding between the National School Public Relations Association (NSPRA), its consultant, Dr. John Draper, (Consultant) and Browning Public Schools, P.O. Box 610, Browning, MT 59417-0610 (Organization).

Terms and Conditions

- Consultant agrees to deliver presentation(s) as requested on Wednesday, August 19, 2020 in Browning, MT.
- Organization agrees to pay NSPRA \$5,145.00 for the presentation(s). This single fee includes all travel, lodging, meals, and related expenses.
- Organization agrees to provide screen, projector and microphone (wireless lapel preferred) as needed for presentation(s). Consultant will have presentation(s) on both flash drive and personal laptop for use as desired by Organization.
- This Understanding is subject to termination by both parties without liability due to circumstances beyond the control of either party—this includes but is not limited to acts of God, severe weather, transportation interruptions, severe illness or disability of the Consultant, war, disaster, strikes or civil disorder.



Dr. John Draper
Consultant
NSPRA
15948 Derwood Road
Rockville, MD 20855

Organization Representative