AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

SCHOOL: Wilson K-8	<u>8</u>	
ESTIMATED NUMBE	ER OF STUDENTS: 130	
NAME OF SCHOOL O	GROUP/CLUB/ENTITY: Middle:	school band, orchestra, choir
Jim Childres, Christ Dunham, David Kr	<u>tian Hill, Adrian Hannah, Andr</u> night, Chuck Gibson, Jennif	Katherine Tarro, Brian Potter, Linda Herrera, rew Lepore, Chuck Wilson, Charles Parker, Jeff er Nunn, Patti Carson, Linda Lambie, John e, Alex Vigil, Marje Brecht, Joseph Dunn.
ABSENCE: # Days41	Sub Required: ⊠ Yes □ No	# of School Days Missed 1
ACTIVITY / EVENT /	PURPOSE OF TRAVEL: Music	in the Parks Festival Competition
DESTINATION OF TR	RAVEL: <u>Anaheim, CA</u>	
DATES OF TRAVEL: ACADEMIC BENEFI professional judges placement.	March 12-15, 2015 TS TO STUDENTS: Studer and represent Wilson and An	nts will receive ratings and comments from nphitheater School District in a competition for
PROPOSED METHOD ☐ District-owned vehor Transportation approva ☐ Other Project Exp	1:	
Are expenses paid from Parent Organization		uxiliary <u>x</u> Tax Credits <u>x</u> Club Funds
EXPENSES 1	REQUESTED: (OBTAIN RECE	IPTS FOR ALL INCURRED EXPENSES)
	APPROX. COST	BUDGET CODE
Registration	\$60,225	525/526 00 100 1001 168 6892
Transportation		parameters of the state of the
Meals		
Lodging		
Substitutes	t	
TOTAL	<u>\$60,225</u>	

WILL THE DISTRI IF SO, SOURCE &	CT RECEIVE REIMBURSEMENT? No AMOUNTS:	
HOW ARE CHAPE	RONE EXPENSES PAID? By chaperones	·
COST TO EACH S	TUDENT \$ \$365	
HOW IS THIS TRA PROVISIONS)? <u>Ta</u>	AVEL MADE AVAILABLE TO ALL ELIGIBLE S' <u>x Credit</u>	TUDENTS (LOW FAMILY INCOME
FUNDING SOURC	CE(S): Payments made by parents	
FUNDRAISING AC	CTIVITIES PLANNED (If applicable):	
	$\Theta \cap \Theta \cap A$	
SUBMITTED BY: _	Chester & Hill	
	Signature	Date
APPROVED BY:	Principal/Supervisor	
	Man hola	D3114
-	Associate Superintendent/Superintendent	Date

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	Lacy Mendoza Cymry DeBoucher	•	L: <u>CDO</u> rtment (opt.): S): <u>9/26/14-9/29/14</u>
	Γ: <u>IB Category 2 Workshop - Vi</u> enver, CO	<u>isual Arts</u>	
ABSENCE: #	Days <u>4</u> Sub Required: ⊠Yes	□No #	of School Days Missed 2
EXPENSES REQU	ESTED: (OBTAIN RECEIPTS I	FOR ALL INCURREI	D EXPENSES)
	APPROXIMATE CO	1)	BUDGET CODE/DESCRIPTION Note: Tax credit contributions are District funds and equire a budget code.)
Registration	<u>1458.00</u>	· <u>1</u> 4	40-15-100-2210-510-6360
Transporta	tion <u>800.00</u> Mo	ode <u>airline</u> 14	40-15-100-2210-510-6582
Rental Car	140.00 (Ground transpor	tation) 14	40-15-100-2210-510-6582
Meals	246.00	14	40-15-100-2210-510-6582
Lodging	600.00	<u>1</u> 4	40-15-100-2210-510-6582
Substitutes	300.00	<u>1</u> 4	40-15-100-2210-510-6113
TOTAL	<u>3544.00</u>		er.
The District will	(or) will not ⊠ receive reimbou	ursement from outside	sources.
	<u>Fraining in Visual Arts in order gramme requirements.</u>	to teach the IB Visua	al Arts at CDO and meet the International
and balanced, yet a			depth and preparedness for rigorous broad he development of critical-thinking and
Submitted by: Sign Prin	y my DeBoerch acture acipal/Supervisor Am Lelm ociate Superintendent/Superintendent		18/14 ate ate 134/14 ate

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

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EMPLOYEE(S):	<u>Dianna</u>	<u>Kuhn</u>		SCHOOL: Rio Vista
	<u>Laurie</u>	<u>Osterman</u>		Department (opt.):
	<u>Jessica</u>	Blaire		DATE(S): <u>10/19/14-10/22/14</u>
A CHERT MENT / PA MEN	17T 167 103	TT to the	A NT Company	
			ty National Confere	<u>rence</u>
LOCATION: <u>I</u>	Las Vegas	, Nevada		
ABSENCE:	# Days <u>4</u>	Sub Required	d: ⊠Yes □No	# of School Days Missed 3
EXPENSES REQ	UESTED:	(OBTAIN REC	CEIPTS FOR ALL I	INCURRED EXPENSES)
		<u>APPROXIN</u>	MATE COST	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds at require a budget code.)
Registratio	on <u>13</u>	<u>350.00</u>		100.15.100.2210.117.6360
Transport	tation <u>13</u>	<u>350.00</u>	Mode <u>Air</u>	100.15.100.2210.117.6582
Rental Car	r _			
Meals	<u>60</u>	00.00		100.15.100.2210.117.6582
Lodging	<u>90</u>	00.00		100.15.100.2210.117.6582
Substitute	s <u>45</u>	<u> 50.00</u>		100.15.100.2210.117.6113
TOTAL	<u>46</u>	550.00		
The District will [ار (میر) میرنا	II not 🕅 woodi	va saimhusamant fr	from outside sources.
The District will	(or) wi	ii not 🖂 recei	ve reimoursement in	foili outside sources.
				nd a conference every 2 years and did not attend last xceptional Systems by creating new teacher leadership
			and staff: Build te	eacher leadership and learn new ideas for sustaining school.
Submitted by: ${\mathrm{Si}}$	gnature	una Ku	hn	8-26-14 Date
	Nia	una Ku	hn	8-26-14
Pr	incipal/Su	pervisor 0		Date
<u></u>	Man	n file		<u>\</u> \ <u>\</u> \ <u>\</u> \}/14
As	ssóciate Sı	perintendent/Su	uperintendent	Date '

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S): C		Department (opt.): DATE(S): 10/30/14-11/3/14
	B Category 2 Workshop - Film	
ABSENCE: # Da	ys <u>5</u> Sub Required: ⊠Yes □No	# of School Days Missed 3
EXPENSES REQUES	TED: (OBTAIN RECEIPTS FOR ALL INC	CURRED EXPENSES)
	APPROXIMATE COST	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)
Registration	<u>729.00</u>	140-15-100-2210-510-6360
Transportation	n 700.00 Mode airline	140-15-100-2210-510-6582
Rental Car	90.00 (shuttle)	140-15-100-2210-510-6582
Meals	189.00	140-15-100-2210-510-6582
Lodging	<u>950.00</u>	140-15-100-2210-510-6582
Substitutes	225.00	140-15-100-2210-510-6113
TOTAL	<u>2883.00</u>	
		outside sources. at CDO and meet the International Baccalaureate
	demically demanding programme of study dent achievement. ymy blookho	subject depth and preparedness for rigorous broad with the development of critical-thinking and 8/21/14 Date 8/24/14

Date

Associate Superintendent/Superintendent