

<b>AGENDA ITEM INFORMATION FORM</b>
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**DATE:** May 12, 2025

**AGENDA ITEM NO:** 9

**SUBJECT:** Recognition of students, employees, board members and/or patrons for  
outstanding service/achievement

- A. Top Student AR Readers**
- B. State FFA**
- C. Band Leadership Team**
- D. Post District Softball Honors**
- E. Post District Baseball Honors**
- F. Cosmetology Certifications**
- G. EMT Certifications**
- H. Nursing Certifications**
- I. Welding Certifications**
- J. Retirees**
- K. Dublin Citizen**

**A. Purpose of Agenda Item:**

- ☐ **INFORMATION ONLY**
- ☒ **~~ACTION REQUESTED~~**

**B. Summary:** Often times during the year the board will recognize outstanding  
service/achievement.

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**C. Superintendent Recommendation:**

**D. Suggested Motion:** Not Applicable

**E. Fiscal Impact and Costs:**