

# Long Range Planning Committee (LRPC)

Lakeland District Office  
Monday, October 30, 2023  
5:30-7:30pm



LJSD Vision: A community committed to academic excellence ... dedicated to student success.

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## Agenda:

### ➤ Welcome

### In Attendance:

- [Enrollment 2024-25](#)
- [Strategic Plan](#)
- Developments
- [Protocol](#) for Re-Zoning School Attendance Zones
- IC 33-911 School Facilities Modernization

### ➤ Next Meeting Date

- November 11th ~ Do we want to look at a different date?

## Resources

- [District Land Holdings](#)
  - [LJSD North Parcel](#)
  - [LJSD South Parcels](#)
- Building Site Overviews
  - [TJHS](#)
  - [TLE](#)
  - [LHS](#)

- [THS](#)
- [SLE](#)
- [Draft Presentation](#)
- [Tax implication tool](#)
- [Building Condition Evaluation Forms](#)
- [District Enrollment Trends and Building Capacity](#)
- [Aerial Views of Building Sites](#)
- [History of Facilities in the LJSD](#)
- [1995 Facility Planning Committee Recommendations](#)
- [2000 Facility Planning Committee Recommendations](#)
- [2005 Facility Planning Committee Recommendations](#)
- [LJSD Strategic Plan](#)
- [Existing School Profiles](#)
- [Current enrollment](#)
- [Enrollment chart, beginning 1999 through 2008](#)
- [2016-17 Enrollment](#)
- [2017-18 Enrollment](#)
- [2018-19 Enrollment Projections](#)
- [Enrollment projections](#)
- [LJSD Property Holdings overview](#)
- [Land and Building Statistics](#)
- [Facilities Upgrade and Replace Hwy 41 Corridor Master Plan](#)
- School Maps
  - [Athol Elementary](#)
  - [Betty Kiefer Elementary](#)
  - [Garwood Elementary](#)
  - [John Brown Elementary](#)
  - [Spirit Lake Elementary](#)
  - [Twin Lakes Elementary](#)
  - [Lakeland Junior High](#)
  - [Timberlake Junior High](#)
  - [Lakeland High School](#)
  - [Timberlake High School](#)

-[Mountain View](#)

● **Monthly Meeting Topics & Resource Links:**

- Sept 18, 2018 mtg
  - Building Condition Evaluation Forms (BCEF's) - CFO Wallace & Facilities Director Ferriola
    - Audit of buildings
      - [Building BCEF's \(Buildin g Condition Evaluation Forms\)](#)
      - [Overview of Bldg Conditions](#)
      - [BCEF Presentation to the Board Feb 2018](#)

**Attests:**

**Respectfully Submitted:**

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**Lisa Arnold Superintendent**

**Rebekah Davis Assistant to Superintendent**