

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: March 24, 2021



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<b>Recognition:</b>	<input type="checkbox"/> Students	<input type="checkbox"/> Staff	<input type="checkbox"/> Parents
<b>Information:</b>	<input type="checkbox"/> Building Report	<input type="checkbox"/> Old Business	<input checked="" type="checkbox"/> Superintendent's Report
<b>Action:</b>	<input type="checkbox"/> Resignation	<input type="checkbox"/> Hiring	<input type="checkbox"/> Contract Service Agreements
	<input type="checkbox"/> Travel Out-of-State	<input type="checkbox"/> Travel In State	<input type="checkbox"/> Approvals
	<input type="checkbox"/> Termination	<input type="checkbox"/> Legal Matters	<input type="checkbox"/> Other:
This action request pertains to	<input type="checkbox"/> Elementary (only)	<input checked="" type="checkbox"/> High School/District Wide	

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**Date:** March 17, 2021

**To:** **Corrina Guardipee Hall**  
Superintendent

**From:** Jennifer Wagner  
**Title:** Browning High School Principal

**Subject:** High School BOOST grant

**Description:** American Indian Student Achievement (AISA) Unit, Department of School Innovation and Improvement, Montana Office of Public Instruction (OPI) will provide a verbal presentation of the BOOST grant and how it will impact our school and students with the sustained processes BHS will put into place.

**Financial Impact:** N/A

**Funding Source (Budget/grant, etc.):** N/A

**Attachment(s):** Verbal presentation with paperwork to follow

**Comments:** \_\_\_\_\_

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**Board Action:**  N/A (Info)  Approved  Denied  Tabled to: \_\_\_\_\_