Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-3200

Board Approval: _____

| Contractor: | Rick Hoyt | | Phone: | | |
|--|-------------------------------|--------------------------------|-----------------------------|---------------|--------------------------|
| Address: | P.O Box | | Browning | MT | 59417 |
| | P.O. Box o | r Street Address | City | State | Zip |
| | | | | | |
| Type of Pro | oject/Service | (be specific): Contractor w | vill provide services fo | or the Sumr | ner Ee Kah Ki Maht |
| Summer Program and Recreational Activities. They will have one full day of First Aid/CPR training on June 3, | | | | | |
| 2018. The Co | ontractor's tii | me will run June 4 – July 31 | 1, 2018. Contractor will | l be implem | enting all activities of |
| the Ee Kah K | Ki Maht Sumi | mer Program. Contractor wil | ll help schedule all sum | mer activitie | es that are planned for |
| during the m | onth of June | and July. Contractor will as | ssist in checking in you | ith as they a | rrive each day and as |
| they check or | ut each day at | every site and make sure it | is done on a daily basis | . Contractor | will do activities with |
| youth and alv | ways be enga | ged and willing to do physic | cal fitness drills. Will be | e responsible | e for all gear that they |
| are entrusted | with and wi | ll be responsible for all lost | and damaged gear. Con | ntractor will | provide assistance to |
| the Director of | of Student Ac | tivities on an as needed basis | s. Contractor will be in | charge of yo | outh participates of the |
| Ee Kah Ki | Maht progra | m. Contractor will need to | turn in timesheets for | r themselve | s on a weekly basis. |
| Contractor w | ill be under d | lirect supervision of Angel T | ail and Crystal St.Godd | lard and will | l be required to follow |
| all standards | for continued | employment. | | | |
| | | | | | |
| Contracted 1 | Dates: 6/4/1 | 8 to 7/31/18 | | | |
| | <u></u> | .50 per hour x 8 hours a day | x 5 days x 6 weeks + 8 | days = \$3 | 3,496.00 |
| _ | | X | | | <u>/A</u> |
| | | miles @ | | $=$ N_{i} | /A |
| Other costs (e | explain): | Not to exceed total \$ amou | ınt | $= N_{i}$ | /A |
| | | | Total Project Cost | = \$ 3,4 | 96.00 |
| Contract to 1 | he noid from | • | Independent Cont | ractore | |
| 126.64.170.1 | - | l.● | Submit invoi | | etion |
| EE KAH KI | | - NT | Other | _ | Ction |
| | WINTER CITAL | | Employee: | | |
| | | | Submit times | heet through | n navroll |
| | | | Submit times | incet unougi | i payron |
| The above ter | rms and cond | itions constitute an agreemen | nt by and between the co | ontractor and | d the Browning Public |
| | | to render services, as indica | - | | <u>e</u> |
| unforeseen pr | roblems, this | agreement shall be changed | accordingly. | • | |
| | | | Tony Wagner | | |
| Contractor's Signature | | | Principal/Supervisor | | |
| | · · · · · · · · · · · · · · · | | | | |
| SSN/Federal | I ID Nrb | /ICINI | Cunquintar dant | | |
| 551V/r ederal | ı 110 Mumber | /EIIN | Superintendent | | |
| | | | | | |

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

White - Contractor

Date: May 31, 2018

Yellow – Business Office