

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 11/25/25



Recognition: ☐ Students ☐ Staff ☐ Parents

Information: ☐ Building Report ☐ Old Business ☐ Superintendent's Report

Action: ☐ Resignation ☐ Hiring ☐ Contract Service Agreements

☐ Travel Out-of-State ☐ Travel In State ☒ Approvals

☐ Termination ☐ Legal Matters ☐ Other: Grant approval

This action request pertains to: ☒ Elementary (only) ☐ High School/District Wide

Date: October 24, 2025

To: Rebecca Rappold
Superintendent

From: Raquel Little Plume
Title: Bullshoe Elementary Principal

Subject: The Laura Bush Foundation for America's Libraries Grant 2025-2026

Description: Bullshoe Elementary is seeking approval of **The Laura Bush Foundation for America's Libraries Grant**. **Eligibility requirements are as follows:** A certified librarian or other paid professional must be assigned as responsible for the collection, care, and use of the materials housed in the school library. Public school applicants must be Title 1 eligible. Neighborhood schools, charter schools, magnet schools, etc. are all welcome to apply if Title 1 eligible. Private and parochial schools are also welcome to apply if at least 50% of their student population qualify for financial aid. Your school must have a library or designated space on campus where books are accessible to all students to check out. Principal must digitally sign principal agreement in the application. All financial documentation must be completed for your application to be complete – this includes the school/district W-9 and a voided blank check OR a bank letter. Per the grant guidelines of the Laura Bush Foundation, the grant is to be used to purchase school library books, e-books, and magazine requests as outlined in your grant application. Use of the funds for shelving or furniture of any kind, equipment (i.e.: computers, electronic readers, Kindles, etc.), staffing, software, videos, guides, tests or exams, classroom book sets, or similar items, is prohibited.

Funding Source (Budget/grant, etc.): Laura Bush Library Grant up to \$5,000.00

Attachment(s):

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: ____