## **North Slope Borough School District**

## FY 2021 Budget Revision

| Department or Location: | Business Office |
|-------------------------|-----------------|
|-------------------------|-----------------|

|          |     |     |     |     |         | FY 2021 Budget | FY2021 Budget |           | FY 2021 Adjusment | FY 2021 Adjusted |  |
|----------|-----|-----|-----|-----|---------|----------------|---------------|-----------|-------------------|------------------|--|
| Line     | FND | LOC | FNC | PRG | OBJ     | Amount         | Balance       |           | ·                 | Amount           | <u>Notes</u>                                     |
| Exam     |     |     |     |     |         |                |               |           |                   |                  |  |
|          |     | 200 | 550 | 000 | 410     | 64,500         |               |           | 66,000            | 1,500            | Inc Prof & Tech for contract Addedum             |
|          | 100 | 200 | 550 | 000 | 420     | 35,000         |               |           | 30,000            | (5,000)          | Decrease Travel - 1 less conference              |
|          | 100 | 200 | 550 | 000 | 450     | 50,000         |               |           | 53,500            | 3,500            | Increase Office Supplies                         |
| 1        | 100 | 200 |     | 000 | 410     |                | \$            | 55,487.88 |                   |                  | Decrease Professional and Technical HR           |
| 2        | 100 | 200 | 550 | 000 | 410     | \$ 347,000.00  | \$            | 12,423.00 |                   |                  | Increase Professional and Technical for Centeral |
| 3        |     |     |     |     |         |                |               |           |                   | -                |  |
| 4        |     |     |     |     |         |                |               |           |                   | -                |  |
| 5        |     |     |     |     |         |                |               |           |                   | -                |  |
| 6        |     |     |     |     |         |                |               |           |                   | -                |  |
| 7        |     |     |     |     |         |                |               |           |                   | -                |  |
| 8        |     |     |     |     |         |                |               |           |                   | -                |  |
| 9        |     |     |     |     |         |                |               |           |                   | -                |  |
| 10       |     |     |     |     |         |                |               |           |                   | -                |  |
| 11       |     |     |     |     |         |                |               |           |                   | -                |  |
| 12       |     |     |     |     |         |                |               |           |                   | -                |  |
| 13       |     |     |     |     |         |                |               |           |                   | -                |  |
| 14       |     |     |     |     |         |                |               |           |                   | -                |  |
| 15       |     |     |     |     |         |                |               |           |                   | -                |  |
| 16       |     |     |     |     |         |                |               |           |                   | -                |  |
| 17       |     |     |     |     |         |                |               |           |                   | -                |  |
| 18       |     |     |     |     |         |                |               |           |                   | -                |  |
| 19       |     |     |     |     |         |                |               |           |                   | =                |  |
| 20<br>21 |     |     |     |     |         |                |               |           |                   | -                |  |
| 22       |     |     |     |     |         |                |               |           |                   | -                |  |
| 23       |     |     |     |     |         |                |               |           |                   | -                |  |
| 24       |     |     |     |     |         |                |               |           |                   | -                |  |
| 25       |     |     |     |     |         |                |               |           |                   | -                |  |
| 26       |     |     |     |     |         |                |               |           |                   | -                |  |
| 27       |     |     |     |     |         |                |               |           |                   | -                |  |
| 28       |     |     |     |     |         |                |               |           |                   | -                |  |
| 29       |     |     |     |     |         |                |               |           |                   | -                |  |
| 30       |     |     |     |     |         |                |               |           |                   | -                |  |
| 31       |     |     |     |     |         |                |               |           |                   | -                |  |
| 32       |     |     |     |     |         |                |               |           |                   | _                |  |
| 33       |     |     |     |     |         |                |               |           |                   | _                |  |
|          |     |     |     | В   | alance: | 429,100        | 1             | 67,911    | -                 | 67,911           | 1  |

| Justification of Change:             | Budget Line Transfer is required for encumbering the Contract for Audit Pre | o for FY20 Financial Statement and Single Audit |
|--------------------------------------|---|---|
| Requested by:                        | Fadil Limani, CFO   |   |
| Approvals:<br>Principal or Director: | - Wa  |   |
| Director of Financial Services:      | Docustyned by:  | -   |
| Superintendent:                      | Pauline Harvey  | -   |