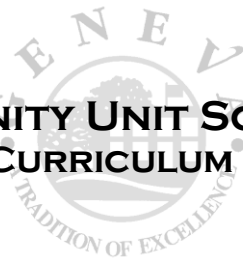


**GENEVA COMMUNITY UNIT SCHOOL DISTRICT 304**  
**OFFICE OF CURRICULUM & INSTRUCTION**



**TO:** Dr. Kent Mutchler  
Board of Education

**FROM:** Andrew J. Barrett

**RE:** Textbook Adoptions

**DATE:** April 20, 2016

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Attached are the recommended textbook changes for the 2016-2017 school year. These texts are replacing much older editions or reflect a first-time purchase for a new course that was proposed and approved. These instructional materials accurately reflect current curriculum. These texts will be available for display for the requisite amount of time.

Please do not hesitate to contact me if you have questions.

Andrew J. Barrett  
Assistant Superintendent Learning & Teaching

