



# JUDSON INDEPENDENT SCHOOL DISTRICT

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**Meeting Date:** March 26, 2026

**Submitted By:** Dr. Robert Jaklich  
**Title:** Interim Superintendent

**Agenda Item:** Superintendent Report

1. Judson Education Foundation 2025 State of the Foundation
2. Bond & Construction Update
3. Intruder Detection Security Audit
4. Staffing & Vacancy Report

## DISCUSSION ITEM

### **RECOMMENDATION:**

The Superintendent share information/data regarding the District.