

Appointment of Board Committees

Executive/Finance

- 1.
- 2.
- 3.

Alternate: _____

Personnel

- 1.
- 2.
- 3.

Alternate: _____

Curriculum

- 1.
- 2.
- 3.

Alternate: _____

Buildings/Grounds

- 1.
- 2.
- 3.

Alternate: _____

Bison Preserve

- 1.
- 2.
- 3.

Alternate: _____

Berrien County Intermediate School District

- 1.

Alternate: _____

Berrien-Cass School Boards' Association

- 1.

Alternate: _____

LRSB

- 1.

Alternate: _____