



## Proposal for Overnight/Extended Student Trips

Email Address	jarrin.williams@rimsd41.org
Type of Trip	IHSA State Cross Country Championship Meet
Proposed Departure Date	Nov 08, 2024
Return Date	Nov 09, 2024
Proposer	Jarrin Williams
School	RIHS
Position	Head Coach
Date By Which Response Is Needed	Nov 06, 2024
What is the major place to be visited or event to be attended?	IHSA State Cross Country Meet
How is the trip related to the educational program of the District?	The students have been representing the District in interscholastic competition since the beginning of this school year during the Illinois High School Association season.
In what ways will the students benefit?	Physical and mental health. Pride in representing the District and community.
In what ways will the District benefit?	The District benefits by having these students represent the entire community at the state level.
How will the trip be evaluated to determine the extent to which these benefits were realized?	I'm not exactly sure how to answer this question but the students earned the right to represent RIHS and RIMSD at the State competition and now they are pursuing All-State honors, which won't determine the total value of the weekend nor the season.
Which students (grade, class, or organization) will be going?	Elliot Batz - sophomore, Gabe Mahn - junior
How many students in total?	2 plus a student manager Griffin Garro
How many students are currently experiencing academic problems?	None
Which staff members will be in charge?	Jarrin Williams
What previous experience has the staff member had in conducting overnight or extended field trips?	I've taken a cross country team to the State meet in 2022 and an individual (Gabe) in 2023.
What other staff members will be going?	Anthony Pena - he is an RIMSD coach but teaches in another district.

<b>How many chaperones, in addition to staff members, will be going?</b>	<i>None - just the two staff members.</i>
<b>What are their names and affiliations with the students?</b>	<i>Anthony Pena - assistant coach</i>
<b>How many days of school will be missed?</b>	<i>One</i>
<b>How will teachers be advised in advance that the students will be out of school?</b>	<i>I will submit the names to our attendance office. The students will be made aware (TODAY) that they need to contact their teachers about Friday's absence BEFORE Thursday.</i>
<b>How will missed work be made up?</b>	<i>Determined by teachers and the students.</i>
<b>What special assistance will be provided to students with academic problems?</b>	<i>None needed.</i>
<b>What is the destination?</b>	<i>Detweiller Park in Peoria is the site of the competition. We are staying at the Comfort Suites Peoria, 1812 War Memorial Drive, Peoria, IL 61614</i>
<b>What will be the mode of transportation? What liability insurance does the carrier have?</b>	<i>Van rented from MVP Transportation. Insurance through the District.</i>
<b>Where will the group be housed and fed?</b>	<i>Housed in the Comfort Suites Peoria. Meals are yet to be determined.</i>
<b>What enroute or supplementary activities are planned?</b>	<i>This hasn't been finalized as I do use student input to make decisions. Last year, we went bowling but really didn't have much time for anything other than meals.</i>
<b>What arrangements have been made for dealing with emergency situations?</b>	<i>Parents have my contact information and I have theirs.</i>
<b>If tour guides are involved, what liability insurance do they carry?</b>	<i>N/A</i>
<b>What is the estimated total cost and cost per student?</b>	<i>Hotel room cost and meals, which should be about \$10/student per meal.</i>
<b>What is the source of funds?</b>	<i>RIHS Athletic Department</i>
<b>How will the funds be collected and safeguarded?</b>	<i>The funds will likely be provided to me by check from the athletic office and I will provide cash for meals to students and assistant coach.</i>
<b>How will any shortfall be made up or excess funds used?</b>	<i>I will provide and be reimbursed from the Boys' XC Development Fund if necessary.</i>
<b>What provision has been made for students who</b>	<i>There shouldn't be any costs that aren't already</i>

are financially unable to pay any necessary costs?	<i>covered from the support provided by the HS Athletic Department.</i>
How will you communicate to parents prior to, during, and after the trip?	<i>GroupMe app or direct text to/from me.</i>
List telephone numbers at destination where group will be housed.	<i>309-688-3800</i>
What information will be provided to the media and the community?	<i>Not sure. The media hasn't asked many questions for most of the season. I provide updates from my personal social media (primarily Facebook and X/Twitter), which is usually shared to the District pages and social media.</i>
Athletic Director approval	Approved by <i>Mike Emendonfer</i>
Principal approval	Approved by <i>Jeff Whitaker</i>
Superintendent/Designee approval	Approved by <i>Scott Vance</i> on Nov 06, 2024 10:20
Signature of School Board Representative	