

## Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	joel.stockwell@rimsd41.org
Type of Trip	Wrestling
Proposed Departure Date	Jan 16, 2026
Return Date	Jan 17, 2026
Proposer	Joel Stockwell
School	RIHS
Position	Head Coach
Date By Which Response Is Needed	Dec 16, 2025
What is the major place to be visited or event to be attended?	Champaign Illinois
How is the trip related to the educational program of the District?	University of Illinois Campus Tour
In what ways will the students benefit?	Exposure to a college campus. Seeing the State Farm Center which is where they will wrestle if the qualify for the State Tournament.
In what ways will the District benefit?	Positive exposure of the Rock Island brand. Students will be exposed to college and hopefully plant a seed to encourage them to continue their education post high school.
How will the trip be evaluated to determine the extent to which these benefits were realized?	Direct observation, group discussion, survey.
Which students (grade, class, or organization) will be going?	Varsity wrestlers, managers
How many students in total?	18
How many students are currently experiencing academic problems?	None
Which staff members will be in charge?	Joel Stockwell, Jake Boyd
What previous experience has the staff member had in conducting overnight or extended field trips?	Over 20 years of experience.
What other staff members will be going?	None
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Wrestling
Jan 16, 2026
Jan 17, 2026
None
N/A
1
Email
Students will coordinate with their teachers prior to leaving.
Tutoring
Champaign, Illinois and Mahomet, Illinois
Bus
Country Inn and Suites, Champaign
Tour of the University Campus including the State Farm Center, Practice at the U of I Wrestling Room.
Student emergency folders
N/A
\$150
School will cover transportation. The Rock Island Wrestling Club will cover the cost of food and lodging.
No funds will be collected.
Rock Island Wrestling Club

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What provision has been made for students who are financially unable to pay any necessary costs?	N/A
How will you communicate to parents prior to, during, and after the trip?	Group Me
List telephone numbers at destination where group will be housed.	(217) 355-6666
What information will be provided to the media and the community?	Results
Athletic Director Approval (Athletic trips only)	Approved by <i>Mike Emendorfer</i>
Principal approval	Approved by <i>Patricia Ulrich</i>
Superintendent/Designee approval	Approved by <b>Scott Vance</b> on Nov 17, 2025 13:37
Signature of School Board Representative	