Minnesota State High School League

2100 Freeway Blvd., Brooklyn Center, MN 55430-1735 763-560-2262, Fax: 763.569.0499

Application for Cooperative Sponsorship

Deadline: Not later than 30 days prior to the first day of practice for that sport season.

PLEASE SEE BYLAW 403.2 (A-C) and 403.4 (A-D) (amended May 15, 2017) FOR INFORMATION REGARDING REQUIRED DOCUMENTATION AND APPLICATION PROCEDURE

The g	overning boards	of each participa	ting school m	ust jointly m	ake appl	cation for cooper	ative spons	orship,	The State of the s	
On be	half of the follow ning with the 20 _	ving schools, we l 2520_ ²⁶	hereby apply t school year.	for cooperat	ve spons		Alpine lty) (boys' or g	ris') (Adaj	oted-Cl or Pl)	
List A	LL schools inclu	ded in the coope			h anothe					
		School		Enrollment (9-12)*		City		lstrative gion**	Competitive Section**	
	High School #1:	Mounds Park Academy		217	St. Paul, MN		4A		4A	
	High School #2:	tarian HS		1687	Oakdal	e, MN	YAA		,	
	High School #3: NORTH 115		1649	NOR	MST. PAUL	L YAA				
	High School #4:									
*E	inrollment reported to	o the State of Minnes	ota on October 1	of the previous	school ye	ar.	**Curren	t (Number	and Class)	
2. D	Do any of the above schools belong to a conference in this activity? It is application must include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the conference(s) of which the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the schools are members. Include a review and comments from the scho									
	High School #1	1	1	1		2	2	2		
	High School #2	0	25	0		0	<i>2</i> 5		0	
	High School #8	0	0		3	0	0		3	
	High School #4									
	Team Colors: Royal and White Team Mascot: Panthers Host School (school that will receive revenue share check):									
7. H	•			are check):	·	⊘ - 1 9		······································		
Board of Education (or designee) Signed Dan Haase			School Mounds Park Academy				Date Oct. 6. 2025			
Signed Signed				TAKETAN HS/NORTH HS.				10/06/2025		
Sigr	ned		OTOTO - INTERNATION		,,			,		
Sigr	ned			enemotical in the legal distribution of the					· · · · · · · · · · · · · · · · · · ·	
Official Action of the MSHSL Board of Directors										
☐ Approved					☐ Not Approved					
Sign	ature:	ASHSI Executive			Date:					