ALPENA COUNTY MAINTENANCE DEPARTMENT

720 W. Chisholm Street, Suite #6 Alpena, MI 49707 Telephone (989) 354-6016 Fax (989) 354-9648 wilderw@alpenacounty.org

MEMO

TO:

Alpena County Finance Committee

FROM:

Wes Wilder D , W ,

Maint. Supt.

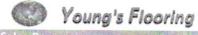
DATE:

12/9/19

SUBJECT:

Flooring Replacement for Annex Building

Bids for replacement of the flooring in the two main hallways and entryways at the Annex Building and were due on December 6th, 2019. No bids were received. I requested a quote from Youngs Flooring and received two quotes (one for each side of the building) totaling \$17,785.93. Money was budgeted in the 2019 budget for this project line item #631-266-975.002 (\$18,737.00). I am requesting permission to move forward with this project and that this money be made available in 2020 with a budget adjustment in January.



2497 US 23 S. ALPENA MI 49707 (989)356-9732 FAX (989)356-0015

DATE:

12/5/2019

bales Person

SOLD TO

SHIP TO (if different)

Tim Rawlings

ALPENA COUNTY

[Name]

AV REFERRAL?

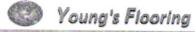
SELECT

[Street Address]

[City, ST ZIP]

[Phone]

| | JEECT | | | | | [Phone] | | | |
|--|--------------------|--|-----------------------|--|-----------------|------------|--|-----------------------------|-------------------|
| MATERIALS | Harry Town | A CONTRACTOR OF THE PARTY OF TH | THE RESERVE THE PARTY | Qty | Unit | Unit price | PO | 1014 | ine Total |
| ROOM | MILL | STYLE | COLOR | | ft/yd | \$ | # | | |
| upper hallway | ecovert | loose lay planks | tbd | 1425 | Ft | 3.49 | | | 4,973.25 |
| walk off entry cpt ti | les | | | 21.32 | Ft | 34.00 | | | 724.88 |
| Adhesive Type | | | | 1 | Each | 50.00 | | | - 50.00 |
| | | | | | Ft | | | | |
| 4 inch cove base | | | | 480 | Ft | 0.90 | | | 432.00 |
| cove adhesive | | | | 8 | Each | 7.00 | | | 56.00 |
| reducers black | | | 48 | Ft | 1.50 | | N AND W | 72.00 | |
| | | | | | Ft | | | | |
| PAD/UNDERLAYM | ENT/ADHESIVE/ETC. | | | THE PART HAVE | | | STATE OF STATE OF | | SWATE TO STATE OF |
| Pad Type | | | | | Ft | | | \$ | - |
| Underlayment Type | | | | | Ft | | | \$ | - |
| Adhesive Type | | | | | Ft | | | \$ | - |
| LABOR | No. The Property | | | Qty | Unit | RATE | AND DESCRIPTION OF THE PERSON NAMED IN | Li | ne Total |
| install planks | | | | 1425 | Ft | 1.50 | | | 2,137.50 |
| base labor | | | | 480 | Ft | 0.75 | | | 360.00 |
| 2 hours floor prep | | | | 2 | Ft | 45.00 | | 1 | 90.00 |
| pt tiles in entry labor | | | | 1 | Ft | 125.00 | | To the | 125.00 |
| | | | | | Ft | | | | |
| | | | | | Ft | | | | |
| Notes: | | | | MATE | | | | | 6,308.13 |
| | | | | | Tax: exen | | | | - |
| | | | | | | Tax Promo: | • | | |
| X | | | | | Labor Subtotal: | | | \$ | 2,712.50 |
| UNLESS STATED OTHERWISE, REMOVAL OF EXISITNG MATERIALS, FURNITURE/APPLIANCE OR | | | | | OTHER: | | | _,, , , _, | |
| TOILET MANIPULATION AND/OR TRIM REMOVAL IS NOT INCLUDED IN THIS ESTIMATE. | | | | | | | | \$ | An east order to |
| PERMANENT HEAT OF 68° MUST BE MAINTAINED 48 HOURS PRIOR & THERE-AFTER COMPLETION OF INSTALLATION. | | | | | TOTAL: | | | \$ | 9,020.63 |
| | | | | | | Down Payme | ent: | | ANT CHIEF |
| ALL WORK AREAS ARE REQUIRED TO BE PREPARED FOR WORK TO BEGIN UPON ARRIVAL OF THE INSTALLATION TEAM. EXCESSIVE OR UNFORESEEN PREP WORK WILL BE SUBJECT TO A CHARGE OF \$45.00 PER HOUR. | | | | | Balance: | | | 0.020.63 | |
| THE ONE SEE IT FREE | WILL BE SUBJECT TO | A CHARGE OF \$45.00 PER HOUR, | | | | Batance: | | \$ | 9,020.63 |
| | | | | and the second of the second o | | | | ASSESSMENT OF THE OWNER, OF | |



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DATE:

12/5/2019

Sales Person

SOLD TO

SHIP TO (if different)

Tim Rawlings

ALPENA COUNTY

[Name]

AV REFERRAL?

SELECT

[Street Address]

[City, ST ZIP]

[Phone]

| MATERIALS | | | | 0 | | [r none] | Contract of the Contract of | | Valley Town |
|---|-------------------|--|---------------------------------------|--|--------------|----------------|--|-----------------------------|-------------|
| ROOM | MILL | STYLE | COLOR | Qty | Unit | Unit price | PO # | Line T | otal |
| lower hallway | ecovert | loose lay planks | tbd | 1380 | ft/yd Ft | 3.49 | # | | 100 |
| walk off entry cpt til | | 1003c lay platiks | tbu | 26.65 | | | | STATE OF THE PARTY NAMED IN | 16.20 |
| Adhesive Type | | | | | Ft | 34.00 | | 200 miles (4) | 06.10 |
| | | | | 1 | Each | 50.00 | | | 50.00 |
| 4 inch cove base | | | | 360 | Ft Ft | 0.00 | | | |
| cove adhesive | | | | 6 | Each | 0.90 | | | 24.00 |
| reducers black | | | 48 | Ft | 7.00 | | | 42.00 | |
| | | | | 46 | Ft | 1.50 | | | 72.00 |
| PAD/UNDERLAYM | ENT/ADHESIVE/ETC. | | | | FL | | | | |
| Pad Type | | 1000 1000 1000 1000 1000 1000 1000 100 | | 10000000000000000000000000000000000000 | Ft | NEWAYE STATE | | \$ | |
| Underlayment Type | | | | | Ft | | | \$ | - |
| Adhesive Type | | | | | Ft | | | \$ | - |
| LABOR | | Personal Property of the | House A Comment | Otv | Unit | RATE | | Line T | otal |
| nstall planks | | | · · · · · · · · · · · · · · · · · · · | 1380 | Ft | 1.50 | STATE OF STA | | 70.00 |
| base labor | | | | 360 | Ft | 0.75 | | | 70.00 |
| 2 hours floor prep | | | | 2 | Ft | 45.00 | | | 0.00 |
| pt tiles in entry labor | | | 1 | Ft | 125.00 | | | 25.00 | |
| | | | | | Ft | | | | |
| | | | | | Ft | | | | U.S. |
| Notes: | | | | M | ATERIALS | IALS SUBTOTAL: | | 6,21 | 0.30 |
| | | | | | Tax: ex | | | | - |
| | | | | | | Tax Promo: | | | |
| X | | | | | Labor Subtot | al: | \$ 2,55 | 5.00 | |
| UNLESS STATED OTHERWISE, REMOVAL OF EXISITNG MATERIALS, FURNITURE/APPLIANCE OR | | | | | | OTHER: | 1 | \$ | - |
| TOILET MANIPULATION AND/OR TRIM REMOVAL IS NOT INCLUDED IN THIS ESTIMATE. | | | | | | TOTAL: | | \$ 8,76 | 5 20 |
| PERMANENT HEAT OF 68° MUST BE MAINTAINED 48 HOURS PRIOR & THERE-AFTER COMPLETION OF INSTALLATION. | | | | | | Down Payme | nt. | \$ 0,70 | 3.30 |
| | | | | YCESSIVE | | Down Fuyine | | | 18-16 |
| ALL WORK AREAS ARE REQUIRED TO BE PREPARED FOR WORK TO BEGIN UPON ARRIVAL OF THE INSTALLATION TEAM. EXCESSIVE OR UNFORESEEN PREP WORK WILL BE SUBJECT TO A CHARGE OF \$45.00 PER HOUR. | | | | | | Balance: | | \$ 8,76 | 5.30 |
| | | • | | | | | | | ALL S |