Ector County ISD 068901

STUDENT ACTIVITIES: TRAVEL

FMG (EXHIBIT 21)

EXTRA-CURRICULAR STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval.
Name of Group: Panther Paus Dance Tean Campus: Permian
Date of trip: 3-14-12-to 3-18-18-ade levels involved: 10+-12+ Number of students: 19 Number of instructional days: 0 Location: New York City, NY
Funding source: District Budget Campus Budget Department Budget Activity fund Personal
Instructional days out of the classroom: The sponsors/coaches/directors have checked the accrued number of days for each participant? YesNoNon-athletic
Trip function: Cocurricular Competition
Trip profile:In-stateOut -of-stateOverseasTourField tripInvitationalAnnualBiennialPost-districtCompetition associated with a tour or attraction
Transportation mode: School bus School suburban Charter bus 🛛 🖌 plane
How does the trip relate to and benefit the Campus Improvement Plan, District Improvement Plan and/or the TEKS? Creating anotheress of clance and exposing Students to differit Styles and dance careers. Does the trip require fund-raisers? Yes _No
Are deadlines established to guide the sponsors/directors if the trip has to be canceled due to lack of funding?
How many sponsors will accompany the students?/StudentsI9 (gender appropriate)
Student orientation - Date: $\$ - 1 - 11$ Time: $(\circ : OO)$ Location: $P1+S$ Cafater(a)Parent orientation - Date: $\$ - 1 - 11$ Time: $(\circ : OO)$ Location: $P1+S$ Cafater(a)Sponsor orientation - Date: $\$ - 1 - 11$ Time: $(\circ : OO)$ Location: $P1+S$ Cafater(a)Sponsor criminal background check - Date:Time: $(\circ : OO)$ Location: $P1+S$ Cafater(a)Will any kind of insurance be required?YesNoNoWill room and baggage searches be required?YesNo
Medical and travel releases will be required.
Coach/Sponsor: <u>Misture</u> <u>S-18-11</u> (Signature) (Date)
Principal approval:
(District Sanctioned Competition) (K-8 Field Trips/Excursions)
Approval: (Signature) (Date)
(Out-of-state)
approval:(Signature)(Date)
DATE ISSUED: 04/21/04 REVIEWED: 04/20/04 1 OF 1 FMG (EXHIBIT 21)