



Proposal for Overnight/Extended Student Trips (Athletic)

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| Email Address | <i>joel.stockwell@rimsd41.org</i> |
| Type of Trip | <i>Wrestling</i> |
| Proposed Departure Date | <i>Jan 09, 2026</i> |
| Return Date | <i>Jan 10, 2026</i> |
| Proposer | <i>Joel Stockwell</i> |
| School | <i>RIHS</i> |
| Position | <i>Head Coach (Boys)</i> |
| Date By Which Response Is Needed | <i>Dec 16, 2025</i> |
| What is the major place to be visited or event to be attended? | <i>Sycamore High School</i> |
| How is the trip related to the educational program of the District? | <i>It is an athletic event.</i> |
| In what ways will the students benefit? | <i>Wrestling experience and community interactions</i> |
| In what ways will the District benefit? | <i>Positive exposure of the Rock Island brand.</i> |
| How will the trip be evaluated to determine the extent to which these benefits were realized? | <i>Direct observation</i> |
| Which students (grade, class, or organization) will be going? | <i>Varsity wrestlers</i> |
| How many students in total? | <i>18</i> |
| How many students are currently experiencing academic problems? | <i>None</i> |
| Which staff members will be in charge? | <i>Joel Stockwell, Jake Boyd</i> |
| What previous experience has the staff member had in conducting overnight or extended field trips? | <i>Over 20 years of prior experience.</i> |
| What other staff members will be going? | <i>None</i> |
| How many chaperones, in addition to staff members, will be going? | <i>None</i> |
| What are their names and affiliations with the students? | <i>N/A</i> |
| How many days of school will be missed? | <i>None</i> |

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| How will teachers be advised in advance that the students will be out of school? | <i>N/A</i> |
| How will missed work be made up? | <i>N/A</i> |
| What special assistance will be provided to students with academic problems? | <i>Tutoring</i> |
| What is the destination? | <i>Sycamore High School</i> |
| What will be the mode of transportation? What liability insurance does the carrier have? | <i>Bus</i> |
| Where will the group be housed and fed? | <i>Motel 6</i> |
| What enroute or supplementary activities are planned? | <i>None</i> |
| What arrangements have been made for dealing with emergency situations? | <i>Emergency contact folders</i> |
| If tour guides are involved, what liability insurance do they carry? | <i>N/A</i> |
| What is the estimated total cost and cost per student? | <i>\$100</i> |
| What is the source of funds? | <i>Athletics, Rock Island Wrestling Club</i> |
| How will the funds be collected and safeguarded? | <i>N/A</i> |
| How will any shortfall be made up or excess funds used? | <i>N/A</i> |
| What provision has been made for students who are financially unable to pay any necessary costs? | <i>N/A</i> |
| How will you communicate to parents prior to, during, and after the trip? | <i>Group Me</i> |
| List telephone numbers at destination where group will be housed. | <i>815-899-6500</i> |

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| What information will be provided to the media and the community? | <i>Results</i> |
| Athletic Director Approval (Athletic trips only) | Approved by <i>Mike Emendorfer</i> |
| Principal approval | Approved by <i>Patricia Ulrich</i> |
| Superintendent/Designee approval | Approved by <i>Scott Vance</i> on Nov 17, 2025 13:36 |
| Signature of School Board Representative | |