



## Charter Amendment Request From

The Charter Amendment Request Form and all required documentation must be received via email ([ade.charterschools@arkansas.gov](mailto:ade.charterschools@arkansas.gov)) at the Arkansas Department of Education at least 35 days prior to the Charter Authorizing Panel meeting.

**Charter Name:** Mountainburg Middle School Brain Academy **LEA:** 1703702

**Superintendent or Director:** Dr. Debbie Atwell

**Email:** debbie.atwell@mountainburg.org **Phone:** 369-414-3675

### Type of Amendment(s) Requested

**Add a New Campus** (Must also submit the Facilities Utilization Agreement)

Address: \_\_\_\_\_

School District: \_\_\_\_\_

**Relocate Existing Campus** (Must also submit the Facilities Utilization Agreement)

Campus Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

Proposed Address: \_\_\_\_\_

School District: \_\_\_\_\_

**Increase Enrollment Cap**

Current Cap: \_\_\_\_\_

Proposed Cap: \_\_\_\_\_

**Change Grade Levels Served**

Current Grade Levels Served: 5-8

Proposed Grade Levels Served: 6-8

**Waiver(s)**

Statute/Standard/Rule to be Waived: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Rationale for Waiver:

Statute/Standard/Rule to be Waived: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Rationale for Waiver:

Statute/Standard/Rule to be Waived: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Rationale for Waiver:

Statute/Standard/Rule to be Waived: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Rationale for Waiver:

# Facilities Utilization Agreement

To be completed and submitted with an amendment request to add a new campus or relocate an existing campus

Lessor (Owner): \_\_\_\_\_

Lessee (Tenant): \_\_\_\_\_

Information regarding affiliation, family ties or other relationships between the Lessor and Lessee:

\_\_\_\_\_  
\_\_\_\_\_

Address of Premises: \_\_\_\_\_

Describe the present use of the facility: \_\_\_\_\_

\_\_\_\_\_

Square Footage: \_\_\_\_\_ Rental Amount: \_\_\_\_\_

Terms of Lease: \_\_\_\_\_

**Contingency:** The terms of this agreement are contingent upon \_\_\_\_\_  
Charter School receiving approval by the Authorizer to operate an open-enrollment public charter school at the premises identified.

No indebtedness of any kind incurred or created by the open-enrollment public charter school shall constitute an indebtedness of the State of Arkansas or its political subdivisions and no indebtedness of the open-enrollment public charter school shall involve or be secured by the faith, credit or taxing power for the state or its political subdivisions. An open-enrollment public charter school shall not incur any debt, including lease, without the prior review and approval of the Commissioner of Education.

We affirm that the facility is, or will be prior to charter occupancy, compliant with ADE/IDEA accessibility regulations and will remain so while the charter occupies the location.

Lessee: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature

Lessor: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature

## **Required Documentation**

### **Budget Projections:**

Reconfiguration to move grade 5 from Middle School to Elementary School will result in the assignment of two full-time teachers from one school to another, which will not impact salary fund expenditures or place an undue financial burden on the charter. Serving 5th graders in the elementary school will allow more efficient use of resources for intervention and extension, and possibly reduce operating costs at the Middle School in the future.

### **Current year-to-date enrollment by race and grade:**

See attached report

### **Current year-to-date free and reduced lunch:**

See attached report.

Mountainburg Public Schools provides free meals to all students from CEP. Middle School is currently at 73% free and reduced lunches.

PROPOSED BUDGET OF EXPENDITURES  
 WITH TAX LEVY FOR FISCAL YEAR  
 BEGINNING JULY 1, 2024 TO AND INCLUDING JUNE 30, 2025

The Board of Directors of Mountainburg School District No. 16 of Crawford County, Arkansas, in compliance with the requirements of Amendments No. 40 and No. 74 to the Constitution of the State of Arkansas and of Ark. Code Ann. § 6-13-622 has prepared, approved and hereby makes public the proposed budget of expenditures, together with the tax rate, as follows:

1. Salary Fund Expenditures	\$	3,198,000
2. Instructional Expense	\$	1,230,000
3. Maintenance & Operation Expense	\$	846,000
4. Dedicated M & O Expense	\$	0
5. Pupil Transportation Expense	\$	495,000
6. Other Operating Expense	\$	926,000
7. Non-Bonded Debt Payment	\$	0
8. Bonded Debt Payment	\$	478,770

To provide for the foregoing proposed budget of expenditures, the Board of Directors proposes a total school tax rate (state and local) of 44.0 mills on the dollar of the assessed value of taxable property located in this School District. The proposed tax includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 44.0 mills includes 25.0 mills specifically voted for general maintenance and operation and 19.0 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the District for other school purposes.

The total proposed school tax levy of 44.0 mills represents the same rate presently being levied.

GIVEN this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

BOARD OF DIRECTORS OF MOUNTAINBURG  
 SCHOOL DISTRICT NO. 16 OF CRAWFORD  
 COUNTY, ARKANSAS

\_\_\_\_\_  
 President of Board

\_\_\_\_\_  
 Secretary of Board

**INSTRUCTIONS:** After its adoption, publish budget one time in a newspaper published in or has a bona fide circulation in the county or counties in which the school district is administered, not later than sixty days prior to the election date.

## Headcount Statistics Report

Building List: 12, 13, 22, 702, 9000, 80000, 88000

Date: 04/05/2023

Totals	Male	Female	Total
<b>12 - MOUNTAINBURG ELEMENTARY</b>			
<b>Grade PK</b>			
Native American/Alaskan Native	1	0	1
White	19	19	38
<b>Grade PK Totals</b>	<b>20</b>	<b>19</b>	<b>39</b>
<b>Grade KF</b>			
White	21	24	45
<b>Grade KF Totals</b>	<b>21</b>	<b>24</b>	<b>45</b>
<b>Grade 01</b>			
Black	2	0	2
Native American/Alaskan Native	1	2	3
White	23	22	45
<b>Grade 01 Totals</b>	<b>26</b>	<b>24</b>	<b>50</b>
<b>Grade 02</b>			
Black	0	1	1
White	16	31	47
<b>Grade 02 Totals</b>	<b>16</b>	<b>32</b>	<b>48</b>
<b>Grade 03</b>			
Native American/Alaskan Native	0	1	1
White	20	20	40
<b>Grade 03 Totals</b>	<b>20</b>	<b>21</b>	<b>41</b>
<b>Grade 04</b>			
Native American/Alaskan Native	1	0	1
White	15	22	37
<b>Grade 04 Totals</b>	<b>16</b>	<b>22</b>	<b>38</b>
<b>12 - MOUNTAINBURG ELEMENTARY</b>	<b>119</b>	<b>142</b>	<b>261</b>
<b>13 - MOUNTAINBURG HIGH SCHOOL</b>			
<b>Grade 09</b>			
Black	1	0	1
Native American/Alaskan Native	1	0	1
White	29	23	52
<b>Grade 09 Totals</b>	<b>31</b>	<b>23</b>	<b>54</b>
<b>Grade 10</b>			
Native American/Alaskan Native	0	1	1
White	23	24	47
<b>Grade 10 Totals</b>	<b>23</b>	<b>25</b>	<b>48</b>
<b>Grade 11</b>			
Native American/Alaskan Native	2	1	3

## Headcount Statistics Report

Building List: 12, 13, 22, 702, 9000, 80000, 88000

Date: 04/05/2023

Totals	Male	Female	Total
White	21	17	38
<b>Grade 11 Totals</b>	<b>23</b>	<b>18</b>	<b>41</b>
<b>Grade 12</b>			
Asian	1	0	1
Native American/Alaskan Native	1	1	2
White	25	20	45
<b>Grade 12 Totals</b>	<b>27</b>	<b>21</b>	<b>48</b>
<b>13 - MOUNTAINBURG HIGH SCHOOL</b>	<b>104</b>	<b>87</b>	<b>191</b>
<b>702 - MOUNTAINBURG MIDDLE SCHOOL BRAIN ACADEMY</b>			
<b>Grade 05</b>			
White	25	17	42
<b>Grade 05 Totals</b>	<b>25</b>	<b>17</b>	<b>42</b>
<b>Grade 06</b>			
Asian	0	1	1
Native American/Alaskan Native	1	0	1
White	23	19	42
<b>Grade 06 Totals</b>	<b>24</b>	<b>20</b>	<b>44</b>
<b>Grade 07</b>			
Native American/Alaskan Native	1	0	1
White	26	21	47
<b>Grade 07 Totals</b>	<b>27</b>	<b>21</b>	<b>48</b>
<b>Grade 08</b>			
Native American/Alaskan Native	1	0	1
White	23	18	41
<b>Grade 08 Totals</b>	<b>24</b>	<b>18</b>	<b>42</b>
<b>702 - MOUNTAINBURG MIDDLE SCHOOL BRAIN ACADEMY</b>	<b>100</b>	<b>76</b>	<b>176</b>
<b>Report Totals</b>	<b>323</b>	<b>305</b>	<b>628</b>



# Mountainburg Middle School Brain Academy



Mountainburg School District



LEA 1703702



State Grade



(479) 369-4506



[View Website](#)

## Information

School District	<a href="#">Mountainburg School District - 1703000</a>
Grades Served	5 - 8
Enrollment	199
School Hours	8:00 AM - 3:30 PM
Before School Program	✗ NO
After School Program	✓ YES
Weekend Program	✗ NO
Summer Program	✗ NO
Breakfast Program (No cost to students)	✓ YES
Lunch Program (No cost to students)	✓ YES
Academic Programs	ADE Approved Academic Curriculum
Enrichment Programs	GT, Math and Literacy Enrichment, AP, Music, Art, Athletics
Waivers <a href="#">view details</a>	Class Size and Teaching Load Class Size and Teaching Load - Compensation Instructional Day Personnel - Daily Planning Period Personnel - Duty-Free Lunch Period Personnel - Non-Instructional Duties Salaries - Teacher Definition Salaries - Warrants Void Without Valid License and Contract Teacher Licensure Teacher Licensure - Licensure Requirements Teacher Licensure - Qualified Teachers in Every Classroom Teacher Licensure - Waivers
County	Crawford
Congressional District	Arkansas's 3rd Congressional District
Co-op	Guy Fenter Education Service Cooperative - 2420000
Representatives	Representative Lee Johnson - 75 Representative Charlene Fite - 80 Representative Bruce Coleman - 81 Representative Mark H. Berry - 82
Senators	Senator Bob Ballinger - 5
School Board Members	Emily Bassham Lesli France Boyd Mize Shari Moxley Jason Watkins



129 HWY 71 SW  
MOUNTAINBURG, AR 72946

Map data ©2023 Google

Links

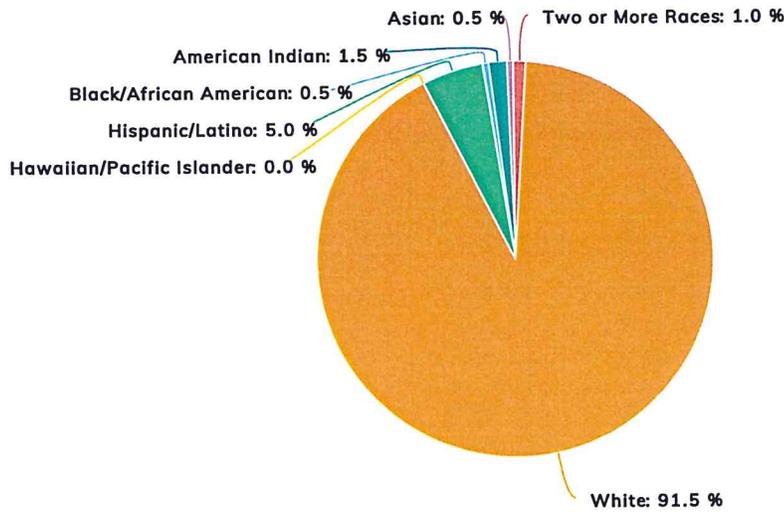
- [Community Census Data](#)
- [Labor Market Information](#)



**Statistics**

College Going Rate	N/A	English Learners	1%
District Per Pupil Expenditures	\$14,214.26	Low Income	73%
Graduation Rate	N/A	Average Years Teaching Experience	15.95
Student to Teacher Ratio	9 : 1	Students Eligible to Receive Special Education	22%
Average Class Size	17		

Race/Ethnicity



**2021 - 2022 • Accountability At-a-Glance • Mountainburg Middle School Brain Academy**

**Contact Information**

Mountainburg Middle School Brain Academy | Mountainburg School District

Principal: Julie Ferguson | Superintendent: Debra Atwell

129 HWY 71 SW MOUNTAINBURG, AR 72946-

<http://www.mountainburg.org> | (479) 369-4506

**Student Information**

<b>Grades</b>	5 - 8	<b>Total Enrollment</b>	199
Black	0.50%	English Learners	1.01%
Hispanic	5.03%	Economically Disadvantaged	72.86%
White	91.46%	Students with Disabilities	21.61%

**Public School Rating Score (State Accountability: A-F Letter Grade)**

State Accountability

Public School Rating **C** \*\*

Rating Scale  
A = 75.59 and Above  
B = 69.94 - 75.58  
C = 63.73 - 69.93  
D = 53.58 - 63.72  
F = 0.00 - 53.57

\* Alternative Education (AE) program students included in attendance zone for school rating

\*\* Results reflect the impact on student learning due to the COVID pandemic. Please use caution when comparing the results and making decisions.

**School Performance • ESSA School Index Score 2022**

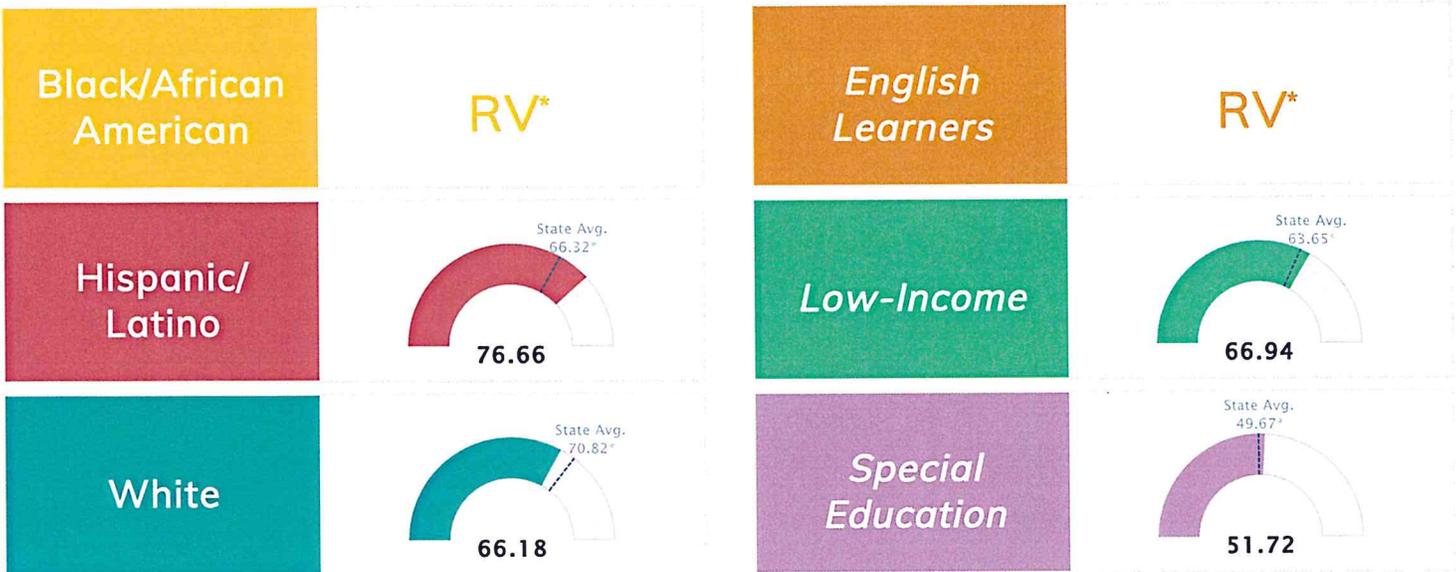




All Students



\*State Average of ESSA School Index Scores for Grade Span.



	ELA % Tested	Math % Tested		ELA % Tested	Math % Tested
All Students	100.00%	100.00%			
Black / African American	RV***	RV***	English Learners	RV***	RV***
Hispanic / Latino	100.00%	100.00%	Economically Disadvantaged	100.00%	100.00%
White	100.00%	100.00%	Students with Disabilities	100.00%	100.00%

\*\*\*RV = Restricted Value for sub-pops size < 10

Prepared by the Arkansas Department of Education: Division of Elementary and Secondary Education