

Recognit	ion: Students	Staff	Parents
Informat	tion: 🗌 Building Report	Old Business	Superintendent's Report
Action:	Resignations	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains to	Elementary (only)	☐ High School/District Wide
Date:	March 16, 2022		
То:	Board of Trustees Browning Schools		Corrina Guardipee-Hall uperintendent

### Subject: In State Travel: State Gear-Up Spring Planning Meeting 2021-2022

**Justification:** I am requesting travel for William Huesbch and Jennifer LaFromboise to attend the State Gear-UP Spring Planning meeting in Helena, MT April 4-5, 2022, with travel on April 3. Browning Schools, as a State GEAR UP School, is required to send a GEAR UP Team to the Spring Planning with an Administrator as one of the required members of the team.

**Financial Impact**. **\$304.33** (A portion of the travel costs will be covered by GEAR UP with final costs reimbursed at State rate).

Funding Source (Budget/grant, etc.): Gear Up 115.50.471.2213.582.698			
Attachment(s): Travel Request/Conference Agenda			
Superintendent Action: Approved Denied Deferred Initial & date:			
Comments:			
Board Action: N/A (Info) Approved Denied Tabled to:			

## GEAR UP Spring Planning Meeting Travel Cost Documentation 4/3-5/2022

MTGU will only reimburse meals at the following rates for in-state travel: Breakfast - \$7.50, Lunch - \$8.50, Dinner - \$14.50 (Full Day - \$30.50)

District in-state per diem rates are as follows: Breakfast - \$8, Lunch - \$12, Dinner - \$15 (Full Day - \$35)

For this trip the total per diem costs are split as follows (The respective building picks up the difference between what MTGU will cover and what the District pays for per diem):

	MTGU Cost	School Cost	Total
Meals:			
Day 1	\$14.50 <sup>1</sup>	\$0.50	\$15.00
Day 2	\$22.00	\$1.00	\$23.00
Day 3	\$16.00	\$4.00	\$20.00
Total	\$52.50	\$5.50	\$58.00

<sup>1</sup>Travelers will be eligible for dinner on Day 1; breakfast and dinner on Day 2; and breakfast and lunch on Day 3.

# GEAR UP

### SPRING IMPLEMENTATION PLANNING MEETING Monday, April 4th and Tuesday, April 5th Helena, MT

Monday, Ap	ril 4 <sup>th</sup>	
8:00-8:30	Registration	
8:30-8:40	Welcome and Introductions	Travis Anderson
8:40-9:40	School Mission Statements	Grant Manager
9:40-9:55	Break	
9:55-10:30	Data and Evaluation Report	Evaluation Team
10:30-11:30	School Data Review & Discussion	Continuing Schools & State Team
11:30-12:00	Share Out Time	Continuing Schools & State Team
12:00-1:00	Lunch and Keynote	ТВА
1:002:45	School Team Planning Time: Goal 3 Services	
2:45-3:00	Break	
3:00-4:45	School Team Planning Time: Goal 2 Services	
4:45-5:00	Debrief & Sharing Time	
Tuesday, Apr	il 5 <sup>m</sup>	
8:00-8:30	Updates	Travis Anderson
8:30-9:00	New "GEARS"	New Evaluators
9:00-9:30	ACT Tessera and Non-Cognitive Services	Stephanie Lewis, ACT
9:30-9:45	Break	
9:45-11:30	School Team Planning Time: Goal 1 Services	
11:45-12:00	Wrap Up and Adjournment/State Team Q&A	

### BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

<b>Employee Name</b> <u>William Huesbch</u> <b>Building</b> <u>Middle School</u>		Employee # Substitute Name
LEAVE REPORT Date of Leave 4/3/22 - 4/5/22	<u>Hours</u> <u>18 hrs</u>	<u>Type of Leave</u> <u>SR</u>
Employee Signature	1	 Date
Approved; Condition upon the speci Principal/Supervisor		ific employee
TYPE OF LEAVE AN Annual SL Sick Leave *EX/SR Extra-Curricular/School Related	<ul> <li>PL Personal Leave</li> <li>JD Jury Duty (attach verification)</li> <li>NG National Guard</li> <li>FN Funeral</li></ul>	<ul> <li>ALWO Approved Leave W/O Pay</li> <li>ULWO Unapproved Leave w/o Pay</li> <li>SWP Suspended w/Pay</li> <li>SWOP Suspended w/o Pay</li> </ul>
*If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving page)	ayment for EX/SR leave please f	ill out entire form completely)
Conference/Workshop Gear Up Spring	Planning Meting (Attach Brochu	re/Agenda)
Location Helena, MT		
Departure Date <u>4/3/22</u>	<b>Return Date</b> <u>4/5/22</u>	2
Departure Time 2:00 p.m.	<b>Return Time</b> <u>4:00 p.m.</u>	
Transportation: Personal Ve		Mileage $344 \times .56$ =\$ 64.21Per Diem2 dys @ \$30.50 = \$ 52.50
	· _	tration PO# =\$ 0.00
	Hotel	
		$\cdot PO\#$ Airfare =\$ 0.00
		· · ·
Submit Reco	eipts on return for Taxi/Shuttle/Pa	
Budget <u>115.50.471.2213.582.698 (100 9</u>	-	Check Total \$116.71
Employee Signature		Date
Principal/Supervisor		Date
Superintendent Signature		Date
White-Payroll Yel	low AccPayable Pink-Employee	Goldenrod-School Site

### BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

<b>Employee Name</b> <u>Jennifer LaFromboise</u> <b>Building</b> <u>High SChool</u>	se-Wagner Employee # Substitute Name	
LEAVE REPORT		
Date of Leave	Hours	<u>Type of Leave</u>
4/3/22 - 4/5/22	18 hrs	SR
Employee Signature		Date
Approved; Condition upon the speci Principal/Supervisor		cific employee
TYPE OF LEAVE		
AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification	
*EX/SR Extra-Curricular/School Related	NG National Guard FN Funeral (Master Contract Relationship)	SWPSuspended w/PaySWOPSuspended w/o Pay
*If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving page)		
Conference/Workshop Gear Up Spring	Planning Meting (Attach Broch	ure/Agenda)
Location Helena, MT		
Departure Date <u>4/3/22</u>	<b>Return Date</b> 4/5/2	22
Departure Time 2:00 p.m.		
<b>Transportation:</b> Personal Ve		$Mileage \_ 172 \times .585 = \$100.62$
		er Diem $2 \text{ dys} (a) \$36 + \$158 = \$87.00$
	l Development	2 dys @ \$50 + \$155 \$ \$ 07.00
	·	stration PO# =\$ 0.00
		$PO = \frac{PO}{PO} = \frac{0.00}{0.00}$
		PO# Airfare = \$ 0.00
		PO# Luggage = \$ 0.00
<u>Submit Rece</u>	eipts on return for Taxi/Shuttle/Pa	arking/Luggage Sub Total <u>\$187.62</u>
Budget <u>115.50.471.2213.582.698 (100 9</u> 226.60 150 2410 582 (100 9/)	, <b>,</b>	<b>Check Total</b> \$187.62
226.60.150.2410.582 (100 %)	<u>\$70.91</u>	
Employee Signature		Date
Principal/Supervisor		Date
Superintendent Signature		Date
White-Payroll Yel	low AccPayable Pink-Employee	Goldenrod-School Site