## RESOLUTION OF THE BOARD OF EDUCATION OF \_\_\_\_\_\_SCHOOL DISTRICT \_\_\_\_\_ APPROVING PROPOSED AMENDMENTS TO THE DUPAGE/WEST COOK INTERGOVERNMENTAL AGREEMENT

WHEREAS, the Board of Education ("the Board") is a member of the DuPage/West Cook Regional Special Education Association (hereinafter "D/WC") which operates under an Intergovernmental Cooperation Agreement ("D/WC Agreement") last revised and adopted on May 16, 2019; and

WHEREAS, the D/WC Agreement provides that proposed amendments may be recommended to the D/WC Governing Board at any regularly scheduled or special meeting of the Board and that any proposed amendment which receives the vote of two-thirds (2/3) of the members of the D/WC Governing Board shall be forwarded for adoption to the Boards of Education of the member school districts; and

**WHEREAS,** at its regularly scheduled meeting on February 13, 2025, the proposed amendments to the D/WC Agreement attached to this Resolution in redacted form (<u>additions</u>; <del>deletions</del>) as Exhibit A were recommended to and approved by a two-thirds (2/3) vote of the members of the D/WC Governing Board; and

**WHEREAS**, the D/WC Agreement requires that any proposed amendments to the D/WC Agreement which receive the approval of the D/WC Governing Board by a vote of two-thirds (2/3) shall be forwarded for adoption to the Boards of Education of the member school districts; and

**WHEREAS,** the D/WC Agreement further provides that any amendments approved by a majority of the member Boards of Education shall become effective on the date that a majority of the member Boards of Education have approved the amendments; and

**WHEREAS,** this Board has received and reviewed the proposed amendments to the D/WC Agreement attached to this Resolution in redacted form (<u>additions</u>; <del>deletions</del>) as Exhibit A and has determined that approval of the proposed amendments is in the best interests of the Board.

**NOW, THEREFORE,** the Board hereby resolves as follows:

1. The proposed amendments to the D/WC Agreement attached to this Resolution in redacted form (additions; deletions) as Exhibit A, are hereby approved.

2. The President and Secretary of the Board are hereby authorized to execute two (2) duplicate originals of this Resolution and cause one (1) original to be returned to the D/WC Governing Board Chairperson and Secretary.

This Resolution shall be in effect upon its adoption. 3.

Member	moved that the foregoing Resolution be adopted and					
Member	seconded the motion.	Upon a roll call vote being taken, the				
members voted as follows:						

AYES:	 	 	 
NAYS:	 	 	 

ABSENT: \_\_\_\_\_\_

The President declared the motion carried and the Resolution duly adopted.

BOARD OF EDUCATION OF \_\_\_\_\_ DUCATION OF \_\_\_\_\_\_ SCHOOL DISTRICT \_\_\_\_\_, \_\_\_\_ COUNTY, ILLINOIS

By:\_\_\_\_\_ President

Attest:\_\_\_\_\_

Secretary

Date:\_\_\_\_\_

## **CERTIFICATION**

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education of \_\_\_\_\_\_ School District \_\_\_\_, \_\_\_ County, Illinois ("the Board"), and as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete copy of the Resolution adopted by the Board at its meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2025, said Resolution entitled:

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a true, correct and complete copy of which said Resolution as adopted at said meeting appears in the minutes of said meeting.

I do further certify that the vote adopting said Resolution was conducted openly, that said meeting was called and held at a specified time and place convenient to the public, that said meeting was called and held in compliance with the applicable provisions of the *Open Meetings Act* of the State of Illinois, and that the Board of Education has complied with the applicable provisions of said *Act* and with the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

BOARD OF EDUCATION OF \_\_\_\_\_\_ \_\_\_\_\_SCHOOL DISTRICT \_\_\_\_\_, \_\_\_\_COUNTY, ILLINOIS

By:\_\_\_\_\_\_Secretary