

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: April 29, 2020



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**Recognition:** ☐ Students ☐ Staff ☐ Parents  
**Information:** ☐ Building Report ☐ Old Business ☐ Superintendent's Report  
**Action:** ☐ Resignations ☐ Hiring ☐ Contract Service Agreements  
☐ Travel Out-of-State ☐ Travel In State ☒ Approvals  
☐ Termination ☐ Legal Matters ☐ Other:  
This action request pertains to ☒ Elementary (only) ☐ High School/District Wide

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**Date:** April 21, 2020

**To:** Corrina Guardipee-Hall  
Superintendent of Schools

**From:** John E Salois  
**Title:** Director of Human Resources

**Subject:** Contract Amendment for Teacher from 91 Days to 129 Days

**Description:** Request to amend 2020-2021 Contract for Alicia Raining Bird from 91 days to 129 days as she will not complete 8 weeks unpaid internship during this semester, and is instead completing her regular teaching duties.

**Financial Impact:** \$7,546.00

**Funding Source (Budget/grant, etc.):** Salaries, benefits, and payroll costs to be charged against budget for respective building/department/program/grant as applicable.

**Attachment(s):** Contract amendment

**Superintendent Action:** ☐ Approved ☐ Denied ☐ Deferred Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:** ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Table: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**  
**EMPLOYMENT CONTRACT (2019-2020)**



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated November 12, 2019 between **Alicia Raining Bird** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

| <b>Salary</b> |               |             |
|---------------|---------------|-------------|
| Was           | BA/0 91 Days  | \$18,072.00 |
| Now           | BA/0 129 Days | \$25,618.00 |

All other terms, conditions, and provisions of the 2019-2020 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 29<sup>th</sup> of April, 2020.

**EMPLOYEE**

By: \_\_\_\_\_

SSN: \_\_\_\_\_

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

Chair, Board of Trustees

ATTEST:

By: \_\_\_\_\_

District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-2708