OMB Number: 4040-0004 Expiration Date: 10/31/2019

Application for Federal Assistance SF-424 * 1. Type of Submission: * 2. Type of Application: * If Revision, select appropriate letter(s): Preapplication X New Continuation * Other (Specify): X Application Changed/Corrected Application Revision * 3. Date Received: 4. Applicant Identifier: 06CH010172 5a. Federal Entity Identifier: 5b. Federal Award Identifier: N/A 06CH010172 State Use Only: 6. Date Received by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: * a. Legal Name: WEST ORANGE-COVE CONSOLIDATED ISD * b. Employer/Taxpayer Identification Number (EIN/TIN): * c. Organizational DUNS: 746001837 825391659 d. Address: * Street1: 801 Cordrey St Street2: * City: Orange County/Parish: Orange County * State: TX: Texas Province: * Country: USA: UNITED STATES * Zip / Postal Code: 77630-3420 e. Organizational Unit: Department Name: **Division Name:** f. Name and contact information of person to be contacted on matters involving this application: Prefix: * First Name: Vickie Mrs. Middle Name: * Last Name: Price-Oceguera Suffix: Head Start Director / Principal Organizational Affiliation: West Orange-Cove Consolidated ISD * Telephone Number: Fax Number: (409) 882-5449 (409) 882-5434 * Email: vipr@woccisd.net

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	
Independent School District	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
ACF-Head Start	
11. Catalog of Federal Domestic Assistance Number:	
93.600	
CFDA Title:	
Head Start	
* 12. Funding Opportunity Number:	
OHS-CH-20-084	
* Title:	
NCN Announcement - Region 06 - CH - 2020 - August	
13. Competition Identification Number:	
OHS-CH-20-084-063996	
Title:	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
Orange County: Cities of Orange, West Orang	
* 15. Descriptive Title of Applicant's Project:	
Head Start	
Attach supporting documents as specified in agency instructions.	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant TX-036 b. Program/Project TX-036	
Attach an additional list of Program/Project Congressional Districts if needed.	
17. Proposed Project:	
* a. Start Date: 08/01/2020	
18. Estimated Funding (\$):	
* a. Federal 1,636,018	
* b. Applicant 409,005	
* c. State	
* d. Local	
* e. Other 0	
* f. Program Income	
* g. TOTAL 2,045,023	
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
a. This application was made available to the State under the Executive Order 12372 Process for review on	
b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
X c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
Yes X No	
If "Yes", provide explanation and attach	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) ** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: Mrs. * First Name: Ruth	
Middle Name:	
* Last Name: Hancock	
Suffix:	
*Title: School Board President	
* Telephone Number: (409) 882-5601 Fax Number:	
*Email: rhan@woccisd.net	
* Signature of Authorized Representative:	