Ector County ISD
068901

STUDENT ACTIVITIES
TRAVEL

FMG
(EXHIBIT)21

EXTRA-CURRICULAR
STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval.

Name of Group: The Permian Orchestra   Campus / Department: Permian High School/Orchestra

Location: Orlando, FLA   Grades Involved: 9-12   Number of Students: 70+

Departure Date: June 1, 2021 Time: 4AM AM/PM   Return Date: June 5, 2021 Time: 11PM AM/PM

Number of Instructional Days: 0

The sponsor has checked the number of accrued days for each participant? ✓ Yes ____ No

(Please attach a complete trip description, proposed itinerary, and justification)

Funding source: ____District Budget ____Campus Budget ____Department Budget ____Activity Fund ✓Personal

Trip function: ____Curricular ✓Extracurricular ____Competition

Trip profile: ____In-state ✓Out -of-state ____International

Transportation mode: ____School Bus ____School Suburban ____Activity Bus ✓Charter Bus ✓Plane

Does the trip require fund-raisers? ✓Yes ____No

Are deadlines established to guide the sponsor if the trip has to be canceled due to lack of funding? ✓Yes ____No

What is the ratio of sponsors to students?   Sponsors 1 / Students 5

Student orientation - Date: 2/2/21   Time: 7PM   Location: Orchestra Room & Online
Parent orientation - Date: 2/2/21   Time: 7PM   Location: Orchestra Room & Online
Sponsor orientation - Date: 2/2/21   Time: 7PM   Location: Orchestra Room & Online

Sponsor criminal background check - Date: 2/2/21

Will any kind of insurance be required?   ✓Yes ____No
Will room and baggage searches be required?   ✓Yes ____No

Coach/Sponsor: _Todd C. Berridge_   11/3/2020
                        (Signature)   (Date)

Principal Approval: _Delosa Styles_   11-20-2020
                        (Signature)   (Date)

Superintendent or Designee
Approval: _Michael Aaron Hawley_   12-08-2020
                        (Signature)   (Date)

Board Approval: _____   _____
                (Signature – Required for Out-of-State Travel)   (Date)

DATE ISSUED: 06/24/2019
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