NORTHWESTERN ILLINOIS ASSOCIATION FY16 NIA SERVICES & FEES SUMMARY

MidValley Special Education

| SERVICE | DAILY | FY16 | FY16 | |
|---|------------|----------|-----------|--------------------------|
| AREA | RATE | PROVIDED | UNITS | TOTAL |
| | BASELI | NE | | |
| ED BASELINE-HEARING | \$770.00 | | | \$0.00 |
| ED BASELINE-VISION | \$770.00 | | | \$0.00 |
| ED BASELINE - OI/MULTI | \$770.00 | | | \$0.00 |
| AUDIO BASELINE | \$665.00 | | | \$0.00 |
| | HEARI | NG | | |
| HEARING SUPERVISION | \$827.00 | | 12 14 | \$11,578.00 |
| AUDIOLOGY | \$720.00 | | 8 | \$5,760.00 |
| COUNSELING | \$547.00 | X. | | \$0.00 |
| HEARING TEACHING | \$430.00 | | | \$0.00 |
| | VISION/M | | | |
| VISION SUPERVISION | \$1,500.00 | | 16 20 | \$ 24,000 \$30,000.00 |
| OI/MULTI SUPERVISION | \$1,500.00 | | \$0 | 1 \$0.00 |
| ORIENTATION & MOBILITY | \$423.00 | 2 | | \$0.00 |
| EARLY CHILDHOOD | \$1,500.00 | | 1: | \$0.00 |
| INCLUSION SPECIALIST | \$564.00 | | | \$0.00 |
| VISION TEACHING | \$564.00 | | | \$0.00 |
| INSERVICE TRAINING (Per unit) In Region | \$1,109.00 | s | n." | \$0.00 |
| INSERVICE TRAINING (Per unit) Out of Region | \$1,500.00 | | | \$0.00 |
| S.T.E.P SERVICES | \$643.00 | | - | \$0.00 |
| | THERAP | Y | | |
| OCCUPATIONAL THERAPY | \$584.00 | | | \$0.00 |
| PHYSICAL THERAPY | \$584.00 | 8 | 11 | \$0.00 |
| THERAPY SUPERVISION | \$584.00 | | | \$0.00 |
| SPEECH/LANGUAGE SUPERVISION | \$731.00 | | | \$0.00 |
| SPEECH/LANGUAGE THERAPY | \$731.00 | | | \$0.00 |
| | SPECIAL SE | RVICES | | |
| AUTISM TECHNICAL ASSISTANCE | \$1,026.00 | | | \$0.00 |
| ASSISTIVE TECHNOLOGY | \$803.00 | | | \$0.00 |
| | INTERPRE | TERS | | |
| INTERPRETERS | | | | \$0.00 |
| ADADTIVE DUVOLONI EDUCATION | ADAPTIV | | | |
| ADAPTIVE PHYSICAL EDUCATION | \$524.00 | | 36 | \$18,864.00 |
| PSYCHOLOGICALS | DIAGNOS | | | 60.00 |
| r 3 i GiloLogicaL3 | \$827.00 | | #Students | \$0.00 |
| AMPLIFICATION/EARMOLDS | \$720.00 | | #Students | \$5,760.00 |
| GRAND TOTAL | 4. 23.00 | | | \$71 , 962.00 |
| | | | 44 | Ψμ1,002.00 |

NORTHWESTERN ILLINOIS ASSOCIATION

Carla Churchlad

2/12/2015

Director's Signature

Date

3 35-15