Ector County ISD
068901
STUDENT ACTIVITIES: FMG
TRAVEL (EXHIBIT 21)
EXTRA-CURRICULAR
STUDENT TRAVEL APPROVAL FORM
Student travel must be approved based on the direct benefits for the students. The trip must have
approval of Superintendent
or designee before any travel arrangements and reservations are made or students and parents
become involved with any
facet of the trip. Out-of-state travel must have Board approval.
Name of Group:Permian Choirs
Campus:Permian HS Date of trip: April 26-29, 2007 Grade levels involved: 10-12 Number of students: 145
Number of instructional days: 2 Location: New York City, NY
(Please attach an itinerary)
Funding source: District Budget Campus Budget Department Budget Activity
fund X Personal
Instructional days out of the classroom: The sponsors/coaches/directors have checked the
accrued number of days for each
participant?X_Yes No
Non-athletic
Trip function: Cocurricular X_ Extracurricular Competition
Trip profile: In-state X Out-of-state Overseas Tour Field trip Invitational
X Annual Biennial Post-district Competition associated with a tour or attraction
Transportation mode: School bus School suburban X Charter bus X plane How does the trip relate to and benefit the Campus Improvement Plan, District Improvement Plan
and/or the TEKS? Sections 117.62, 117.63 Historic tours and sights will be visited
Does the trip require fund-raisers?X_Yes No
Are deadlines established to guide the sponsors/directors if the trip has to be canceled due to
lack of funding?
X Yes No
How many sponsors will accompany the students? 15-20
What is the ratio of sponsors to students? Sponsors1/Students8_ (gender
appropriate)
Student orientation - Date:April 2, 2007 Time: 7:00 PM Location: PHS Choir Room
Parent orientation - Date: April 2, 2007 Time: 7:00 PM Location: PHS Choir Room
Sponsor orientation - Date: April 2, 2007 Time: 8:00 PM Location: PHS Choir Room
Sponsor criminal background check - Date: November 5, 2007
Will any kind of insurance be required?YesX_No
Will room and baggage searches be required?X_Yes No
Medical and travel releases will be required.
Coach/Sponsor: Shawn Bell (Signature) (Date)  Shawn Bell 10-11-06
(Signature) (Date) Sharm Dall 10-11-06 Field Trips/Excursions
UIL Competition
Principal approval: Thus White
1 morphi approvan
(Signature) (Date)
(District Sanctioned Competition)
(K-8 Field Trips/Excursions)
Superintendent or designee
Approval:
(O' A A A D A A
(Signature) (Date)
(Out-of-state)
Board
approval:
DATE ISSUED: 04/21/04 REVIEWED: 04/20/04 1 OF 1

FMG (EXHIBIT 21) (Signature) (Date)