Print Form

AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Ironwood Ridge HS
Taxpayer I.D. EIN 11-3660169
Cim Kummerow
eld: Treasurer
1700 W. Wimbledon Way
Oro Valley, AZ 85737
kummerow5@msn.com
520-229-0354
ing office: 4/25/2011
Lynn Skilsky
eld: Secretary
1775 E. Ganymede
Oro Valley, AZ 85737
520-742-2775
ng office: 4/19/2010
ion Commission Annual Report 990 Annual Report sial report ectives
iai report
sy-laws reviewed annually? • Yes No meetings held how often? 17-8 times/year
tend annual district-provided Parent Support Group al Responsibility while we strive to improve our
enature Cli Maddoy 6/27/1 gnature 6.28.11 Date
a Z

For district use:

Finance Department recommendation: appoul

Governing Board Agenda date: 81911

AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

Name of O			
	rganization Nighthawk Girls' Golf Boos	ter Club	School IRHS
Related Stu	dent Organization or Club IRHS Girls Varsi	ity Golf	Taxpayer I.D. <u>45-2744 290</u>
OFFICERS	:		•
Name:	Robert Springs	Name: Kevin Henry	
Office Held	l: President	Office Held	: Tr tu surer
Address:	GRS: 12112 Rancho Vistoso Blvd.,	Address:	1935 W Muirhead Loop
	Oro Valley, AZ 85755	_	Tucson, AZ 85737
E-mail:	robert@grsworld.org	E-mail:	kevin_henry@comcast.net
Phone(s):	520-991-7991	Phone(s):	520-488-8638
Date taking	office: July 1, 2011	Date taking	office: July 1, 2011
Name:		Name:	
Office Held	:	Office Held:	
Address:		Address:	
Phone(s):		Phone(s):	
` '	office:		office:
	6) Last fiscal year I 7) Most recent treas 8) Most recent bank al Non-Profit Please Attach: 1) Annual budget, go	tion Letter (firs goals and object g by-laws AZ Corporation .R.S. Form 990 surers financial c statement	t year only) ives Commission Annual Report Annual Report report
(Informa	2) Current operating 3) Most recent treas	surers financial	report
	3) Most recent treas 4) Most recent bank	surers financial statement	-
Are two sig	3) Most recent treas	surers financial statement No By-la	report aws reviewed annually?

For district use:

Finance Department recommendation:

Governing Board Agenda date: 8/9/11