BOARD OF TRUSTEES AGENDA

| | Workshop X Regular Special |
|-----|-----------------------------------------------------------------------------------------|
| (A) | X Report Only Recognition |
| | Presenter(s): David Camarillo, Executive Director for Instruction |
| | Briefly describe the subject of the report or recognition presentation. |
| | Report of the 2023-2024 State Assessment Scores. |
| (B) | Action Item |
| | Presenter(s): |
| | Briefly describe the action required. |
| , | |
| (C) | Funding source: Identify the source of funds if any are required. |
| | |
| (D) | Clarification: Explain any question or issues that might be raised regarding this item. |
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