

#### Derby Public Schools Business Manager's Report May 17, 2016

This financial detail provides the operating budget information for the month ending April 30, 2016 as follows:

<u>Line</u>	Description	Proj. Balance
100	Salaries (Certified and Non-Certified)	(\$87,874)
200	Benefits	\$20,576
300	Professional Services	\$80,045
400	Property Services	(\$11,560)
500	Other Purchased Services	(\$314,368)
600	Supplies and Materials	\$37,332
700	Equipment	(\$1)
800	Dues and Fees	\$10,079
	Operating Financial Report	(\$265,771)
	City (Unemployment, Waiver)	\$51,087
	Excess Cost Grant (estimated)	\$211,760
	Health Services Grant	\$4,641
	Operating Financial Report - Adjusted	\$1,717

#### **Operating Budget Major Variance Drivers**

**100 SALARIES** – encumbrances have been revised based on current staffing.

**200 BENEFITS** – as reported; City to pay unemployment and insurance waiver

**300 PROFESSIONAL SERVICES** – as reported

**400 PROPERTY SERVICES** – as reported

**500 OTHER PURCHASED SERVICES** – additional student added in May with expenses/encumbrance reflecting current SPED students; excess cost funds (\$197K to date) will provide partial offset

**600 SUPPLIES & MATERIALS** – in the process of spending down

**700 EQUIPMENT** – as reported

800 DUES & FEES – as reported

## State and Federal Grants Summary FY15 – FY16

Projected Balance \$24,999

**Total Federal/State Grants** 

Title I Title III Special Education (

Derby has received grants for such purposes Title I, Title III, Special Education (IDEA), School Readiness, Alliance & Priority School District, Pre-School Development and Perkins. Each grant has spending criteria requiring careful monitoring to maintain the intention of each program.

Federal grants are typically two-year grants. Any grant noted with a C/O (carryover) is in its second year.

#### Other information:

- 1. Smart Start grant: was submitted in October (salaries and operating expenses); awaiting formal award notification.
- 2. DAS Grant: notified by DAS of pending award of \$1.225M for school building general improvements; funds to be received by the end of June. Projects include replacement of cafeteria equipment (DHS), windows and doors (DHS and Bradley) and security cameras (Bradley and Irving); RFQs are being prepared.
- 3. Alliance and Priority School District grants: application for FY17 requires BOE approval.
- 4. IDEA grant: application for FY17 requires BOE approval.
- 5. Low Performing Schools: application was submitted 1/26/16; major projects include Irving Learning Center, DHS Learning Center, playground equipment at Irving and repair of DHS auditorium seating. Funds will be awarded in June

#### Financial Summary

It is recommended that the Derby Board of Education approve the April 30, 2016 financial statement information and review of expenditures as presented.

The information contained on the following financial report includes:

- Object & Account Description A summary total of all object accounts and their descriptions as indicated in the school budget
- Budget The approved and adopted budget for the fiscal year 2015-2016
- Transfers Board of Education approved transfers (>\$5K) required to cover expenses not anticipated during budget deliberations
- Adjusted Budget Reflects approved transfers
- Expenditures Actual expenditures incurred through the date of the financial report
- Encumbered Purchase orders or contracts obligating funds but not yet processed for payment through the date of the financial report
- Balance The adjusted budget less expended and encumbered costs
- Estimated Adjustments Funding not encumbered but anticipated to be obligated on a later financial report or obligations expected to be released on a later financial report
- Grant Cash Received Found on the grant report (last page) and reflects the actual cash received from the state for this fiscal year through the date of the financial report

#### Other items of interest

- BOE FY17 budget has been approved by BoAT; no decrements.
- Awaiting meeting with Capital Committee to review the five-year plan.
- Review and approval of Alliance/PSD and IDEA grants (agenda)
- Game officials will be compensated through ArbiterPay (refer to presentation)

## **Monthly Financial Report**

				Apri	12	016 Data						
OBJECT & ACCOUNT DESCRIPTION	BU	DGET 2015 - 2016	RANSFERS 015 - 2016	OJ BUDGET 2015 - 2016	E	XPENDITURES 2015 - 2016	E	NCUMBERED 2015 - 2016	BA	LANCE 2015 - 2016	ESTIMATED DJUSTMENTS	OJECTED EAR-END
Central Administration	\$	272,675	\$ -	\$ 272,675	\$	236,884	\$	46,223	\$	(10,432)	\$ -	\$ (10,432)
School Principals/Directors	\$	873,226	\$ -	\$ 873,226	\$	662,614	\$	152,861	\$	57,751	\$ -	\$ 57,751
Teachers - Regular	\$	6,164,435	\$ -	\$ 6,164,435	\$	4,416,552	\$	1,860,834	\$	(112,951)	\$ -	\$ (112,951)
Teachers Substitutes	\$	-	\$ -	\$ -	\$	46,862	\$	-	\$	(46,862)	\$ 8,000	\$ (54,862)
Teachers - Special Education	\$	718,445	\$ -	\$ 718,445	\$	526,241	\$	197,314	\$	(5,109)	\$ -	\$ (5,109)
Pupil Services	\$	782,354	\$ (88,601)	\$ 693,753	\$	481,363	\$	158,423	\$	53,967	\$ -	\$ 53,967
Library/Media	\$	73,569	\$ -	\$ 73,569	\$	9,493	\$	64,076	\$	-	\$ -	\$ -
Retirement	\$	120,000	\$ 	\$ 120,000	\$	78,629	\$	-	\$	41,371	\$ 	\$ 41,371
<b>Sub-Total Certified Salaries</b>	\$	9,004,704	\$ (88,601)	\$ 8,916,103	\$	6,458,637	\$	2,479,732	\$	(22,265)	\$ 8,000	\$ (30,265)
Secretaries, Clerical	\$	506,210	\$ (8,000)	\$ 498,210	\$	326,866	\$	184,771	\$	(13,427)	\$ -	\$ (13,427)
Technology	\$	88,560	\$ -	\$ 88,560	\$	89,911	\$	17,220	\$	(18,571)	\$ (16,847)	\$ (1,724)
Custodians/Facilities	\$	681,427	\$ -	\$ 681,427	\$	617,472	\$	138,355	\$	(74,400)	\$ 8,000	\$ (82,400)
Nurses	\$	181,197	\$ -	\$ 181,197	\$	161,106	\$	35,980	\$	(15,889)	\$ -	\$ (15,889)
Paraprofessionals	\$	81,353	\$ -	\$ 81,353	\$	37,073	\$	11,825	\$	32,455	\$ -	\$ 32,455
Spec. Educ.Paraprofess/Tutors	\$	850,730	\$ 18,300	\$ 869,030	\$	620,182	\$	273,056	\$	(24,209)	\$ -	\$ (24,209)
Coaching/Extra Curr. Stipends	\$	157,629	\$ (16,830)	\$ 140,799	\$	98,301	\$	-	\$	42,498	\$ 42,498	\$ (0)
Security	\$	60,859	\$ -	\$ 60,859	\$	16,194	\$	-	\$	44,665	\$ 4,000	\$ 40,665
Salaries, Miscellaneous	\$	54,822	\$ 4,284	\$ 59,106	\$	42,484	\$	9,704	\$	6,919	\$ 	\$ 6,919
Sub-Total Non-Certified Salaries	\$	2,662,787	\$ (2,246)	\$ 2,660,541	\$	2,009,589	\$	670,910	\$	(19,958)	\$ 37,651	\$ (57,609)
Total Salaries	\$	11,667,491	\$ (90,847)	\$ 11,576,644	\$	8,468,225	\$	3,150,642	\$	(42,223)	\$ 45,651	\$ (87,874)
FICA	\$	425,000	\$ -	\$ 425,000	\$	309,564	\$	-	\$	115,436	\$ 80,000	\$ 35,436
Medical Insurance	\$	22,000	\$ -	\$ 22,000	\$	2,397	\$	420	\$	19,183	\$ 3,000	\$ 16,183
Life Insurance	\$	15,000	\$ -	\$ 15,000	\$	14,868	\$	88	\$	44	\$ -	\$ 44
Workers Compensation	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$ -	\$ -
Unemployment Compensation	\$	20,000	\$ -	\$ 20,000	\$	21,947	\$	-	\$	(1,947)		\$ (1,947)
Other Employee Benefits	\$	-	\$ -	\$ -	\$	29,140	\$	-	\$	(29,140)		\$ (29,140)
<b>Total Benefits</b>	\$	482,000	\$ -	\$ 482,000	\$	377,916	\$	508	\$	103,576	\$ 83,000	\$ 20,576

## **Monthly Financial Report**

	April 2016 Data													
OBJECT & ACCOUNT	BUI	DGET 2015 -	TR	ANSFERS	AD	J BUDGET	E	XPENDITURES	E	NCUMBERED	BA	LANCE 2015 -	ESTIMATED	PROJECTED
DESCRIPTION		2016		15 - 2016	2	015 - 2016		2015 - 2016		2015 - 2016		2016	ADJUSTMENTS	YEAR-END
Adult Education	\$	106,929	\$	-	\$	106,929	\$	105,678	\$	-	\$	1,251	\$ -	\$ 1,251
Homebound/Tutors	\$	43,919	\$	-	\$	43,919	\$	14,840	\$	29,080	\$	(1)	\$ -	\$ (1
Professional Development	\$	13,000	\$	-	\$	13,000	\$	27,564	\$	85	\$	(14,649)	\$ (18,000)	\$ 3,351
Intern Program	\$	64,050	\$	(18,300)	\$	45,750	\$	15,510	\$	-	\$	30,240	\$ -	\$ 30,240
Pupil Services	\$	48,000	\$	84,887	\$	132,887	\$	96,628	\$	23,831	\$	12,428	\$ -	\$ 12,428
Audit/Legal Services	\$	65,000	\$	-	\$	65,000	\$	93,801	\$	9,829	\$	(38,630)	\$ 6,000	\$ (44,630
Other Purchased Services	\$	218,312	\$	2,500	\$	220,812	\$	191,001	\$	22,296	\$	7,516	\$ (70,000)	\$ 77,516
School Physician	\$	11,285	\$	-	\$	11,285	\$	6,600	\$	4,795	\$	(110)	\$ -	\$ (110
<b>Total Professional Services</b>	\$	570,495	\$	69,087	\$	639,582	\$	551,621	\$	89,916	\$	(1,955)	\$ (82,000)	\$ 80,045
Water, Electricity, Natural Gas	\$	610,500	\$	-	\$	610,500	\$	397,441	\$	222,119	\$	(9,060)	\$ -	\$ (9,060
Repairs Instructional	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$
Contracted Services Office	\$	4,140	\$	(2,500)	\$	1,640	\$	-	\$	-	\$	1,640	\$ 4,140	\$ (2,500
Repairs Maintenance of Buildings	\$	303,775	\$	-	\$	303,775	\$	269,041	\$	12,269	\$	22,465	\$ 12,641	\$ 9,824
Lease/Rentals	\$	70,000	\$	(2,500)	\$	67,500	\$	65,099	\$	12,225	\$	(9,824)		\$ (9,824
<b>Total Property Services</b>	\$	988,415	\$	(5,000)		983,415	\$	731,581	\$	246,613	\$	5,221	\$ 16,781	\$ (11,560
Pupil Transportation-Regular,504	\$	560,560	\$	-	\$	560,560	\$	488,480	\$	/	\$	10,120	\$ -	\$ 10,120
Pupil Transportation - Spec. Educ.	\$	377,251	\$	-	\$	377,251	\$	412,561	\$	89,937	\$	(125,247)	\$ 2,400	\$ (127,647)
Transportation-Fuel	\$	69,500	\$	-	\$	69,500	\$	61,037	\$	8,463	\$	-	\$ -	\$
Voc-Educ. Transportation	\$	16,965	\$	-	\$	16,965	\$	5,590	\$	6,955	\$	4,420	\$ -	\$ 4,420
Athletic/Student Act. Transport.	\$	58,917	\$	(1,670)	\$	57,247	\$	36,049	\$	17,296	\$	3,902	\$ -	\$ 3,902
Insurance-General Liability	\$	8,000	\$	-	\$	8,000	\$	6,680	\$	-	\$	1,320	\$ -	\$ 1,320
Communication Services	\$	227,000	\$	-	\$	227,000	\$	140,167	\$	77,269	\$	9,564	\$ -	\$ 9,564
Advertising	\$	1,000	\$	-	\$	1,000	\$	520	\$	-	\$	480	\$ -	\$ 480
Tuition-Out of District Regular	\$	90,600	\$	-	\$	90,600	\$	134,191	\$	11,875	\$	(55,466)	\$ -	\$ (55,466
Tuition - Out of District SPED	\$	1,305,730	\$	-	\$	1,305,730	\$	1,152,353	\$	280,782	\$	(127,405)	\$ 28,000	\$ (155,405
Travel/Meetings	\$	12,500	\$	-	\$	12,500	\$	.,	\$	50	\$	(4,656)		\$ (5,656
<b>Total Other Purchased Services</b>	\$	2,728,023	\$	(1,670)		2,726,353	\$	2,454,735	\$	554,586	\$	(282,968)	\$ 31,400	\$ (314,368
Instructional/General Supplies	\$	,	\$	,	\$	71,192	\$	39,106	\$	8,576	\$	23,510	\$ 18,510	\$ 5,000
Interscholastic Athletics	\$	90,627	\$	18,500	\$	109,127	\$	77,164	\$	7,067	\$	24,896	\$ 24,896	\$
Licensing/Software Maintenance	\$	179,100	\$	-	\$	179,100	\$	115,632	\$	7,309	\$	56,159	\$ 31,159	\$ 25,000
Office Supplies	\$	26,720	\$	2,850	\$	29,570	\$	28,880	\$	11,100	\$	(10,410)		\$
Postage/Mailings	\$	10,429	\$	330	\$	10,759	\$	7,209	\$	3,150	\$	401	\$ 401	\$
Custodial/Maintenance Supplies	\$	166,169	\$	-	\$	166,169	\$	141,547	\$	11,743	\$	12,879	\$ 5,379	\$ 7,500
School Health Supplies	\$	6,050	\$	-	\$	6,050	\$	3,757	\$	-	\$	2,293	\$ 2,293	\$
Heating Oil	\$	102,000	\$		\$	102,000	\$	70,074	\$	31,926	\$	-	\$ -	\$
Textbooks	\$	12,730	\$	(2,380)		10,350	\$	6,068	\$	160	\$	4,122	\$ 4,122	\$ (0
Library/AV Books and Supplies	\$		\$	(800)		1,300	\$	1,452	\$	16	\$	(168)		\$ (168
<b>Total Supplies and Materials</b>	\$	657,187	\$	28,430	\$	685,617	\$	490,887	\$	81,048	\$	113,682	<b>\$</b> 76,350	\$ 37,332

#### **Monthly Financial Report**

				Apri	il 20	016 Data						
OBJECT & ACCOUNT DESCRIPTION	BU	DGET 2015 - 2016	SFERS - 2016	 OJ BUDGET 2015 - 2016	E	XPENDITURES 2015 - 2016	E	NCUMBERED 2015 - 2016	BA	LANCE 2015 - 2016	ESTIMATED DJUSTMENTS	OJECTED CAR-END
New Equipment - Instructional	\$	52,075	\$ -	\$ 52,075	\$	18,492	\$	32,200	\$	1,383	\$ 1,383	\$ (0)
New Equipment - Support	\$	-	\$ -	\$ -	\$	31	\$	-	\$	(31)	\$ -	\$ (31)
Replace Equipment - Instructional	\$	6,950	\$ -	\$ 6,950	\$	994	\$	332	\$	5,624	\$ 5,593	\$ 31
Replace Equipment - Support	\$	36,850	\$ -	\$ 36,850	\$	29,205	\$	-	\$	7,645	\$ 7,645	\$ (0)
Security Enhancements	\$		\$ -	\$ -	\$	-	\$	_	\$	-	\$ 	\$ -
Total Equipment	\$	95,875	\$ -	\$ 95,875	\$	48,723	\$	32,532	\$	14,620	\$ 14,621	\$ (1)
Dues and Fees	\$	31,000	\$ -	\$ 31,000	\$	19,921	\$	-	\$	11,079	\$ 1,000	\$ 10,079
Other Objects	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$ -	\$ -
Total Dues and Fees	\$	31,000	\$ -	\$ 31,000	\$	19,921	\$	-	\$	11,079	\$ 1,000	\$ 10,079
TOTAL ADOPTED BUDGET	\$	17,220,486	\$ -	\$ 17,220,486	\$	13,143,608	\$	4,155,846	\$	(78,969)	\$ 186,803	\$ (265,771)
City (Unemployment, Waiver)												\$ 51,087
<b>Excess Cost Grant (estimated)</b>	\$	-	\$ -	\$ -	\$	-	\$	-			\$ -	\$ 211,760
<b>Health Services Grant</b>												\$ 4,641
_	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-		\$ -
TOTAL FINANCIAL REPORT	\$	17,220,486	\$ -	\$ 17,220,486	\$	13,143,608	\$	4,155,846	\$	(78,969)	\$ 186,803	\$ 1,717

<b>Budget Transfers</b>				
Account #	Fm/To	<b>Account Description</b>	<u>Amount</u>	<u>Description</u>
1-01-3210-906-30-515	FM	Transportation Football Boys DHS	\$1,670.00	Transfer FB transportation budget to supplies
1-01-3210-906-30-690	TO	Supplies Sports Football DHS	\$1,670.00	Transfer FB transportation budget to supplies
1-01-2410-710-30-430	FM	Repairs Office Equipment DHS	\$2,500.00	Transfer from DHS office equip repairs to graduation
1-01-2491-958-30-692	ТО	Graduation DHS	\$2,500.00	Transfer from DHS office equip repairs to graduation

## **Monthly Financial Report**

		Apri	il 2(	016 Data					
GRANT DESCRIPTION	GRANT AWARD	ANT CASH ECEIVED	E	EXPENDITURE	E	NCUMBERED	AVAILABLE BALANCE	TIMATED IUSTMENT	EAR END
STATE OF CT GRANTS									
Adult Education	\$ 124,476	\$ 82,984	\$	82,984	\$	41,492	\$ -		\$ -
School Security / DHS Redesign	\$ 60,884	\$ 60,884	\$	25,984	\$	29,880	\$ 5,020	\$ 5,020	\$ 0
Technology Grant	\$ 31,800		\$	-	\$	-	\$ 31,800	\$ 31,800	\$ -
Summer School	\$ 34,189	\$ 34,189	\$	-	\$	-	\$ 34,189	\$ 34,189	\$ -
School Readiness	\$ 141,012	\$ 79,461	\$	86,265	\$	29,747	\$ 25,000		\$ 25,000
Alliance	\$ 1,135,825	\$ 1,100,000	\$	948,622	\$	311,059	\$ (123,856)	\$ (123,856)	\$ (0)
PSD	\$ 477,456	\$ 425,000	\$	78,209	\$	4,216	\$ 395,031	\$ 395,031	\$ (0)
PDG	\$ 466,391	\$ 400,000	\$	256,278	\$	86,520	\$ 123,593	\$ 123,593	\$ 0
After School	\$ 30,582	\$ 20,000	\$	-	\$	-	\$ 30,582	\$ 30,582	\$ -
In Service Training Competitive	\$ 3,881	\$ 3,881	\$	3,881	\$	-	\$ -	\$ -	\$ -
FEDERAL GRANTS									
Title I Improving Basic Education	\$ 536,451	\$ 475,000	\$	344,154	\$	167,969	\$ 24,328	\$ 24,328	\$ (0)
Title I Improve Educ. C-O	\$ 36,146	\$ 36,146	\$	947	\$	90	\$ 35,109	\$ 35,109	\$ (0)
Title II Part A Teachers	\$ 59,336	\$ 59,336	\$	9,580	\$	191	\$ 49,565	\$ 49,565	\$ (0)
Title II Part A Teachers C-O	\$ 4,046	\$ 4,046	\$	4,015	\$	-	\$ 31	\$ 31	\$ (0)
Title III English Language	\$ 11,357	\$ 11,357	\$	11,357	\$	-	\$ =	\$ -	\$ -
IDEA Part B - Section 611	\$ 326,365	\$ 300,000		341,698	\$	61,840	\$ (77,174)	\$ (77,174)	\$ 0
IDEA Part B - Section 611 C-O	\$ 3,487	3,487		- -	\$	852	\$ 2,635	2,635	(0)
IDEA Pre School	\$ 15,165	13,500		14,103	\$	1,093	\$ (30)	(30)	(0)
IDEA Pre School C-O	\$ 748	748		105	\$		\$ · -	, ,	\$ -
Carl Perkins	\$ 24,430	\$ 20,000		9,366	\$	-	\$ 15,064	\$ 15,064	\$ 0
TOTAL FEDERAL/STATE GRANTS	\$ 3,524,027	\$ 3,130,019	\$	2,217,547	\$	735,594	\$ 570,886	\$ 545,887	\$ 24,999

<sup>\*</sup> Grants so-marked have not been awarded

Note: CO denotes carryover funding from the prior year

# Food Services Summary FY15 – FY16

#### PROFIT & LOSS STATEMENT YTD as of 5/16 May 2016

5/16/2016 12:49:10 PM

12.40.101 M	Selected Period	Year to Date
Income Revenue Revnue - Mealpay Government - NSL Matching Funds Gvernment - Breakfast Government - Snacks Catering Income Total Income	\$6,302.89 \$0.00 \$47,056.10 \$0.00 \$15,381.79 \$1,489.32 \$1,252.00 \$71,482.10	\$115,634.44 \$30,263.83 \$288,593.02 \$12,068.00 \$105,660.21 \$6,401.64 \$3,782.00 \$562,403.14
Cost of Sales Food Purchases Beverage Purchases Paper Supplies Total Cost of Sales	\$10,502.07 \$264.46 \$766.46 \$11,532.99	\$308,273.79 \$29,372.25 \$22,090.79 \$359,736.83
Gross Profit	\$59,949.11	\$202,666.31
Expenses Purchases Rental Office Supplies Repairs Repairs Student Rebate Laundry and Cleaning Banking Debits Payroll Wages Postage Computer Expenses Total Expenses	\$0.00 \$1,200.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$57,614.06 \$0.00 \$0.00 \$58,814.06	\$521.55 \$7,314.49 \$1,247.02 \$6,389.98 \$134.18 \$2,220.41 \$145.00 \$207,241.13 \$177.47 \$1,806.00 \$227,197.23
Operating Profit	\$1,135.05	(\$24,530.92)
Other Income		
Other Expenses Prior Period Expense Total Other Expenses	\$0.00 \$0.00	\$28,676.61 \$28,676.61
Net Profit / (Loss)	\$1,135.05	(\$53,207.53)
notfully submitted		

Respectfully submitted,

Mark G. Izzo 5/17/16