#### PALOS HEIGHTS SCHOOL DISTRICT 128

| DECEMBER 2025  |            |            |
|--|------------|------------|
| GROSS PAYROLL NOVEMBER 1 THROUGH NOVEMBER 30, 2025   | 712,438.77 |            |
| TRS  | 48,922.40  |            |
| BOARD TRS SURCHARGE  | 3,098.78   |            |
| THIS   | 8,387.16   |            |
| IMRF, FICA, MEDICARE   | 35,986.46  |            |
| TOTAL NOVEMBER PAYROLL, TRS, THIS, IMRF, FICA, MEDICARE  |            | 808,833.57 |
| EDUCATION FUND 10  | 44,242.26  |            |
| BUILDING FUND 20   | 34,202.89  |            |
| TRANSPORTATION FUND 40   | 64,788.81  |            |
| SPECIAL CHECKS   | 39,762.09  |            |
| CAPITAL PROJECTS 60  |            |            |
| MUNICIPAL RETIREMENT   |            |            |
| 7  |            |            |
| TOTAL DECEMBER 2025 BILLS PAYABLE  |            | 182,996.05 |
| TOTAL DECEMBER 2025 BILLS PAYABLE GROSS NOVEMBER 2025 PAYROLL, TRS, THIS, IMRF, FICA, MEDICARE |            | 991,829.62 |
|  |            |            |
|  |            |            |
| PRESIDENT  |            |            |
| SECRETARY  |            |            |

#### PALOS HEIGHTS SCHOOL DISTRICT 128 VOUCHER

Voucher No: 1105 Voucher Date: 12/10/2025 Prepared By: Printed: 12/03/2025 12:19:35 PM

PALOS HEIGHTS SCHOOL DISTRICT 128 is hereby authorized to draw warrants against PALOS

PALOS HEIGHTS SCHOOL DISTRICT 128 is hereby authorized to draw warrants against PALOS HEIGHTS SCHOOL DISTRICT 128 funds for the sum of \$143,233.96 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

PALOS HEIGHTS SCHOOL DISTRICT 128

| Fund |                            | Amount      |
|------|----------------------------|-------------|
| 10   | EDUCATIONAL                | \$44,242.26 |
| 20   | OPERATIONS AND MAINTENANCE | \$34,202.89 |
| 40   | TRANSPORTATION             | \$64,788.81 |

\$143,233.96

Created By: jdavis Posted By: jdavis Date: 12/03/2025 12:18:31 Page:

| Voucher Supplement Account Summary |                    |   | Voucher Batch Number: 1105                         | 12/10/2025    |  |
|------------------------------------|--------------------|---|--|---------------|--|
| Fiscal Year: 2025-2026             |                    |   |  |               |  |
| Vendor Remit Name                  | Vendor#            | Account                                     | Description  | Amount        |  |
| ACUTRANS                           |                    | 10.5.1800.300.0000.00.00.00                 | BILINGUAL PROGRAMS – TRANSLATIONS                  | \$510.41      |  |
|                                    |                    | Check #: 0                                  |  |               |  |
| ALLENGREEN GROUP                   |                    |   | Vendor Total:                                      | \$510.41      |  |
|                                    | E-                 | 40.5.2550.333.0000.00.00.00 ,<br>Check #: 0 | SPECIAL EDUCATION TRANSPORTATION                   | \$7,650.00    |  |
| ALPHA SCHOOL BUS                   | 2011               |   | Vendor Total:                                      | \$7,650.00    |  |
|                                    |                    | 40.5.2550.333.0000.00.00.00<br>Check#: 0    | SPECIAL EDUCATION TRANSPORTATION                   | \$34,131.31   |  |
| e                                  |                    |   | Vendor Total:                                      | \$34,131.31   |  |
| AMAZON CAPITAL SERVICES            |                    | 10.5.1100.411.0000.00.00.00<br>Check#: 0    | K-12 - SUPPLIES                                    | \$195.85      |  |
|                                    |                    | 10.5.1100.411.0000.03.00.00<br>Check #: 0   | K-12 -SUPPLIES - NAVAJO HEIGHTS                    | \$687.14      |  |
|                                    | ý.                 | 10.5.1100.411.0000.04.00.00<br>Check #: 0   | K-12 - SUPPLIES - INDIAN HILL                      | \$32.99       |  |
|                                    |                    | 10.5.1125.411.3705.00.00.00<br>Check #: 0   | PRE K SUPPLIES PFA GRANT                           | \$436.53      |  |
|                                    |                    | 10.5.1205.411.4620.05.00.00<br>Check#: 0    | SPEC ED SUPPLIES IDEA GRANT                        | \$599.75      |  |
|                                    |                    | 10.5.2320.411.0000.00.00.00<br>Check#: 0    | EXECUTIVE ADMIN – SUPPLIES                         | \$29.99       |  |
|                                    |                    | 10.5.2410.411.0000.03.00.00<br>Check #: 0   | OFFICE OF PRINCIPAL - SUPPLIES - NAVAJO<br>HEIGHTS | \$130.28<br>* |  |
|                                    |                    | 10.5.2660.411.0000.00.00.00<br>Check#: 0    | DATA PROCESSING SERVICES- SUPPLIES                 | \$445.53      |  |
|                                    |                    | 10.5.2900.490.4300.05.00.00<br>Check #: 0   | TITLE I OTHER                                      | \$84.63       |  |
|                                    |                    | 20.5.2540,411,0000.00.00.00<br>Check #: 0   | OPERATION/MAINTENANCE- SUPPLIES                    | \$207.00      |  |
| Printed: 12/03/2025 12:19:44 PM CS | T Report: rptAPVou | cherAcctSummary                             | 2025.3.10  | Page:         |  |

| Voucher Supplement Accour<br>Fiscal Year: 2025-2026 | nt Summary         |   | Voucher Batch Number: 1105                   | 12/10/2025 |
|---|--------------------|---|--|------------|
| Vendor Remit Name                                   | Vendor#            | Account                                   | Description                                  | Amount     |
|   |                    |   | Vendor Total:                                | \$2,849.69 |
| BE SURE CONSULTING AND TRAINING                     |                    | 10.5.3700.314.4400.05.00.00<br>Check #: 0 | PAROCHIAL PD SEL TITLE IV GRANT              | \$2,660.00 |
|   |                    |   | Vendor Total:                                | \$2,660.00 |
| BUSINESSOLVER                                       |                    | 10.5.1100.222.0000.00.00.00<br>Check#: 0  | K-12 -MEDICAL INS                            | \$63.00    |
|   |                    |   | Vendor Total:                                | \$63.00    |
| C.J. ERICKSON PLUMBING CO.                          | 16644              | 20.5.2540.323.0000.00.00.00<br>Check#: 0  | OPERATION/MAINTENANCE-MTCE                   | \$1,470.00 |
|   |                    | 20.5.2540.411.0000.00.00.00<br>Check #: 0 | OPERATION/MAINTENANCE- SUPPLIES              | \$1,791.70 |
|   |                    |   | Vendor Total:                                | \$3,261.70 |
| CHALET FLORIST                                      |                    | 10.5.1100.411.0000.02.00.00<br>Check #: 0 | K-12 - SUPPLIES INDEPENDENCE                 | \$79.95    |
|   |                    |   | Vendor Total:                                | \$79.95    |
| CHICAGO TRIBUNE MEDIA GROUP                         | 23803              | 10.5.2310.351.0000.00.00.00<br>Check #: 0 | BOARD OF EDUCATION -PRINT PUBLICATIONS       | \$184.51   |
| ,   | 2),                |   | Vendor Total:                                | \$184.51   |
| CITY OF PALOS HEIGHTS                               | 23899              | 20.5.2540.370.0000.00.00.00<br>Check #: 0 | OPERATION/MAINTENANCE-WATER/SEWER<br>SERVICE | \$1,119.60 |
|   |                    |   | Vendor Total:                                | \$1,119.60 |
| CITY OF PALOS HEIGHTS                               | 23899              | 20.5.2540.370.0000.00.00.00<br>Check #: 0 | OPERATION/MAINTENANCE-WATER/SEWER SERVICE    | \$250.00   |
|   |                    |   | Vendor Total:                                | \$250.00   |
| Printed: 12/03/2025 12:19:44 PM CST                 | Report: rptAPVouci | herAcctSummary                            | 2025.3.10                                    | Page:      |

| Voucher Supplement Accounting Fiscal Year: 2025-2026 | nt Summary          |   | Voucher Batch Number: 1105        | 12/10/2025  |
|--|---------------------|---|-----------------------------------|-------------|
| Vendor Remit Name                                    | Vendor#             | Account                                   | Description                       | Amount      |
| СРІ  |                     |   |                                   |             |
|  |                     | 10.5.2210.314.4620.05.00.00<br>Check #: 0 | PROFESSIONAL DEV IDEA GRANT       | \$200.00    |
| DUBOIS LANDSCAPING                                   |                     |   | Vendor Total:                     | \$200.00    |
| BUBOIS LANDSCAFING                                   | k                   | 20.5.2540.320.0000.00.00.00<br>Check #: 0 | OPER & MAINT PROP SERVICES        | \$14,541.00 |
| ELIM CHRISTIAN SERVICES                              | 4659                | # # # # # # # # # # # # # # # # # # #     | Vendor Total:                     | \$14,541.00 |
|  |                     | 10.5.1912.670.0000.00.00.00<br>Check #: 0 | SPEC ED K-12 PRIVATE TUITION      | \$9,926.13  |
|  |                     | 10.5.2560.490.0000.00.00.00<br>Check #: 0 | FREE AND REDUCED LUNCHES          | \$153.00    |
|  |                     | 40.5.2550.333.0000.00.00.00<br>Check#: 0  | SPECIAL EDUCATION TRANSPORTATION  | \$1,683.00  |
| ENGIE  |                     |   | Vendor Total:                     | \$11,762.13 |
| V  | e e                 | 20.5.2540.466.0000.00.00.00<br>Check #: 0 | OPERATION/MAINTENANCE-ELECTRICITY | \$8,170.48  |
| EVERGREEN PARK ELEMENTARY SD 124                     |                     |   | Vendor Total:                     | \$8,170.48  |
| EVERGREEN FARN ELEMENTARY SU 124                     | Fi .                | 40.5.2550.333.0000.00.00.00<br>Check #: 0 | SPECIAL EDUCATION TRANSPORTATION  | \$2,483.46  |
|  |                     |   | Vendor Total:                     | \$2,483.46  |
| EXPERT CHEMICAL & SUPPLY, INC.                       | TE.                 | 20.5.2540.411.0000.00.00.00<br>Check#: 0  | OPERATION/MAINTENANCE- SUPPLIES   | \$948.49    |
|  |                     |   | Vendor Total;                     | \$948.49    |
| FILTERBUY  |                     | 20.5.2540.411.0000.00.00.00<br>Check #: 0 | OPERATION/MAINTENANCE- SUPPLIES   | \$129.76    |
|  |                     |   | Vendor Total:                     | \$129.76    |
| Printed: 12/03/2025 12:19:44 PM CST                  | Report: rptAPVouche | erAcctSummary                             | 2025,3,10                         | Page: 3     |

## **Voucher Supplement Account Summary** Fiscal Year: 2025-2026

Voucher Batch Number: 1105

12/10/2025

| Vendor Remit Name         | Vendor# | Account                                   | Description                                 | Amount            |
|---------------------------|---------|---|---|-------------------|
| FOLLETT CONTENT SOLUTIONS |         |   |   |                   |
|                           |         | 10.5.2220.430.0000.02.00.00<br>Check #: 0 | EDUCATION MEDIA -LIBRARY BOOKS INDEPENDENCE | \$497.85          |
|                           |         |   | Vendor To                                   | tal: \$497.85     |
| GRAINGER                  | 20681   |   |   |                   |
|                           |         | 20.5.2540.411.0000.00.00.00<br>Check #: 0 | OPERATION/MAINTENANCE- SUPPLIES             | \$158.10          |
|                           |         |   | Vendor To                                   | tal: \$158.10     |
| IASBO                     | 11541   |   |   |                   |
| Wy                        | ÷ *     | 10.5.2320.332.0000.00.00.00<br>Check #: 0 | EXECUTIVE ADMIN -TRAVEL/CONF                | \$395.00          |
|                           |         |   | Vendor To                                   | tal: \$395.00     |
| ILLINOIS PRINCIPALS ASSN. | 1241    |   |   |                   |
|                           |         | 10.5.1100.640.0000.00.00.00<br>Check #: 0 | K-12 DUES AND FEES                          | \$100.00          |
|                           |         |   | Vendor To                                   | tal: \$100.00     |
| ILLINOIS RESOURCE CENTER  |         |   |   |                   |
|                           |         | 10.5.2210.310.4932.05,00.00<br>Check #: 0 | PROF DEV ALL STAFF TITLE II                 | \$1,556.00        |
|                           |         |   | Vendor To                                   | tal: \$1,556.00   |
| ILLINOIS SCHOOL BUS       | 242     |   |   |                   |
|                           | 5       | 40.5.2550.331.0000.00.00.00<br>Check #: 0 | PUPIL TRANSPORTATION-PUPIL TRANSPORTATION   | \$16,117.20       |
|                           |         | 40.5.2550.334.0000.02.00.00<br>Check #: 0 | Athletic & Academic Conf. Buses             | \$703.84          |
|                           |         |   | Vendor To                                   | otal: \$16,821.04 |
| JENNIFER STARTZ           |         |   |   |                   |
|                           |         | 10.5.1205.411.4620.05.00.00<br>Check#: 0  | SPEC ED SUPPLIES IDEA GRANT                 | \$20.26           |
|                           |         |   | Vendor T                                    | otal: \$20.26     |
| KRIHA BOUCEK LLC          |         |   |   |                   |

| Voucher Supplement Account Summary  |                    |   | Voucher Batch Number: 1105         | 12/10/2025 |  |
|-------------------------------------|--------------------|---|------------------------------------|------------|--|
| Fiscal Year: 2025-2026              | d <sup>a</sup>     |   |                                    |            |  |
| Vendor Remit Name                   | Vendor#            | Account                                   | Description                        | Amount     |  |
|                                     |                    | 10.5.2310.317.0000.00.00.00<br>Check #: 0 | BOARD OF EDUCATION -LEGAL SERVICES | \$2,730.00 |  |
| LOWE'S                              |                    |   | Vendor Total:                      | \$2,730.00 |  |
| 77                                  |                    | 20.5.2540.700.0000.00.00.00<br>Check#: 0  | OPERATIONS/MAINT NEW/REPL EQUIP    | \$646.86   |  |
| MARY BETH JARKA                     |                    |   | Vendor Total:                      | \$646.86   |  |
|                                     |                    | 10.5.3700.317.4932.05.00.00<br>Check#: 0  | PAROCHIAL PD TITLE 2 AB            | \$2,400.00 |  |
| MENARDS INC                         | 1008               |   | Vendor Total:                      | \$2,400.00 |  |
|                                     |                    | 20.5.2540.411.0000.00.00.00<br>Check#: 0  | OPERATION/MAINTENANCE- SUPPLIES    | \$239.23   |  |
| MERRYL BROWNLOW                     |                    |   | Vendor Total:                      | \$239.23   |  |
|                                     |                    | 10.5.2320.332.0000.00.00.00<br>Check#: 0  | EXECUTIVE ADMIN -TRAVEL/CONF       | \$209.69   |  |
| NICOR GAS                           | į                  | ž – š                                     | Vendor Total:                      | \$209.69   |  |
|                                     |                    | 20.5.2540.465.0000.00.00.00<br>Check#: 0  | OPERATION/MAINTENANCE-NATURAL GAS  | \$2,274.99 |  |
| ORIENTAL TRADING COMPANY INC        | 3309               |   | Vendor Total:                      | \$2,274.99 |  |
|                                     |                    | 10.5.1125.411.3705.00.00.00<br>Check #: 0 | PRE K SUPPLIES PFA GRANT           | \$89.97    |  |
| DDOVEN IT                           |                    |   | Vendor Total:                      | \$89.97    |  |
| PROVEN IT                           |                    | 10.5.1100.411.0000.02.00.00<br>Check#: 0  | K-12 - SUPPLIES INDEPENDENCE       | \$88.00    |  |
| *                                   |                    | 10.5,2660,360,0000,00,00,00<br>Check #: 0 | DATA PROCESSING CAPITAL LEASE      | \$2,687.27 |  |
| Printed: 12/03/2025 12:19:44 PM CST | Report: rptAPVoucl | herAcctSummary                            | 2025.3.10                          | Page:      |  |

| Voucher Supplement Account Summary |         | 9   | Voucher Batch Number: 1105                | 12/10/2025 |
|------------------------------------|---------|---|---|------------|
| Fiscal Year: 2025-2026             |         |   |   |            |
| Vendor Remit Name                  | Vendor# | Account                                   | Description                               | Amount     |
|                                    |         |   | Vendor Total:                             | \$2,775.27 |
| QUINLAN & FABISH MUSIC CO          | 281     | 10.5.1500.323.0000.02.30.00<br>Check #: 0 | INTERSCH PRG - BAND REPAIRS               | \$890.00   |
|                                    |         | 10.5.1500.414.0000.00.00.00<br>Check#: 0  | INTERSCH PRG BAND SUPPLIES                | \$720.98   |
| DEDUDITO SEDVICES                  |         |   | Vendor Total:                             | \$1,610.98 |
| REPUBLIC SERVICES                  |         | 20.5.2540.321.0000.00.00.00<br>Check#: 0  | OPERATION/MAINTENANCE-SANITATION SERVICES | \$846.30   |
|                                    |         |   | Vendor Total:                             | \$846.30   |
| RIVERSIDE INSIGHTS                 |         | 10.5.2230.411.0000.00.00.00<br>Check #: 0 | ASSESSMENT AND TESTING- SUPPLIES          | \$1,108.80 |
|                                    |         |   | Vendor Total:                             | \$1,108.80 |
| RSM US LLP                         |         | 10.5.2520.317.0000.00.00.00<br>Check #: 0 | FISCAL SERVICES-AUDIT/FINANCIAL SERVICES  | \$5,000.00 |
|                                    |         |   | Vendor Total:                             | \$5,000.00 |
| SCHOOL SPECIALTY_26419             | 26419   | 10.5.1100.411.0000.01.00.00<br>Check #: 0 | K-12 - SUPPLIES CHIPPEWA                  | \$447.30   |
|                                    |         | 10.5.1100.411.0000.02.00.00<br>Check#: 0  | K-12 - SUPPLIES INDEPENDENCE              | \$111.61   |
|                                    |         |   | Vendor Total:                             | \$558.91   |
| SERTOMA SPEECH & HEARING CENTER    | 5222    | 10.5.2150.310.4620.05.00.00<br>Check #: 0 | AUDIOLOGY SERVICES IDEA GRANT             | \$1,486.25 |
| COURT TOWN DEED OF ATION           |         |   | Vendor Total:                             | \$1,486.25 |
| SOUTH TOWN REFRIGERATION           |         |   |   |            |
|                                    |         |   | 2005 0 40                                 | Page       |

| Voucher Supplement Account Summary |                     | Voucher Batch Number: 1105                | 12/10/2025                                |  |
|------------------------------------|---------------------|---|---|--|
| Fiscal Year: 2025-2026             |                     |   |   |  |
| Vendor Remit Name                  | Vendor#             | Account                                   | Description                               | Amount                                 |
|                                    |                     | 20.5.2540.411.0000.00.00.00<br>Check#: 0  | OPERATION/MAINTENANCE- SUPPLIES           | \$1,397.97                             |
| SPECIAL EDUCATION SERVICES         |                     |   | Vendor T                                  | otal: \$1,397.97                       |
| 0, 20, 12 2500,                    |                     | 10.5.1912.670.0000.00.00.00<br>Check#: 0  | SPEC ED K-12 PRIVATE TUITION              | \$3,654.60                             |
|                                    |                     |   | Vendor T                                  | otal: \$3,654.60                       |
| STABRAWA, LORETTA                  | 4310                |   |   |  |
|                                    |                     | 10.5.3700.310.4620.05.00.00<br>Check #: 0 | CONTR LBSI SERV PAROCH LS IDEA            | \$2,040.00                             |
|                                    |                     |   | Vendor T                                  | otal: \$2,040.00                       |
| STAPLES ADVANTAGE_12999            | 12999               |   |   |  |
|                                    |                     | 10.5.1100.411.0000.01.00.00<br>Check#: 0  | K-12 - SUPPLIES CHIPPEWA                  | \$407.47                               |
|                                    |                     | 10.5.1100.411.0000.02.00.00<br>Check #: 0 | K-12 - SUPPLIES INDEPENDENCE              | \$472.63                               |
|                                    |                     | 10.5.1125.411.3705.00.00.00<br>Check #: 0 | PRE K SUPPLIES PFA GRANT                  | \$159.99                               |
| * ^ 1                              | ×                   | 8 3                                       | Vendor T                                  | otal: \$1,040.09                       |
| UNIQUE PRODUCTS                    |                     |   | V 5.1.551 .                               | Ψ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                    |                     | 20.5.2540.411.0000.00.00.00<br>Check #: 0 | OPERATION/MAINTENANCE- SUPPLIES           | \$11.4                                 |
|                                    |                     |   | Vendor T                                  | otal: \$11.4                           |
| UNIVERSAL TAXI DISPATCH            |                     |   |   |  |
|                                    | 77.                 | 40.5.2550.331.0000.00.00.00<br>Check #: 0 | PUPIL TRANSPORTATION-PUPIL TRANSPORTATION | \$610.00                               |
|                                    |                     | 40.5.2550.333.0000.00.00.00<br>Check #: 0 | SPECIAL EDUCATION TRANSPORTATION          | \$1,410.00                             |
|                                    |                     |   | Vendor T                                  | otal: \$2,020.00                       |
| VISTA LEARNING, NFP                |                     |   |   |  |
|                                    |                     | 10.5,2660.314.0000.00,62.00<br>Check #: 0 | DATA PROCESSING- TECHNOLOGY & OPERATIONS  | \$349.00                               |
| Printed: 12/03/2025 12:19:44 PM CS | T Report: rptAPVouc | herAcctSummary                            | 2025.3.10                                 | Page:                                  |

**Voucher Supplement Account Summary** 

Voucher Batch Number: 1105

12/10/2025

Fiscal Year: 2025-2026

Printed: 12/03/2025

| Vendor Remit Name  | Vendor#      | Account                                   | Description                |               | Amount       |
|--------------------|--------------|---|----------------------------|---------------|--------------|
|                    | <del>,</del> |   |                            | Vendor Total: | \$349.00     |
| XEROX IT SOLUTIONS |              |   |                            |               |              |
|                    |              | 10.5.2660.470.0000.00.00.00<br>Check #: 0 | DATA PROCESSING – SOFTWARE |               | \$199.90     |
|                    |              |   |                            | Vendor Total: | \$199.90     |
|                    |              |   |                            | Grand Total:  | \$143,233.96 |

End of Report

2025.3.10

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# PALOS HEIGHTS SCHOOL DISTRICT 128 VOUCHER Voucher Date: 11/21/2025 Prepared By: Voucher No: 1098 Printed 12/03/2025 12:34:36 PM PALOS HEIGHTS SCHOOL DISTRICT 128 is hereby authorized to draw warrants against PALOS HEIGHTS SCHOOL DISTRICT 128 funds for the sum of \$24,692.93 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.) I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the PALOS HEIGHTS SCHOOL DISTRICT 128 Amount Fund \$24,692.93 **EDUCATIONAL** 10

\$24,692.93

SPECIAL CHECKS DRAWN IN NOVEMBER

# Voucher Supplement Account Summary Voucher Batch Number: 1098 11/21/2025 Fiscal Year: 2025-2026

| Vendor Remit Name        | Vendor# | Account                                       | Description                       | Amount          |
|--------------------------|---------|---|-----------------------------------|-----------------|
| AASPA                    |         |   |                                   |                 |
|                          |         | 10.5.2510.332.0000.00.00.00<br>Check #: 45504 | BUSINESS SUPPORT/CONF             | \$275.00        |
|                          |         |   | Vendor Tota                       | ıl: \$275.00    |
| COUNTRY HOUSE RESTAURANT | 11753   |   |                                   |                 |
|                          |         | 10.5.2560.315.0000.00.00.00<br>Check#: 45505  | FOOD SERVICES CONTRACTED SERVICES | \$2,160.00      |
|                          |         | 10.5.2560.490.0000.00.00.00<br>Check #: 45505 | FREE AND REDUCED LUNCHES          | \$22,033.80     |
| GOPHER SPORT             |         |   | Vendor Tota                       | \$24,193.80     |
| ON NEIKOLOKI             |         | 10.5.1500.411.0000.03.00.00<br>Check #: 45506 | PHYS ED SUPPLIES - NAVAJO         | \$105.13        |
| ODADUJO CODETA DDINITINO | 0700    |   | Vendor Tota                       | al: \$105.13    |
| GRAPHIC SCREEN PRINTING  | 8798    | 10.5.2410.411.0000.02.00.00                   | OFFICE OF                         | \$119.00        |
|                          |         | Check #: 45507                                | PRINCIPAL-SUPPLIES-INDEPENDENCE   |                 |
|                          |         |   | Vendor Tota                       | al: \$119.00    |
|                          |         |   | Grand Total                       | al: \$24,692.93 |

End of Report

# PALOS HEIGHTS SCHOOL DISTRICT 128 VOUCHER

| Voucher No:                                    | 1082                              | Voucher Date:                              | 11/11/2025                           | Prepared By:                    | 906<br>Printed: 12/03/2025 12:35:49 PM   |
|--|-----------------------------------|--|--------------------------------------|---------------------------------|--|
| HEIGHTS SCH                                    | HOOL DISTRI<br>ved in service     | CT 128 funds for tl<br>s and for materials | he sum of $$12,0$                    | 00.00 on acco                   | rants against PALOS<br>unt of obligations incurred<br>y 1, 2025 to June 30, 2026 |
| I certify that thi<br>been received<br>budget. | is claim is just<br>during the pe | and correct, and the riod listed above. A  | ne services and<br>Ill items are pro | or materials he perly coded and | erein represented have<br>d not in excess of the                                 |
| Vijitais                                       | 4                                 |  | PALOS HEI                            | ЭНТЅ ЅСНОО                      | L DISTRICT 128   |
|  | Fund<br>20                        | OPERATIONS A                               | ND MAINTENA                          | NCE                             | <b>Amount</b><br>\$12,000.00   |
|  |                                   |  |                                      |                                 | \$12,000.00  |

Created By: jdavis Posted By: pmazurowski Date: 11/12/2025 11:32:17 Page: 1

**Voucher Supplement Account Summary** 

Fiscal Year: 2025-2026

Voucher Batch Number: 1082

11/11/2025

| Vendor Remit Name | Vendor# | Account                                       | Description                         | Amount      |
|-------------------|---------|---|-------------------------------------|-------------|
| FOUR POINT O INC  | 15341   | 20.5.2540.540.0000.00.00.00<br>Check #: 45488 | OPERATION/MAINTENANCE-NEW EQUIPMENT | \$12,000.00 |
|                   |         |   | Vendor Total:                       | \$12,000.00 |
|                   |         |   | Grand Total:                        | \$12,000.00 |

**End of Report** 

Page:

Printed: 12/03/2025

2025.3.10

# PALOS HEIGHTS SCHOOL DISTRICT 128 VOUCHER

| Voucher No:  | 1081              | Voucher Date:                            | 11/06/2025       | Prepared By:    | QUAD<br>Printed: 1/2/03/2025 12:36:37 PM   |  |
|--|-------------------|--|------------------|-----------------|--|--|
| HEIGHTS SCH<br>for value recei   | HOOL DISTRIC      | T 128 funds for the<br>and for materials | ne sum of \$3,06 | 39.16 on accour | rants against PALOS<br>at of obligations incurred<br>of 1, 2025 to June 30, 2026 |  |
| I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget. |                   |  |                  |                 |  |  |
| 91b  | vb                |  | -<br>PALOS HEI   | GHTS SCHOOL     | DISTRICT 128   |  |
|  | <b>Fund</b><br>10 | EDUCATIONAL                              |                  |                 | <b>Amount</b><br>\$3,069.16  |  |
|  |                   |  |                  |                 | \$3,069.16   |  |

Posted By: pmazurowski Date: 11/07/2025 08:40:28 Page: 1

Created By: jdavis

#### **Voucher Supplement Account Summary** Voucher Batch Number: 1081 11/06/2025 Fiscal Year: 2025-2026 Vendor Remit Name Vendor# Account Description Amount BMO FINANCIAL GROUP \$124.87 10.5.1100.314.0000.00.63.00 K-12 INSTRUCTION TECHNOLOGY Check #: 45394 10.5.1100.411.0000.00.00.00 \$135.95 K-12 - SUPPLIES Check #: 45394 \$140.00 10.5.1100.640.0000.00.00.00 K-12 DUES AND FEES Check #: 45394 10.5.1205.319.4620.05.00.00 \$142.02 SP ED OTHER PROF SERVICES IDEA GRANT Check #: 45394 \$177.00 10.5.2310.351.0000.00.00.00 **BOARD OF EDUCATION -PRINT** Check #: 45394 **PUBLICATIONS** \$75.11 10.5.2310.411.0000.00.00.00 **BOARD OF EDUCATION - SUPPLIES** Check #: 45394 10.5.2320.332.0000.00.00.00 \$451.44 **EXECUTIVE ADMIN -TRAVEL/CONF** Check #: 45394 10.5.2320.411.0000.00.00.00 \$65.69 **EXECUTIVE ADMIN - SUPPLIES** Check #: 45394 10.5.2410.411.0000.01.00.00 \$201.26 OFFICE OF PRINCIPAL - SUPPLIES CHIPPEWA Check #: 45394 \$835.77 10.5.2560.400.3705.00.00.00 FOOD SERVICES SUPPLIES PFA GRANT Check #: 45394 \$26.23 10.5.2660.332.0000.00.00.00 DATA PROCESSING -PROF. DEV Check #: 45394 TRAVEL/CONF 10.5.2660.411.0000.00.00.00 \$693.82 DATA PROCESSING SERVICES- SUPPLIES Check #: 45394 \$3,069.16 Vendor Total: Grand Total: \$3,069.16

**End of Report** 

Report: rptAPVoucherAcctSummary

|            | Balances<br>ar: 2025-2026         |                                     |                                  |                                    | Mon<br>Yeal<br>Fund |                                | ☐ Include Cash Balance☐ FY End Report |
|------------|-----------------------------------|-------------------------------------|----------------------------------|------------------------------------|---------------------|--------------------------------|---------------------------------------|
| Fund<br>10 | <u>Description</u><br>EDUCATIONAL | Beginning Balance<br>\$4,388,623.80 | <u>Revenue</u><br>\$1,057,331,38 | <u>Expense</u><br>(\$4,177,348.24) | Transfers<br>\$0,00 | Fund Balance<br>\$1,268,606.94 |                                       |
| 11         | STUDENT ACTIVITY FUND             | \$5,490.00                          | \$0.00                           | \$0.00                             | \$0.00              | \$5,490,00                     |                                       |
| 20         | OPERATIONS AND MAINTENANCE        | \$404,692.84                        | \$108,036.34                     | (\$565,167.57)                     | \$0.00              | (\$52,438.39)                  |                                       |
| 30         | DEBT SERVICE                      | \$826,071.70                        | \$11,953.74                      | \$0.00                             | \$0.00              | \$838,025.44                   |                                       |
| 40         | TRANSPORTATION                    | \$621,531.25                        | \$40,811.85                      | (\$188,053.10)                     | \$0.00              | \$474,290.00                   |                                       |
| 50         | MUNICIPAL RETIREMENT              | \$147,285.24                        | \$1,852.37                       | (\$72,687.62)                      | \$0,00              | \$76,449.99                    |                                       |
| 55         | SOCIAL SECURITY                   | \$95,348.79                         | \$2,206.31                       | (\$91,638.49)                      | \$0.00              | \$5,916.61                     |                                       |
| 60         | CAPITAL PROJECTS                  | \$5,750,317.65                      | \$1,327.81                       | (\$996,215.93)                     | \$0.00              | \$4,755,429,53                 |                                       |
| 70         | WORKING CASH                      | \$2,697,415.68                      | \$3,837.41                       | \$0.00                             | \$0.00              | \$2,701,253.09                 |                                       |
| 80         | TORT IMMUNITY                     | \$5,068.32                          | \$4.35                           | \$0.00                             | \$0.00              | \$5,072.67                     |                                       |
| 90         | LIFE SAFETY                       | \$195.88                            | \$0.17                           | \$0.00                             | \$0.00              | \$196.05                       |                                       |
|            | Grand Total:                      | \$14,942,041.15                     | \$1,227,361.73                   | (\$6,091,110.95)                   | \$0.00              | \$10,078,291.93                |                                       |

End of Report