

## **BUILDINGS/GROUNDS & TRANSPORTATION REPORT**

**Date:** Aug 19, 2019  
**To:** Board of Education  
**From:** Jeff Stauder

### **BUILDINGS/GROUNDS**

#### **Facilities Committee**

The Facilities Committee met Aug 14. I have attached the minutes below. The next meeting is scheduled for Monday, August 26, 2019 at 5:30 p.m. at the Jr. High Library.

#### **Board Report**

- A. Track Repairs and Striping
- B. FRP Panels
- C. Washington Parking Lot
- D. Football Field Repairs
- E. Lincoln Plaster and Tuck Point
- F. Water Heater Jr. High
- G. Emergency Lighting High School
- H. New School Construction