

Announcing General

**Session Speakers** 

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John Maxwell

## **Announcements and Quick Links**

- <u>Registration & Housing Open July 23</u>
   (<u>https://www.tasa.tasb.org/registration.aspx)</u>
- Delegate Assembly (/registration/delegate-assembly.aspx)
- Related Event Forms (/program/related-events.aspx)

## **Exhibit Hall**

- View the Exhibitor and Sponsorship prospectus (/exhibits/forexhibitors/documents/exhibitor-and-sponsor-prospectus.pdf) (PDF)
- See who is exhibiting in 2024
   (https://tasb.ungerboeck.com/prod/app85.cshtml?
   aat=4d39415a527068394872334868426d305a2b4f53305a7a6375615348563957
- Reserve your booth today (/exhibit-hall/for-exhibitors.aspx)