

# Browning Public Schools

Superintendent's Office

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To: Blackfeet Tribe, Attention: Mark Magee

From: Corrina Guardipee-Hall ED.S., District Superintendent

Date: July 23, 2018

Re: Consideration of sale of land gifted by the Dubray family to the Browning Public Schools be sold back to the family member by Browning Public School to Georgia Icenoggle, an enrolled member of the Blackfeet Tribe.

A motion was passed at the Board's Regular Meeting on July 10, 2018 declaring the 2 ½ acres of land (not accessible) located on SE1/4, SE 14, SE ¼, of SW ¼ of section seven (7), Township 37 N of range 10 West of Montana Principal Meridian containing 2 ½ acres more or less to be surplus property because it is no longer desirable or suitable for the school purposes of the district.

Accordingly, it is my recommendation that the Blackfeet Tribe allow the sale of this inaccessible 2 ½ acres be sold to the family member Georgia Icenoggle, who is an enrolled member of the Blackfeet Tribe. Georgia and her family owns all land surrounding and adjacent to the property and her family also gifted the Browning Public Schools this land in 1941 for the purpose of having school on that property.

Sincerely;

*Corrina Guardipee-Hall ED.S.*

Corrina Guardipee-Hall ED.S.

Superintendent

Browning Public Schools

Cc: Browning School Board Members  
District Clerk

# GLACIER COUNTY, MONTANA

## WARRANTY DEED

THIS INDENTURE, Made the 3d day of February, A. D. one thousand nine hundred and forty-one BETWEEN ALEXANDER DUBRAY, JR. a single man, of Browning, Montana, Party of the First Part and SCHOOL DISTRICT NUMBER NINE (9) of Glacier County, Montana, a political School District Sub-division of Glacier County, Montana, whose post office address is Browning, Montana, the Party of the SECOND PART;

WITNESSETH, That the said Party of the FIRST PART, for and in consideration of the sum of One and no/100 Dollars (\$1.00) lawful money of the United States of America to him in hand paid by said party of the SECOND PART, the receipt of which is hereby acknowledged; does by these presents grant, bargain, sell convey, warrant and confirm unto the said Party of the SECOND PART, and to its successors and assigns forever, the hereinafter described real estate situated in the County of Glacier, and State of Montana, to-wit:

SE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section Seven (7), Township 37 N of range 10 West of Montana Principal Meridian, Containing two-and one-half (2 $\frac{1}{2}$ ) acres more or less,

Together with all and singular the hereinbefore described premises together with all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim, and demand whatsoever, as well as in law as in equity, of the said party of the FIRST PART, of, in or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above mentioned and described premises unto the said party of the SECOND PART, and to its successors and assigns forever.

And the said party of the FIRST PART, and his heirs, do hereby covenant that they will forever WARRANT and DEFEND all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said party of the SECOND PART its successors and assigns, against all acts and deeds of the said party of the FIRST PART, and all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the FIRST PART has herunto set his hand and seal the day and year first hereinbefore written.

Signed, Sealed and Delivered )	Alexander Dubray Jr. (Seal)
in the presence of: (	
Wilbur P. Werner )	..... (Seal)
..... )	
..... )	

STATE OF MONTANA )  
COUNTY OF GLACIER ) ss.

On this 3d day of February in the year nineteen hundred and forty-one, before me Ellen S. Green a Notary Public in and for the State of Montana, personally appeared ALEXANDER DUBRAY, JR., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(NOTARIAL SEAL AFFIXED) Ellen S. Green  
Notary Public for the State of Montana  
Residing at Gut Bank, Montana  
My commission expires Dec. 11 1943

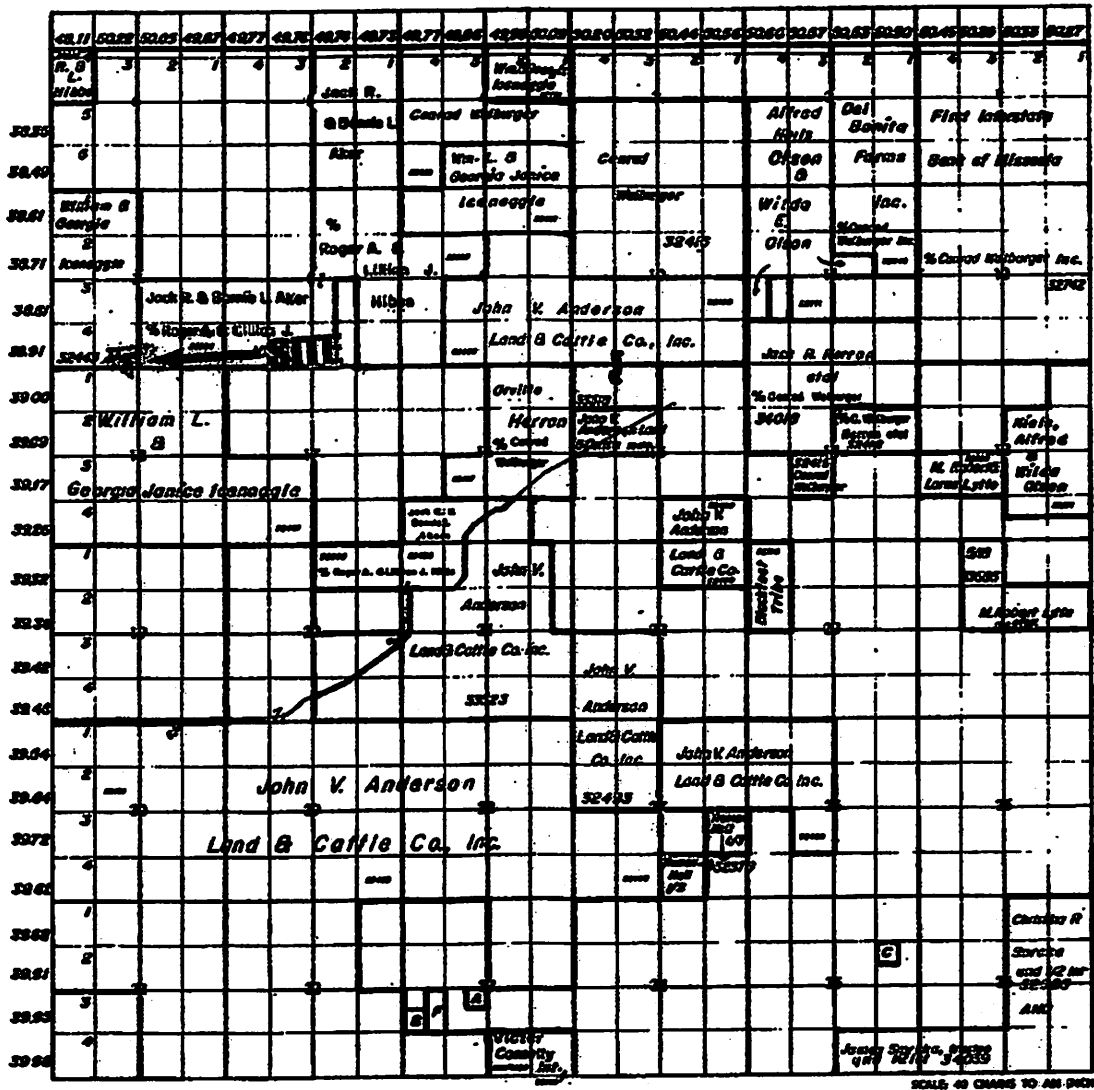
Filed for Record this 5th day of February A. D. 1941 at 11:31 o'clock A. M.

J. Lee Anderson, County Recorder.

Document No. 54470

By Marina Narducci, Deputy.

# CANADA



Owner	Description	Acres	Sec.	Owner	Description	Acres	Sec.
A. Jennifer, LaSalle		10	38				
B. Victor Canella, Jr.		10	39				
C. Alvin F. Hines, JR. 1/218							
D. Robert Dineen		10	7				
E. Renda, Everett		20	33				
F. George, Renda, Renda							
G. Renda, Renda, Renda		40	30				

## GLACIER ELECTRIC COOPERATIVE

4947  
Twp. 37 N  
Rge. 10 W