

## **XI. MISCELLANEOUS BUSINESS**

### **Superintendent's Future Agenda Items**

- ✓ **June 12, 2018, Noon Regular Meeting**
- ✓ **Year End Athletic Report**
- ✓ **Year End ADA Report**
- ✓ **Turf Collections Report**
- ✓ **Potential Handbook Changes**
- ✓ **July 31, 2018, Noon Regular Meeting, FY18 Budget Hearing 5 pm**
- ✓ **Approve Handbooks**