Browning Public Schools

Board Agenda RequestMeeting to Be Held: 10/10/23



Recogniti	ion: Students	Staff	Parents			
Information: Building Report		Old Business	Superintendent's Report			
Action:	Resignation	Hiring	Contract Service Agreements			
	Travel Out-of-State	Travel In State	Approvals			
	Termination	Legal Matters	Other:			
	This action request pertains to	Elementary (only)	☐ High School/District Wide			
Date:	10/2/23					
To:	Board of Trustees	From: C	orrina Guardipee-Hall			
	Browning School Board	Title: Si	uperintendent			
Subject: Contract Service Agreement: District #9 School Safety Plan 2023-2024						
Description : I am recommending a contract service agreement for Barbara DeeAnn Kipp to keep the district's emergency plan updated and to date, and have a district staff on the TERC Committee to plan and coordinate drills, and to work as needed with the Instructional Leadership Team to schedule emergency preparedness drills for our schools.						
Financial Impact: \$4000.00 (not to exceed 160 hrs x \$25.00/hour; Committee Chair rate per board approved Temporary Employment Compensation Schedule)						
Funding Source (Budget/grant, etc.): 126.90.890.3300.120 (75%); 226.90.890.3300.120 (25%)						
Attachment(s): CSA						
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)						
Comments:						
Board Action: N/A (Info) Approved Denied Tabled to:						

Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-2708

Board Approval: <u>10/10/23</u>

<u>pp</u>	Phone: 406-338-5448				
	Browning	MT	59417		
ddress	City	State	Zip		
ontractor will provi ership Team and/or ises/professional de	de up to 160 hours of individual departments velopment. Contractor	service. Contra	actor will m safety plan	neet as n, plan	
23					
Contracted Dates: 8/10/2023-6/8/2023 Rate per hour/per day: \$25.00 x not to exceed 160 hrs			0.00		
Per Diem/per day: # of Days			4		
Mileage: miles @ per mile			<u>1</u>		
Other costs (explain):			<u>1</u>		
	Total Project Co	st \$4,000.0	00		
	Independent Contra	ctor			
<u>126.90.890.3300.120 (75%)</u>		Submit invoice on completion			
	Other <u>Time sheet</u>				
	Employee:				
	Submit timeshe	et through payı	roll		
services, as indicate	ed. In the event of nor				
	<u>Corrina Guardi</u>	pee-Hall			
Contractor's Signature		ervisor			
	Superintenden	nt			
	ddress fic): Contractor will provide the providence of the provid	Browning ddress City fic): Contractor will provide professional ontractor will provide up to 160 hours of earship Team and/or individual departments ises/professional development. Contractor in the result of an emergency. D23 O exceed 160 hrs of Days nile Total Project Co Independent Contra Submit invoice Other Time she Employee: Submit timeshe stitute an agreement by and between the co services, as indicated. In the event of nor shall be changed accordingly. Corrina Guardin Principal/Supo	Browning MT ddress City State fic): Contractor will provide professional services to encontractor will provide up to 160 hours of service. Contracts and a montractor will provide up to 160 hours of service. Contracts and a montractor will meet with the result of an emergency. D23 O exceed 160 hrs Of Days Total Project Cost Independent Contractor Submit invoice on completion Other Time sheet Employee: Submit timesheet through payors and between the contractor and the services, as indicated. In the event of non-completion or	Browning MT 59417 ddress City State Zip fic): Contractor will provide professional services to ensure BPS is contractor will provide up to 160 hours of service. Contractor will metaship Team and/or individual departments to review the safety plant ises/professional development. Contractor will meet with TERC to obtain the result of an emergency. 223	

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

Date: <u>10/4/23</u>