TITLE OF CONFERENCE							D	ESTINATION	ON			CHECK ONE								
									~!!			CH				ECK ONE				
NAREN -2017 NATIONAL AT RISK EDUCATION NETWORK CONFERENCE PURPOSE OF CONFERENCE								IORE, MA				IN-RADIUS			OUT-RADIUS					V
SIG Grant							REPORT	TO: (CIR	CLE C	ONE)		STUDENT TRAVEL OVERNIGH						HT Y/N		
							BOARD	STAFF		TEAM										
Professional Development REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, O								# STUDE			# СНАР	PERONES								
DISTRICT ARE SUBJECT TO	, OR CONSID	ERED IMPERATIV	E TO THE	OPERA	ATION OF	THE		JRCE (MAI												
OUT OF RADIUS AND STU	TEETING.	DAT EACH MONT	٦.				100 PD			IAL ED		ACTIV		Г						
	MEALS													SAFE	ΓΥ		VOCA	ATION		
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	BREAKFAST	LUNCH	DIN	INER	DAILY	DESTINATION	MILEAGI MILES	ТОТ	AL	PARKING	RENTAL CA		DEC!	CTDATION	AIREARE			0.000	OTAL
	MAYEE	\$10	\$15		STATE \$20 T-STATE \$30	TOTAL	CITY OR AIRPORT		.45		BAGGAGE	SHUTTLE TA	UTTLE TAXI		STRATION	AIRFARE	LODGING			TAFF EIMB
	17-Oct-17		\$	15 \$	30	\$ 55		-	PER	MILE									IXE	LIVID
V. II. A	18-Oct-17			15 \$	30													2		
Kelly Arritt	19-Oct-17 20-Oct-17			.5 \$.5 \$	30 30			370	\$	167	\$ 45	\$ 50		\$	350	\$ 599	\$	690	\$	482
l l	20 000 17	7 10	ļ ·	3 3	30	\$ 55	1										"	000	,	402
	17-Oct-17			.5 \$	30	\$ 55			-				-	-						
Dyann Blood	18-Oct-17		THE RESERVE OF THE PERSON NAMED IN	.5 \$	30				l											
	19-Oct-17 20-Oct-17	1.50		.5 \$ 5 \$	30 30			370	\$	167	\$ 45	\$ 50		\$ 35	350	\$ 599	\$	690	\$	537
	20 000 17	\$ 10		5 \$	30		344	*				SI		1		7 333	*	050	٧	557
	17-Oct-17	and the second second second		5 \$	30	1 33			_											
F	18-Oct-17			5 \$	30															
Shanna Lindsay	19-Oct-17	\$ 10		5 \$	30				\$	_		\$ 50		¢ 25					ĺ	
	20-Oct-17	\$ 10	\$ 1	5 \$	30	\$ 55	1 1		٦			\$ 50		\$	350	\$ 599	\$	690	\$	270
	17-Oct-17	\$ 10	¢ 1	5 \$	30	\$ -														
 -	18-Oct-17			5 \$	30 30															-
Melody Smith	19-Oct-17			5 \$	30				ـ ا	1								- 1		
	20-Oct-17			5 \$	30				\$	-		\$ 50		\$	350	\$ 599	\$	690	\$	270
	17.0-+ 17	£ 40				\$ -											1			
	17-Oct-17 18-Oct-17			\$ \$ \$	30	of This was a read of the later												-+	_	-
Travis Kent	19-Oct-17	7.70		\$ \$	30 30							190		925				- 1		
	20-Oct-17			\$	30				\$	-		\$ 50		\$	350	\$ 599	\$	690	\$ 2	270
						\$ -														
						\$ -							-					-+		
<u> </u>				-		\$ -			\$	-	- 1									
/				+		\$ - \$ -	1		Y						1	į.			\$	
						<u> </u>														
						-	OFFICE L	ISE ON	LY		Thu .									
	ALL	FORMS M	UST BE	TYPE	D. INCOM	1PLETE T	RAVEL REQU	ESTS W	ILL B	BE RETU	JRNED FO	OR ADDIT	IONAL IN	FORN	AATION	ı				-
UDGET CODE:							AM DIRECTOR INIT			HH					REQUES		4			
GNATURE(8) OF SUPFR	VI6OR/ADMINI	IS#R A T∩R∙	-1.			**************************************				ut (·	551 OF	MLQUES		\$		10,0)23
GNATURE(8) OF SUPER	Helmin	th	15118	117		/34										North William Company				
GNATURE OF SUPERIN	TENDENT:	1/11		-		out		93	1)	.1		BOADE) APPROV	/AI T				
	1/4/3	to be app	uned	/	*	muie	Heen													
		NAME	1	THE PERSON NAMED IN		1 0	- cy				0/00			DAIL .	5-24	,- IT				

	TITLE OF	CONFEREN	CE			1	D					_										
							DESTINATION							CHECK ONE								
2017	San Antonio, TX							IN-RADIUS				OUT-RADIUS				V						
PURPOSE OF CONFERENCE SIG GRANT							REPORT TO: (CIRCLE ONE)							STUDENT TRAVEL OVERNIGHT Y/N						Г		
							BOARD STAFF TEAM															
Professional Development REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, OF THE PROPERTY OF THE PROPE							10x17019990000000000 (Majorid 1950) (21)							# STUDENTS					# CHAPERONES			
DISTRICT ARE SUBJECT TO	FIRST MONI	DAY EACH MONTI	FUNDING SOU 100 PD SPECIAL ED					RCE (MAI	RCE (MARK ONE) ACTIVITIES													
OUT OF RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD ME							MEETING.							100 PD FEDERAL								
		-	MEAL	S		1 1	MILEAGI	F			FEDERA	AL.		SAFETY			VOCA	ATION	_			
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	BREAKFAST \$10	LUNCH \$15	DINN IN-ST	ER ATE \$20	TOTAL	DESTINATION CITY OR		TOT .45		PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI		CLID	REGIS	STRATION	AIRFARE	LODGING		S	OTAL	
	25-Oct-17	' S 10	\$ 1	.5 \$	STATE \$30		AIRPORT		PER	MILE										REIMB		
	26-Oct-17	and the same of th		.5 \$	The state of the s	\$ 55																
Kelly Arritt	27-Oct-17			5 \$	30	\$ 55	DOISE	330	\$	149		\$	50		\$	350	\$ 442	ے ا	600	٠	440	
_	28-Oct-17	\$ 10	\$ 1	5 \$	30	\$ 55			T	5			50		٦	330	\$ 442	\$	690	\$	419	
	25-Oct-17	S 10	\$ 1	5 \$	30	\$ 55																
	26-Oct-17	\$ 10		5 \$	30	A CONTRACTOR OF THE PARTY OF TH	I .															
Dyann Blood	27-Oct-17		_	5 \$	30		Boise	330	\$	149		\$	50		\$ 3	250	¢ 443	_ ا	600	,		
-	28-Oct-17	\$ 10	\$ 1	5 \$	30				-			Y	30		٦	350	\$ 442	\$	690	\$	364	
	25-Oct-17	S 10	\$ 1	5 \$	30	\$ - \$ 55																
F	26-Oct-17	\$ 10		5 \$	30															- 224		
Shanna Lindsay	27-Oct-17			5 \$	30				\$	-		\$ 50	50		\$ 3	250	ć 440	\$ 690				
	28-Oct-17	\$ 10	\$ 1	5 \$	30	1.25			,			Ą	30		Þ	350	\$ 442	\$	690	Ş	270	
	25-Oct-17	\$ 10	5 1	5 \$	30	\$ - \$ 55												1	- 1			
Ė	26-Oct-17		2000	\$ \$	30																	
Melody Smith	27-Oct-17			\$	30				\$	-		\$ 50	\$	۲.	250	¢ 442	¢ .coc					
F	28-Oct-17	\$ 10	\$ 1.	\$	30				Ĭ					\$ 350	330	\$ 442	\$ 690		\$ 270	270		
	25-Oct-17	\$ 10	S 11	\$	30	\$ - \$ 55																
F	26-Oct-17		50.50	\$	30																	
Travis Kent	27-Oct-17		\$ 15	\$	30				\$	_		\$	50	1	\$	250	£ 443					
<u>_</u>	28-Oct-17	\$ 10	\$ 15	\$	30				7			ې	30		Ş	350	\$ 442	\$	690	\$	215	
				-		\$ -											1		- 1			
				+		\$ - \$ -																
						\$ -			\$	-	1									\$	_	
						\$ -								- 1		1				Т		
							OFFICE L	ISE ON	ΙV													
	ALL	FORMS N	ILIST RE	TVDED	INCON	ADI ETE T						200000000000000000000000000000000000000	Particle No.									
UDGET CODE:	7122	TORIVISTV	IOST BE	ITILD.	INCON		RAVEL REQU		ILL E	HH	JRNED FO	OR AD		NAL INI				\$		0 1	947	
GNATURE(S) OF SUPER	VISOR/ADMINI	STRATOR:	5/18/1	7 .	1					111						,- 30		¥		0,3	747	
IGNATURE OF SUPERIN	TENDENT:		ر بر		5-1	18-17 Q	le los 3 de	be an		1	R.		- /			APPROV					\dashv	
			4				1 0 10	on asy	more		100	mn	ul	unsi	AIE	3.77	1-17				- 1	

TITLE OF CONFERENCE									DESTINAT	ION			CHECK ONE								
														CKONL	T						
NAEA PURPOSE OF CONFERENCE								2520	Dallas, T		and the first of t		IN-RADIU		OUT-RADIUS						
SIG GRANT Professional Development REQUESTS THAT ARE REQUIRED BY GRANT, GOVERNMENTAL RULES AND REGULATIONS, CONSTRUCT ARE SUBJECT TO APPROVAL. THE SECOND PROPERTY OF THE SECOND PROP							REPO	RT TO: (CIR	RCLE (ONE)		S	TUDENT	TRAVEL O	VERNIGH	ERNIGHT Y/N					
							BOARD	STAFF		TEAM											
												# STUDEN	NTS		# CHAPERONES						
DISTRICT ARE SUBJECT TO APPROVAL. THE DEADLINE FOR ALL TRIP REQUESTS ARE THE F							FIRST MON	DERED IMPERA	TIVE TO THE	OPER	ATION OF	THE		FL	JNDING SC	URCE (MA	RK O	NE)			
OUT OF RADIUS AND STUDENT REQUESTS ARE REVIEWED AT THE SEPTEMBER BOARD ME							TEETING.	DAT LACH WO	INITA.				100 PD		SPECIAL ED			IVITIES	Т		
	MEALS					T	NALLEAC	· F		т	FEDERAL		SAFETY		VOCATION		L				
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	BREAKF \$10	AST	LUNCH \$15		DINNER IN-STATE \$20	DAILY TOTAL	DESTINATIO CITY OR	MILEAG N MILES	TO		PARKING BAGGAGE	RENTAL CAR	CLID	REGISTRATIO	N AIRFARE	: ι	ODGING	S	TOTAL STAFF	
	4-Mar-18	\$	10	\$	15	OUT-STATE \$30 \$ 30	\$ 55	AIRPORT		PEF	MILE								R	REIMB	
Kelly Arritt	5-Mar-18 6-Mar-18 7-Mar-18	\$	10 10 10	\$ \$	15 15 15	\$ 30 \$ 30	\$ 55 \$ 55	SLC	375	\$	169	\$ 95	\$ 50		\$ 375	\$ 600	\$	1,125	\$	534	
	4-Mar-18		10		15	\$ 30	\$ 55			+-											
Dyann Blood	5-Mar-18 6-Mar-18	\$	10 10	\$	15 15				375	\$	169	\$ 95	\$ 50		ć 275					2000	
	7-Mar-18	\$	10	\$	15	\$ 30	\$ 55 \$ -		3,3		103	7 93	3 30		\$ 375	\$ 600	\$	1,125	\$	534	
	4-Mar-18 5-Mar-18	10.45	10 10		15 S					\dagger							\vdash		_		
Shanna Lindsay	6-Mar-18 7-Mar-18	1100	10 10	\$	15 S	\$ 30	\$ 55 \$ 55	1		\$	-	\$ 95	\$ 50		\$ 375	\$ 600	\$	1,125	\$	365	
	4-Mar-18 5-Mar-18	2.00	10		15 \$	NAME OF TAXABLE PARTY.	.00000		-	-							<u> </u>		_		
Melody Smith	6-Mar-18 7-Mar-18	\$	10	\$	15 \$ 15 \$	30	\$ 55			\$	-1	\$ 95	\$ 50		\$ 375	\$ 600	١,	1,125	\$ 3	205	
_			10		15 \$	***************************************	\$ 55 \$ -						,		Ψ 3/3	7 000	٦	1,123	Ş	303	
	4-Mar-18 5-Mar-18	\$	10 10	\$:	15 \$ 15 \$	30	\$ 55													-	
Travis Kent	6-Mar-18 7-Mar-18		10		15 Ş 15 Ş	30	\$ 55 \$ 55 \$ -	E.		\$	-	\$ 95	\$ 50		\$ 375	\$ 600	\$	1,125	\$	365	
			=		1		\$ - \$ -														
		-			-		\$ - \$ -			\$	-								\$	28	
								OFFICE	USE ON	IV						10-31-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-					
	ALL	FORM	s Mu	JST BE	TYP	PED. INCOM	ИРLЕТЕ Т			(U.S. 30)	BE RETI	JRNFD F	OR ADDITIO	JNIAL INIA	EODMATIO	N				_	
JDGET CODE:								AM DIRECTOR			HH	SITTLE			ST OF REQU		\$	3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	12	662	
CNATURE(S) OF SUPER	RVISOR/ADMINI	ISTRATO	R.5/	18/1	1			7.5.10 .10.10.10.10.10.10.10.10.10.10.10.10.10.			1111).	4		12,	663	
GNATURE OF SUPERIN	TENDENT:			101,	111	5-18-	17 0.	4/0/3 4	16		1		- d/	· [6	BOARD APPRO	DVAL				\dashv	
		-	-	/	Y	7 5 0	·	y rey J	a app	MILL	0	No	nneette	eas c	DATE 5-2	4-17					

	TITLE OF CONI		DES	STINATIO	N		CHECK ONE									
IDA		COEL	JR D' ALE	NE		IN-RADIU	S		DIUS	x						
	PURPOSE OF CO	NFERENCE				REPORT T	O: (CIRCI	E ONE)		STI	JDENT T	FRAVEL OVERNIGHT Y/N				\neg
TO EMPOW		BOARD STAFF TEAM						7			1	1				
REQUESTS THAT ARE REQUIRED BY	GRANT, GOVERN	DERED IMPERAT	IVE TO THE OPE	RATION O	THE DISTRICT	ARE	# STUDEN		NDING SOUR			-				
SUBJECT TO APPROVAL. THE DEAD	LINE FOR ALL TRIP	ONTH.				ADIUS AND	DISTRICT PD	1	SPECIAL ED	CE (IVIARK	ACTIVITIES					
STUDENT REQUESTS ARE REVIEWE						FEDERAL	-	SAFETY	<u> </u>		,	X				
				MEALS		1 7		T	PEDERAL	-	SAFETY	Х	VOCATION		-	
NAMES OF ATTENDEES	DATE(S) OF TRAVEL	\$10	LUNCH \$15	DINNER IN-STATE \$20 OUT-STATE \$30	DAILY TOTAL	DESTINATION CITY OR AIRPORT	MILEAG	TOTAL .45 PER MILE	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI BUSING	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL REII	0.0000000000000000000000000000000000000
	13-Jun-17				\$ -											
IDEN CILID MENTEDEDS	14-Jun-17				\$ -			\$ -								
IDFY CLUB MEMEBERS	15-Jun-17 16-Jun-17				\$ -							\$ 2,100			\$	-
	17-Jun-17	No.														- 1
	13-Jun-17				\$ -											
GARY MITTELSTEADT	14-Jun-17				S -	-		1								
	15-Jun-17				S -			\$ -								- 1
	16-Jun-17			-	Ť	ł	1					\$ -			\$	-
	17-Jun-17				\$ -											- 1
					\$ -		 									-
					\$ -	1		\$ -								1
					\$ -	1									\$	-
					\$ -											- 1
					\$ -											\neg
					\$ -			\$ -						1	۸.	
					\$ -							l l		1	\$	-
					\$ -											
					\$ -			_			and the same of	A receipt process				
					\$ -	3		\$ -		HH(, -	VED			\$	-
					\$ -					8 S. Summ	Renco S	W Rosen Rose		1	Υ	
					\$ -					MA	V '1 32	21117				_
					\$ -			\$ -		MA	Yio	2017	- 1	1		
					\$ -			,		Acco	unte P	vable			\$	-
					\$ -					Dietri	unts Pa	ce Ctr				
					\$ -					- W1911	ST COUNTY	UB CM				$\overline{}$
					\$ -			\$ -			- 1				<u> </u>	
					\$ -										\$	-
					\$ -											
					OI	FICE USE C	ONLY									\neg
	ALL FO	RMS MUS	T BE TYP	ED. INCOMP	LETE TRAVE	L REQUESTS	WILLB	F RFTURN	FD FOR AI	DITIONAL	INFORM	MATION				
BUDGET CODE:		GRANT FD3/S				M DIRECTOR INIT		S-m	LDTONAL			OST OF REQUEST	r	ċ		100
SIGNATURE(S) OF SUPERVISOR/				X	, 4		/	1			0.712.00	or medocal	1	\$	Ζ,	100
, ,	11	DOW	-111.	TIN	1111		5/19	12017	_							
SIGNATURE OF SUPERINTENDEN	IT: /1/1	7	Sur		rece		711	10017					,			
	July	5-19	-17				/	S.	mnio	Heen	ν ₁	SOARD APPROV	AL DATE			