

## Big Lake Public Schools, ISD #727

## Payment Reg by Check-No Voids

Check Number: 108729-2147483647 Payment Date: 7/1/2025-6/30/2026

| Pay/Void     |          |    |     |       |                               |            |            |           |                          |                                       |
|--------------|----------|----|-----|-------|-------------------------------|------------|------------|-----------|--------------------------|---------------------------------------|
| Bank         | Check No | Ty | Grp | Code  | Vendor                        | Date       | Amount     | Voucher # | Account Code             | Description                           |
| 001          | 108729   | CH | 1   | 13982 | ASL INTERPRETING SERVICES INC | 05/29/2026 | \$178.00   | 169218    | E 04 500 560 182 321 357 | CE INTERPRETING 05/14 FLAT FB PRAC    |
| Check Total: |          |    |     |       |                               |            | \$178.00   |           |                          |                                       |
| 001          | 108730   | CH | 1   | 14410 | BAKALARS, AMELIA              | 05/29/2026 | \$155.98   | 169219    | E 01 300 790 000 699 366 | PCN TRAINING                          |
| Check Total: |          |    |     |       |                               |            | \$155.98   |           |                          |                                       |
| 001          | 108731   | CH | 1   | 01475 | CONNEXUS ENERGY               | 05/29/2026 | \$357.19   | 169221    | E 01 005 810 860 000 331 | ELECTRICAL (GLENWOOD) 10/01/2025-0    |
| 001          | 108731   | CH | 1   | 01475 | CONNEXUS ENERGY               | 05/29/2026 | \$260.50   | 169220    | E 01 005 810 860 000 331 | ELECTRICAL (IRRIG SVC) 10/01/2025-05/ |
| Check Total: |          |    |     |       |                               |            | \$617.69   |           |                          |                                       |
| 001          | 108732   | CH | 1   | 12222 | HALLBERG ENGINEERING          | 05/29/2026 | \$1,500.00 | 169222    | E 05 300 866 000 366 305 | COMMISSIONING OF POOL HVAC EQUIF      |
| Check Total: |          |    |     |       |                               |            | \$1,500.00 |           |                          |                                       |
| 001          | 108733   | CH | 1   | 04641 | IEA                           | 05/29/2026 | \$603.20   | 169224    | E 05 005 865 000 352 305 | 2026-2028 ENVIRONMENTAL HEALTH & :    |
| 001          | 108733   | CH | 1   | 04641 | IEA                           | 05/29/2026 | \$1,450.00 | 169223    | E 05 005 865 000 352 305 | 2026-2028 THREE YEAR AHERA INSPEC     |
| Check Total: |          |    |     |       |                               |            | \$2,053.20 |           |                          |                                       |
| 001          | 108734   | CH | 1   | 12605 | MRI SOFTWARE LLC              | 05/29/2026 | \$652.50   | 169226    | E 01 005 105 170 000 305 | BACKGROUND SCREENING                  |
| Check Total: |          |    |     |       |                               |            | \$652.50   |           |                          |                                       |
| 001          | 108735   | CH | 1   | 04315 | NOVACARE REHABILITATION       | 05/29/2026 | \$125.00   | 169225    | E 04 500 560 182 321 305 | ATHLETIC TRAINGIN COVERAGE; GIRLS     |
| Check Total: |          |    |     |       |                               |            | \$125.00   |           |                          |                                       |
| 001          | 108736   | CH | 1   | 08133 | REGION 8AA, MSHSL             | 05/29/2026 | \$735.00   | 169227    | R 11 300 292 153 000 099 | 5AAA SECTION SOFTBALL GATE 05/19/2    |
| Check Total: |          |    |     |       |                               |            | \$735.00   |           |                          |                                       |
| 001          | 108737   | CH | 1   | 14192 | STEVE'O'SEPTIC                | 05/29/2026 | \$420.40   | 169229    | E 04 500 505 000 321 335 | APRIL 2026 PORTABLE TOILET RENTAL     |
| 001          | 108737   | CH | 1   | 14192 | STEVE'O'SEPTIC                | 05/29/2026 | \$920.20   | 169229    | E 11 300 292 000 000 335 | APRIL 2026 PORTABLE TOILET RENTAL     |
| Check Total: |          |    |     |       |                               |            | \$1,340.60 |           |                          |                                       |
| 001          | 108738   | CH | 1   | 14409 | STRIVEI NC                    | 05/29/2026 | \$500.00   | 169228    | E 01 005 640 000 312 366 | Strive train the trainer              |
| Check Total: |          |    |     |       |                               |            | \$500.00   |           |                          |                                       |
| 001          | 108739   | CH | 1   | 12956 | SURMA, ASHLIE                 | 05/29/2026 | \$326.65   | 169230    | E 04 799 590 000 351 433 | FY 26 HOMESCHOOL                      |
| Check Total: |          |    |     |       |                               |            | \$326.65   |           |                          |                                       |
| 001          | 108740   | CH | 1   | 13212 | THREE SONS HARDWARE LLC       | 05/29/2026 | \$15.99    | 169231    | E 01 100 810 000 000 401 | INDY APRIL 2026                       |
| 001          | 108740   | CH | 1   | 13212 | THREE SONS HARDWARE LLC       | 05/29/2026 | \$1.02     | 169231    | E 01 005 810 000 000 401 | DO APRIL 2026                         |
| 001          | 108740   | CH | 1   | 13212 | THREE SONS HARDWARE LLC       | 05/29/2026 | \$11.80    | 169231    | E 01 300 361 000 830 433 | HS APRIL 2026                         |
| Check Total: |          |    |     |       |                               |            | \$28.81    |           |                          |                                       |
| 001          | 108741   | CH | 1   | 01089 | VISION OF BIG LAKE            | 05/29/2026 | \$180.00   | 169217    | E 04 500 570 000 321 305 | SUMMER 2026 CHILDCARE VAN             |
| Check Total: |          |    |     |       |                               |            | \$180.00   |           |                          |                                       |

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|--------------|----------|----|-----|-------|---------------------------------|------------|-------------|-----------|--------------------------|-------------------------------------|
| Bank         | Check No | Ty | Grp | Code  | Vendor                          | Date       | Amount      | Voucher # | Account Code             | Description                         |
| 001          | 108742   | CH | 1   | 06532 | VISION STAFFING                 | 05/29/2026 | \$1,651.39  | 169232    | E 01 005 810 356 000 305 | GROUNDS SERVICES WEEK OF 05/17/2026 |
| Check Total: |          |    |     |       |                                 |            | \$1,651.39  |           |                          |                                     |
| 001          | 108743   | CH | 1   | 14364 | ACOUSTICS ASSOCIATES, INC.      | 06/05/2026 | \$79,688.22 | 169267    | E 01 300 810 359 000 520 | PLASTER AND TILE OF BLHS POOL PER   |
| Check Total: |          |    |     |       |                                 |            | \$79,688.22 |           |                          |                                     |
| 001          | 108744   | CH | 1   | 13982 | ASL INTERPRETING SERVICES INC   | 06/05/2026 | \$178.00    | 169245    | E 04 500 560 182 321 357 | CE INTERPRETER 05/26/2026 FLAG FB   |
| 001          | 108744   | CH | 1   | 13982 | ASL INTERPRETING SERVICES INC   | 06/05/2026 | \$261.50    | 169247    | E 04 500 560 182 321 357 | CE INTERPRETER 05/17/2026 FLAG FB   |
| 001          | 108744   | CH | 1   | 13982 | ASL INTERPRETING SERVICES INC   | 06/05/2026 | \$186.00    | 169248    | E 04 500 560 182 321 357 | CE INTERPRETER 05/21/2026 FLAG FB   |
| 001          | 108744   | CH | 1   | 13982 | ASL INTERPRETING SERVICES INC   | 06/05/2026 | \$186.00    | 169246    | E 04 500 560 182 321 357 | CE INTERPRETER 05/19/2026 FLAG FB   |
| Check Total: |          |    |     |       |                                 |            | \$811.50    |           |                          |                                     |
| 001          | 108745   | CH | 1   | 08417 | AVIBEN                          | 06/05/2026 | \$437.89    | 169249    | E 01 005 105 000 000 305 | 403(b) ADMIN & COMPLIANCE MONTHLY   |
| Check Total: |          |    |     |       |                                 |            | \$437.89    |           |                          |                                     |
| 001          | 108746   | CH | 1   | 08689 | BENCHMARK EDUCATION CO.         | 06/05/2026 | \$3,850.83  | 169268    | E 01 110 620 000 000 430 | Liberty supplies                    |
| Check Total: |          |    |     |       |                                 |            | \$3,850.83  |           |                          |                                     |
| 001          | 108747   | CH | 1   | 13241 | BENEFIT RESOURCE LLC            | 06/05/2026 | \$200.00    | 169244    | E 01 005 105 000 000 305 | COBRA                               |
| Check Total: |          |    |     |       |                                 |            | \$200.00    |           |                          |                                     |
| 001          | 108748   | CH | 1   | 01231 | BIG LAKE FLORAL & GIFT          | 06/05/2026 | \$100.00    | 169269    | E 01 300 211 222 000 401 | LARGE BLUE WHITE, AND YELLOW ARR    |
| 001          | 108748   | CH | 1   | 01231 | BIG LAKE FLORAL & GIFT          | 06/05/2026 | \$60.00     | 169269    | E 01 300 211 222 000 305 | LARGE PLANT RENTAL                  |
| 001          | 108748   | CH | 1   | 01231 | BIG LAKE FLORAL & GIFT          | 06/05/2026 | \$10.00     | 169269    | E 01 300 211 222 000 305 | DELIVERY FEE                        |
| Check Total: |          |    |     |       |                                 |            | \$170.00    |           |                          |                                     |
| 001          | 108749   | CH | 1   | 13874 | BIRCHBARK BOOKS, HERBS AND NATI | 06/05/2026 | \$1,628.87  | 169270    | E 01 300 211 000 320 430 | HS INSTRUCTIONAL SUPPLIES           |
| Check Total: |          |    |     |       |                                 |            | \$1,628.87  |           |                          |                                     |
| 001          | 108750   | CH | 1   | 10336 | BOULDER POINTE EQUESTRIAN AND E | 06/05/2026 | \$335.00    | 169271    | E 04 500 585 000 332 305 | CE MARCH 2026 HORSE CAMPS           |
| Check Total: |          |    |     |       |                                 |            | \$335.00    |           |                          |                                     |
| 001          | 108751   | CH | 1   | 13987 | CHOUINARD, SUSAN                | 06/05/2026 | \$275.00    | 169272    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION     |
| Check Total: |          |    |     |       |                                 |            | \$275.00    |           |                          |                                     |
| 001          | 108752   | CH | 1   | 07795 | COLLEGE BOARD                   | 06/05/2026 | \$4,960.00  | 169273    | E 01 300 710 710 000 461 | AP EXAMS                            |
| Check Total: |          |    |     |       |                                 |            | \$4,960.00  |           |                          |                                     |
| 001          | 108753   | CH | 1   | 08357 | CUSTOM EDUCATION SOLUTIONS      | 06/05/2026 | \$2,401.70  | 169274    | E 01 110 620 000 000 430 | see attached quote: Q-12382-Y1R8    |
| 001          | 108753   | CH | 1   | 08357 | CUSTOM EDUCATION SOLUTIONS      | 06/05/2026 | \$1,777.38  | 169275    | E 01 110 620 000 000 430 | LIBERTY MEDIA SUPPLIES              |
| 001          | 108753   | CH | 1   | 08357 | CUSTOM EDUCATION SOLUTIONS      | 06/05/2026 | \$1,179.10  | 169276    | E 01 110 620 000 000 430 | LIBERTY MEDIA SUPPLIES              |
| Check Total: |          |    |     |       |                                 |            | \$5,358.18  |           |                          |                                     |

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|--------------|----------|----|-----|-------|--------------------------|------------|------------|-----------|--------------------------|--------------------------------------------|
| Bank         | Check No | Ty | Grp | Code  | Vendor                   | Date       | Amount     | Voucher # | Account Code             | Description                                |
| 001          | 108754   | CH | 1   | 13688 | DASH SPORTS LLC          | 06/05/2026 | \$3,330.00 | 169278    | E 04 500 560 000 321 305 | CE T-BALL, BASEBALL CAMP & FLAG FB         |
| Check Total: |          |    |     |       |                          |            | \$3,330.00 |           |                          |                                            |
| 001          | 108755   | CH | 1   | 01395 | ELK RIVER HIGH SCHOOL    | 06/05/2026 | \$225.00   | 169277    | E 11 300 294 119 000 369 | GOLF INVITATIONAL 05/04/20206              |
| Check Total: |          |    |     |       |                          |            | \$225.00   |           |                          |                                            |
| 001          | 108756   | CH | 1   | 07602 | FAME AWARDS              | 06/05/2026 | \$60.00    | 169279    | E 11 300 293 119 000 401 | Cherry 7x9 golf awards                     |
| 001          | 108756   | CH | 1   | 07602 | FAME AWARDS              | 06/05/2026 | \$47.00    | 169279    | E 11 300 293 119 000 401 | Aluminum Golf Awards                       |
| 001          | 108756   | CH | 1   | 07602 | FAME AWARDS              | 06/05/2026 | \$5.50     | 169279    | E 11 300 293 119 000 401 | Sublimation Paper                          |
| 001          | 108756   | CH | 1   | 07602 | FAME AWARDS              | 06/05/2026 | \$66.00    | 169279    | E 11 300 293 119 000 401 | Sublimation                                |
| 001          | 108756   | CH | 1   | 07602 | FAME AWARDS              | 06/05/2026 | \$2.10     | 169279    | E 11 300 293 119 000 401 | Tape 3/8 in                                |
| 001          | 108756   | CH | 1   | 07602 | FAME AWARDS              | 06/05/2026 | \$15.00    | 169279    | E 11 300 293 119 000 401 | Freight                                    |
| Check Total: |          |    |     |       |                          |            | \$195.60   |           |                          |                                            |
| 001          | 108757   | CH | 1   | 04641 | IEA                      | 06/05/2026 | \$500.00   | 169280    | E 01 005 810 000 000 305 | 2026 MAY CHAINSAW SAFETY TRAINING          |
| Check Total: |          |    |     |       |                          |            | \$500.00   |           |                          |                                            |
| 001          | 108758   | CH | 1   | 05012 | KIMBALL AREA HIGH SCHOOL | 06/05/2026 | \$125.00   | 169281    | E 11 300 296 189 000 369 | GIRLS GOLF INVITATIONAL 05/13/2026         |
| Check Total: |          |    |     |       |                          |            | \$125.00   |           |                          |                                            |
| 001          | 108759   | CH | 1   | 08680 | LEGACY CHRISTIAN ACADEMY | 06/05/2026 | \$225.00   | 169282    | E 11 300 294 119 000 369 | BOYS GOLF INVITATIONAL 05/18/2026          |
| Check Total: |          |    |     |       |                          |            | \$225.00   |           |                          |                                            |
| 001          | 108760   | CH | 1   | 13672 | MILIUS, MARGARET M       | 06/05/2026 | \$288.00   | 169290    | E 04 500 565 090 321 305 | GLASS GARDEN ART MAY 2026                  |
| Check Total: |          |    |     |       |                          |            | \$288.00   |           |                          |                                            |
| 001          | 108761   | CH | 1   | 01146 | MONTICELLO PRINTING      | 06/05/2026 | \$369.79   | 169283    | E 11 300 292 000 000 401 | Letter Awards - Paper Stock: 70# PURE WI   |
| 001          | 108761   | CH | 1   | 01146 | MONTICELLO PRINTING      | 06/05/2026 | \$243.91   | 169283    | E 01 300 211 131 000 401 | Certificates - Academic Award 65# Natural. |
| 001          | 108761   | CH | 1   | 01146 | MONTICELLO PRINTING      | 06/05/2026 | \$975.10   | 169255    | E 01 300 211 222 000 401 | BL HS Commencement Programs 2026 - 2       |
| Check Total: |          |    |     |       |                          |            | \$1,588.80 |           |                          |                                            |
| 001          | 108762   | CH | 1   | 04315 | NOVACARE REHABILITATION  | 06/05/2026 | \$112.50   | 169252    | E 11 300 292 000 000 305 | ATHLETIC TRAINING COVERAGE-SECTI           |
| 001          | 108762   | CH | 1   | 04315 | NOVACARE REHABILITATION  | 06/05/2026 | \$75.00    | 169254    | E 11 300 292 000 000 305 | ATHLETIC TRAINING COVERAGE-SECTI           |
| 001          | 108762   | CH | 1   | 04315 | NOVACARE REHABILITATION  | 06/05/2026 | \$112.50   | 169253    | E 11 300 292 000 000 305 | ATHLETIC TRAINING COVERAGE-SECTI           |
| Check Total: |          |    |     |       |                          |            | \$300.00   |           |                          |                                            |
| 001          | 108763   | CH | 1   | 14311 | OSTROM CONSULTING, LLC   | 06/05/2026 | \$3,275.00 | 169284    | E 12 300 410 000 740 394 | APRIL 2026 SERVICES                        |
| 001          | 108763   | CH | 1   | 14311 | OSTROM CONSULTING, LLC   | 06/05/2026 | \$360.00   | 169256    | E 12 300 410 000 740 394 | DIAGNOSTIC/ASSESSMENT SERVICES             |
| Check Total: |          |    |     |       |                          |            | \$3,635.00 |           |                          |                                            |
| 001          | 108765   | CH | 1   | 08655 | PROVIDENCE ACADEMY       | 06/05/2026 | \$275.00   | 169288    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION            |
| Check Total: |          |    |     |       |                          |            | \$275.00   |           |                          |                                            |
| 001          | 108766   | CH | 1   | 05945 | REGION 7AA               | 06/05/2026 | \$1,160.00 | 169289    | R 11 300 292 153 000 099 | BASEBALL 5AAA-SECTION 05/30/2026 G         |

| Pay/Void     |          |    |     |       |                                 |            |            |           |                          |                                           |
|--------------|----------|----|-----|-------|---------------------------------|------------|------------|-----------|--------------------------|-------------------------------------------|
| Bank         | Check No | Ty | Grp | Code  | Vendor                          | Date       | Amount     | Voucher # | Account Code             | Description                               |
| 001          | 108766   | CH | 1   | 05945 | REGION 7AA                      | 06/05/2026 | \$1,385.00 | 169257    | R 11 300 292 153 000 099 | SECTION 5AAA BASEBALL GATE RECEIPT        |
| 001          | 108766   | CH | 1   | 05945 | REGION 7AA                      | 06/05/2026 | \$800.00   | 169259    | R 11 300 292 153 000 099 | BASEBALL 5AAA SECTION 05/26/2026 G        |
| Check Total: |          |    |     |       |                                 |            | \$3,345.00 |           |                          |                                           |
| 001          | 108767   | CH | 1   | 08133 | REGION 8AA, MSHSL               | 06/05/2026 | \$855.00   | 169258    | R 11 300 292 153 000 099 | GIRLS LACROSSE REGION 8AA 05/26/20        |
| 001          | 108767   | CH | 1   | 08133 | REGION 8AA, MSHSL               | 06/05/2026 | \$1,360.00 | 169251    | R 11 300 292 153 000 099 | BOYS LACROSSE REGION 8AAA 05/26/2         |
| Check Total: |          |    |     |       |                                 |            | \$2,215.00 |           |                          |                                           |
| 001          | 108768   | CH | 1   | 07551 | RIDDELL ALL AMERICAN SPORTS COR | 06/05/2026 | \$580.05   | 169260    | E 11 300 294 113 000 530 | HELMETS                                   |
| Check Total: |          |    |     |       |                                 |            | \$580.05   |           |                          |                                           |
| 001          | 108769   | CH | 1   | 13463 | SALMON, ABIGAIL                 | 06/05/2026 | \$50.00    | 169293    | E 01 300 211 222 000 305 | GRADUATION CHOIR ACCOMPANIST              |
| Check Total: |          |    |     |       |                                 |            | \$50.00    |           |                          |                                           |
| 001          | 108770   | CH | 1   | 08981 | SHRED RIGHT                     | 06/05/2026 | \$54.86    | 169294    | E 04 500 505 000 321 305 | MAY 2026 SHREDDING                        |
| 001          | 108770   | CH | 1   | 08981 | SHRED RIGHT                     | 06/05/2026 | \$54.86    | 169294    | E 01 005 810 000 000 305 | MAY 2026 SHREDDING                        |
| Check Total: |          |    |     |       |                                 |            | \$109.72   |           |                          |                                           |
| 001          | 108771   | CH | 1   | 13642 | SOCIAL CLUB SIMPLE              | 06/05/2026 | \$20.00    | 169291    | E 04 500 565 090 321 305 | ONLINE CLASS: CANVA FOR AWESOME           |
| Check Total: |          |    |     |       |                                 |            | \$20.00    |           |                          |                                           |
| 001          | 108772   | CH | 1   | 04643 | THE SCIENCE MUSEUM OF MINNESOTA | 06/05/2026 | \$1,200.00 | 169261    | E 01 100 203 312 000 401 | WATER 3-5 ASSEMBLY X 4                    |
| Check Total: |          |    |     |       |                                 |            | \$1,200.00 |           |                          |                                           |
| 001          | 108773   | CH | 1   | 7780  | TOBII DYNAVOX LLC               | 06/05/2026 | \$50.00    | 169262    | E 12 300 403 000 740 433 | 309000300 power supply for td-l-110 and T |
| 001          | 108773   | CH | 1   | 7780  | TOBII DYNAVOX LLC               | 06/05/2026 | \$5.00     | 169262    | E 12 300 403 000 740 433 | Shipping                                  |
| Check Total: |          |    |     |       |                                 |            | \$55.00    |           |                          |                                           |
| 001          | 108774   | CH | 1   | 14414 | TOTINO-GRACE                    | 06/05/2026 | \$275.00   | 169263    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION           |
| Check Total: |          |    |     |       |                                 |            | \$275.00   |           |                          |                                           |
| 001          | 108775   | CH | 1   | 06532 | VISION STAFFING                 | 06/05/2026 | \$1,686.83 | 169296    | E 01 005 810 356 000 305 | GROUNDS WEEK WORKED 05/24/2026            |
| Check Total: |          |    |     |       |                                 |            | \$1,686.83 |           |                          |                                           |
| 001          | 108776   | CH | 1   | 07217 | WINLECTRIC                      | 06/05/2026 | \$95.42    | 169292    | E 01 100 810 000 000 350 | INDY B&G REPAIRS                          |
| Check Total: |          |    |     |       |                                 |            | \$95.42    |           |                          |                                           |
| 001          | 108777   | CH | 1   | 14235 | WOODCREST BAPTIST ACADEMY       | 06/05/2026 | \$275.00   | 169295    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION           |
| Check Total: |          |    |     |       |                                 |            | \$275.00   |           |                          |                                           |
| 001          | 108778   | CH | 1   | 04796 | PRINCETON HIGH SCHOOL           | 06/05/2026 | \$175.00   | 169285    | E 11 300 296 189 000 369 | GIRLS INVITATIONAL 05/08/2026             |
| 001          | 108778   | CH | 1   | 04796 | PRINCETON HIGH SCHOOL           | 06/05/2026 | \$175.00   | 169286    | E 11 300 294 119 000 369 | BOYS GOLF NVITATIONAL 05/15/2026          |
| Check Total: |          |    |     |       |                                 |            | \$350.00   |           |                          |                                           |
| 001          | 108779   | CH | 1   | 04234 | MN CHILD SUPPORT PYMT CENTER    | 06/05/2026 | \$293.50   | 169313    | B 01 215 081             | Child Support                             |

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| 001          | 108779   | CH | 1   | 04234 | MN CHILD SUPPORT PYMT CENTER    | 06/05/2026 | \$129.13    | 169313    | B 12 215 081             | Child Support                       |
| Check Total: |          |    |     |       |                                 |            | \$422.63    |           |                          |                                     |
| 001          | 108780   | CH | 1   | 04223 | MN NCPERS LIFE INSURANCE        | 06/05/2026 | \$80.00     | 169318    | B 01 215 033             | NCPR Life                           |
| Check Total: |          |    |     |       |                                 |            | \$80.00     |           |                          |                                     |
| 001          | 108781   | CH | 1   | 14034 | NORTH DAKOTA CHILD SUPPORT DIVI | 06/05/2026 | \$663.49    | 169316    | B 12 215 081             | Child Support                       |
| Check Total: |          |    |     |       |                                 |            | \$663.49    |           |                          |                                     |
| 001          | 108782   | CH | 1   | 01973 | SCHOOL SERVICE EMP LOCAL 284    | 06/05/2026 | \$1,090.87  | 169320    | B 01 215 040             | U Due Nc                            |
| 001          | 108782   | CH | 1   | 01973 | SCHOOL SERVICE EMP LOCAL 284    | 06/05/2026 | \$135.98    | 169320    | B 04 215 040             | U Dues Nc                           |
| 001          | 108782   | CH | 1   | 01973 | SCHOOL SERVICE EMP LOCAL 284    | 06/05/2026 | \$2,291.61  | 169320    | B 12 215 040             | U Due Nc                            |
| Check Total: |          |    |     |       |                                 |            | \$3,518.46  |           |                          |                                     |
| 001          | 108783   | CH | 1   | 03804 | ALL STAR TROPHY                 | 06/12/2026 | \$30.00     | 169515    | E 11 300 293 112 000 401 | BASEBALL SPECIALTY PLAQUE           |
| 001          | 108783   | CH | 1   | 03804 | ALL STAR TROPHY                 | 06/12/2026 | (\$30.00)   | 169515    | E 11 300 293 112 000 401 | BASEBALL SPECIALTY PLAQUE           |
| 001          | 108783   | CH | 1   | 03804 | ALL STAR TROPHY                 | 06/12/2026 | \$30.00     | 169515    | E 11 300 293 111 000 401 | BASEBALL SPECIALTY PLAQUE           |
| Check Total: |          |    |     |       |                                 |            | \$30.00     |           |                          |                                     |
| 001          | 108784   | CH | 1   | 05813 | APPLE                           | 06/12/2026 | \$9,990.00  | 169502    | E 04 500 520 000 322 555 | 13-inch MacBook Air M5              |
| 001          | 108784   | CH | 1   | 05813 | APPLE                           | 06/12/2026 | \$3,145.50  | 169503    | E 05 005 630 000 795 466 | Brenthaven iPad Cases 10-pack       |
| Check Total: |          |    |     |       |                                 |            | \$13,135.50 |           |                          |                                     |
| 001          | 108785   | CH | 1   | 13982 | ASL INTERPRETING SERVICES INC   | 06/12/2026 | \$186.00    | 169505    | E 04 500 560 182 321 357 | INTERPRETING 05/28/2026 FLAG FB PR/ |
| 001          | 108785   | CH | 1   | 13982 | ASL INTERPRETING SERVICES INC   | 06/12/2026 | \$264.25    | 169504    | E 04 500 560 182 321 357 | 05/31/2026 INTERPRETING FLAG FB PL/ |
| Check Total: |          |    |     |       |                                 |            | \$450.25    |           |                          |                                     |
| 001          | 108786   | CH | 1   | 14187 | BIG LAKE PIZZA FACTORY, INC.    | 06/12/2026 | \$462.00    | 169525    | E 11 300 291 139 000 490 | HS CONCESSIONS                      |
| 001          | 108786   | CH | 1   | 14187 | BIG LAKE PIZZA FACTORY, INC.    | 06/12/2026 | \$1,375.00  | 169525    | E 11 300 298 000 000 490 | HS CONCESSIONS                      |
| 001          | 108786   | CH | 1   | 14187 | BIG LAKE PIZZA FACTORY, INC.    | 06/12/2026 | \$55.00     | 169525    | E 01 300 211 133 000 490 | HS CONCESSIONS                      |
| Check Total: |          |    |     |       |                                 |            | \$1,892.00  |           |                          |                                     |
| 001          | 108787   | CH | 1   | 14288 | CARLSON'S PIANO WORLD           | 06/12/2026 | \$500.00    | 169506    | E 01 100 203 000 000 305 | Keyboard Lab Move - 16 units        |
| Check Total: |          |    |     |       |                                 |            | \$500.00    |           |                          |                                     |
| 001          | 108788   | CH | 1   | 13966 | CharacterStrong LLC             | 06/12/2026 | \$13,649.06 | 169524    | E 01 005 211 000 799 305 | CURRICULUM LICENSES                 |
| Check Total: |          |    |     |       |                                 |            | \$13,649.06 |           |                          |                                     |
| 001          | 108790   | CH | 1   | 12743 | CROWN CHRISTIAN SCHOOL          | 06/12/2026 | \$550.00    | 169509    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION     |
| Check Total: |          |    |     |       |                                 |            | \$550.00    |           |                          |                                     |
| 001          | 108791   | CH | 1   | 07197 | DEGOLIER QUALITY PAINTING, INC. | 06/12/2026 | \$682.00    | 169510    | E 01 300 810 000 000 350 | PAINTING GRATES FOR POOL ROOM       |
| Check Total: |          |    |     |       |                                 |            | \$682.00    |           |                          |                                     |

| Bank         | Check No | Ty | Grp | Code  | Vendor                          | Date       | Amount       | Voucher # | Account Code             | Description                       |
|--------------|----------|----|-----|-------|---------------------------------|------------|--------------|-----------|--------------------------|-----------------------------------|
| 001          | 108792   | CH | 1   | 13736 | EAST CENTRAL MN EDUCATIONAL CAI | 06/12/2026 | \$4,063.51   | 169511    | E 01 005 108 000 311 320 | 4TH QRT BILL 2025-26 CENTRAL MN   |
| Check Total: |          |    |     |       |                                 |            | \$4,063.51   |           |                          |                                   |
| 001          | 108793   | CH | 1   | 14424 | FISCHER, PAUL                   | 06/12/2026 | \$127.02     | 169512    | E 01 300 790 000 699 366 | MILEAGE PCN RUTTIGERS TRAINING 05 |
| Check Total: |          |    |     |       |                                 |            | \$127.02     |           |                          |                                   |
| 001          | 108794   | CH | 1   | 14015 | GET OUTDOORS MN INC             | 06/12/2026 | \$680.00     | 169513    | E 04 500 585 000 332 305 | WOODLAND EXPLORERS 04/07-05/19    |
| 001          | 108794   | CH | 1   | 14015 | GET OUTDOORS MN INC             | 06/12/2026 | (\$136.00)   | 169513    | E 04 500 585 000 332 305 | DISTRICT                          |
| Check Total: |          |    |     |       |                                 |            | \$544.00     |           |                          |                                   |
| 001          | 108795   | CH | 1   | 14425 | GUTRIDGE, JUDY                  | 06/12/2026 | \$275.00     | 169514    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION   |
| Check Total: |          |    |     |       |                                 |            | \$275.00     |           |                          |                                   |
| 001          | 108796   | CH | 1   | 14426 | HIRSCH, LEAH                    | 06/12/2026 | \$275.00     | 169516    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION   |
| Check Total: |          |    |     |       |                                 |            | \$275.00     |           |                          |                                   |
| 001          | 108797   | CH | 1   | 13166 | LRS OF MINNESOTA                | 06/12/2026 | \$1,477.10   | 169517    | E 01 300 810 000 000 333 | HS WASTE SERVICES JUNE 2026       |
| 001          | 108797   | CH | 1   | 13166 | LRS OF MINNESOTA                | 06/12/2026 | \$1,155.96   | 169517    | E 01 201 810 000 000 333 | MS WASTE SERVICES JUNE 2026       |
| 001          | 108797   | CH | 1   | 13166 | LRS OF MINNESOTA                | 06/12/2026 | \$1,155.96   | 169517    | E 01 100 810 000 000 333 | INDY WASTE SERVICES JUNE 2026     |
| 001          | 108797   | CH | 1   | 13166 | LRS OF MINNESOTA                | 06/12/2026 | \$1,339.72   | 169517    | E 01 110 810 000 000 333 | LIBERTY WASTE SERVICES JUNE 2026  |
| 001          | 108797   | CH | 1   | 13166 | LRS OF MINNESOTA                | 06/12/2026 | \$203.39     | 169517    | E 01 005 810 000 000 333 | GROUNDS WASTE SERVICES JUNE 202   |
| Check Total: |          |    |     |       |                                 |            | \$5,332.13   |           |                          |                                   |
| 001          | 108798   | CH | 1   | 13662 | MICHIGAN TECHNOLOGY UNIVERSITY  | 06/12/2026 | \$1,000.00   | 169520    | E 01 300 960 000 340 898 | SCHOLARSHIP FOR CAIDEN NELSON     |
| Check Total: |          |    |     |       |                                 |            | \$1,000.00   |           |                          |                                   |
| 001          | 108799   | CH | 1   | 09450 | MIDWEST SPECIAL INSTRUMENTS     | 06/12/2026 | \$358.00     | 169526    | E 01 005 720 000 000 350 | PO 35365 AUDIOMETERS & TYMP CALIB |
| Check Total: |          |    |     |       |                                 |            | \$358.00     |           |                          |                                   |
| 001          | 108800   | CH | 1   | 09682 | MONTICELLO SPORTSMEN CLUB       | 06/12/2026 | \$4,071.00   | 169518    | E 11 300 292 154 000 305 | TRAP SEASON 2026                  |
| 001          | 108800   | CH | 1   | 09682 | MONTICELLO SPORTSMEN CLUB       | 06/12/2026 | (\$4,071.00) | 169518    | E 11 300 292 154 000 305 | TRAP SEASON 2026                  |
| 001          | 108800   | CH | 1   | 09682 | MONTICELLO SPORTSMEN CLUB       | 06/12/2026 | \$3,871.00   | 169518    | E 11 300 292 154 000 305 |                                   |
| 001          | 108800   | CH | 1   | 09682 | MONTICELLO SPORTSMEN CLUB       | 06/12/2026 | \$200.00     | 169518    | E 11 300 292 154 000 401 |                                   |
| Check Total: |          |    |     |       |                                 |            | \$4,071.00   |           |                          |                                   |
| 001          | 108801   | CH | 1   | 10547 | MTI DISTRIBUTING, INC.          | 06/12/2026 | \$226.80     | 169519    | E 01 005 810 000 000 401 | B&G AIR FILTERS                   |
| Check Total: |          |    |     |       |                                 |            | \$226.80     |           |                          |                                   |
| 001          | 108802   | CH | 1   | 07575 | NORTH DAKOTA STATE UNIVERSITY   | 06/12/2026 | \$3,000.00   | 169522    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP (A LU #1612137) |
| Check Total: |          |    |     |       |                                 |            | \$3,000.00   |           |                          |                                   |
| 001          | 108803   | CH | 1   | 13877 | NORTHLAND VISIONS LLC           | 06/12/2026 | \$643.25     | 169521    | E 01 005 790 000 320 401 | AIPAC PARENT MEETING              |
| Check Total: |          |    |     |       |                                 |            | \$643.25     |           |                          |                                   |

## Big Lake Public Schools, ISD #727

## Payment Reg by Check-No Voids

Check Number: 108729-2147483647 Payment Date: 7/1/2025-6/30/2026

| Bank         | Check No | Ty | Grp | Code  | Vendor                           | Date       | Amount     | Voucher # | Account Code             | Description                           |
|--------------|----------|----|-----|-------|----------------------------------|------------|------------|-----------|--------------------------|---------------------------------------|
| 001          | 108804   | CH | 1   | 04315 | NOVACARE REHABILITATION          | 06/12/2026 | \$300.00   | 169523    | E 11 300 292 000 000 305 | ATHLETIC TRAINING 05/28 & 05/30       |
| Check Total: |          |    |     |       |                                  |            | \$300.00   |           |                          |                                       |
| 001          | 108805   | CH | 1   | 09760 | PREMIER LOCATING, INC.           | 06/12/2026 | \$86.25    | 169527    | E 01 005 810 000 000 305 | TICKETS                               |
| Check Total: |          |    |     |       |                                  |            | \$86.25    |           |                          |                                       |
| 001          | 108806   | CH | 1   | 09886 | REGENTS OF THE UNIVERSITY OF MIN | 06/12/2026 | \$187.00   | 169532    | E 01 100 203 908 000 369 | ADMISSION-BELL MUSEUM                 |
| 001          | 108806   | CH | 1   | 09886 | REGENTS OF THE UNIVERSITY OF MIN | 06/12/2026 | \$1,562.00 | 169532    | E 01 100 203 906 000 369 | ADMISSION-BELL MUSEUM                 |
| Check Total: |          |    |     |       |                                  |            | \$1,749.00 |           |                          |                                       |
| 001          | 108807   | CH | 1   | 07993 | SOUTH DAKOTA STATE UNIVERSITY    | 06/12/2026 | \$5,000.00 | 169528    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP (A HITTER #10126)   |
| Check Total: |          |    |     |       |                                  |            | \$5,000.00 |           |                          |                                       |
| 001          | 108808   | CH | 1   | 08682 | ST. ANDREW SCHOOL                | 06/12/2026 | \$550.00   | 169536    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION       |
| 001          | 108808   | CH | 1   | 08682 | ST. ANDREW SCHOOL                | 06/12/2026 | \$550.00   | 169538    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION       |
| 001          | 108808   | CH | 1   | 08682 | ST. ANDREW SCHOOL                | 06/12/2026 | \$550.00   | 169537    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION       |
| 001          | 108808   | CH | 1   | 08682 | ST. ANDREW SCHOOL                | 06/12/2026 | \$275.00   | 169535    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION       |
| 001          | 108808   | CH | 1   | 08682 | ST. ANDREW SCHOOL                | 06/12/2026 | \$550.00   | 169539    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION       |
| Check Total: |          |    |     |       |                                  |            | \$2,475.00 |           |                          |                                       |
| 001          | 108809   | CH | 1   | 08200 | THE BAKKEN                       | 06/12/2026 | \$1,150.00 | 169531    | E 04 500 570 000 321 369 | 06/24/2026 MAGNETS & ELECTRICITY/SC   |
| Check Total: |          |    |     |       |                                  |            | \$1,150.00 |           |                          |                                       |
| 001          | 108810   | CH | 1   | 14386 | The Staging Point LLC            | 06/12/2026 | \$1,450.00 | 169530    | E 04 500 560 070 321 305 | RENTAL CHAIRS, BLACK FOLDING, PLA     |
| 001          | 108810   | CH | 1   | 14386 | The Staging Point LLC            | 06/12/2026 | \$1,450.00 | 169530    | E 01 300 211 222 000 305 | RENTAL CHAIRS, BLACK FOLDING, PLA     |
| 001          | 108810   | CH | 1   | 14386 | The Staging Point LLC            | 06/12/2026 | \$0.00     | 169530    | E 01 300 211 222 000 305 | RENTAL CHAIR CART, HOLDS 50 CHAIRS    |
| 001          | 108810   | CH | 1   | 14386 | The Staging Point LLC            | 06/12/2026 | \$150.00   | 169530    | E 04 500 560 070 321 305 | SERVICE LOCAL DELIVERY & PICKUP C     |
| 001          | 108810   | CH | 1   | 14386 | The Staging Point LLC            | 06/12/2026 | \$150.00   | 169530    | E 01 300 211 222 000 305 | SERVICE LOCAL DELIVERY & PICKUP C     |
| Check Total: |          |    |     |       |                                  |            | \$3,200.00 |           |                          |                                       |
| 001          | 108811   | CH | 1   | 06532 | VISION STAFFING                  | 06/12/2026 | \$1,445.85 | 169533    | E 01 005 810 356 000 305 | GROUNDS WEEK WORKED 05/31/2026        |
| Check Total: |          |    |     |       |                                  |            | \$1,445.85 |           |                          |                                       |
| 001          | 108812   | CH | 1   | 13967 | WARGO NATURE CENTER              | 06/12/2026 | \$390.00   | 169507    | E 01 005 203 214 000 369 | INDY SCHOOL PROGRAM                   |
| 001          | 108812   | CH | 1   | 13967 | WARGO NATURE CENTER              | 06/12/2026 | \$1,040.00 | 169508    | E 01 005 203 214 000 369 | SCHOOL PROGRAM                        |
| Check Total: |          |    |     |       |                                  |            | \$1,430.00 |           |                          |                                       |
| 001          | 108813   | CH | 1   | 01240 | WRIGHT TECHNICAL CENTER          | 06/12/2026 | \$4,400.46 | 169534    | E 12 998 400 000 372 391 | CTE DISABLED TUITION-MEMBER 3RD T     |
| Check Total: |          |    |     |       |                                  |            | \$4,400.46 |           |                          |                                       |
| 001          | 108814   | CH | 1   | 12674 | QUADIENT, INC.                   | 06/12/2026 | \$521.31   | 169540    | E 01 005 110 000 000 335 | LEASE #N22102524 04/04/2026-07/03/202 |
| Check Total: |          |    |     |       |                                  |            | \$521.31   |           |                          |                                       |

## Big Lake Public Schools, ISD #727

## Payment Reg by Check-No Voids

Check Number: 108729-2147483647 Payment Date: 7/1/2025-6/30/2026

| Pay/Void     |          |    |     |       |                                |            |              |           |                          |                                        |
|--------------|----------|----|-----|-------|--------------------------------|------------|--------------|-----------|--------------------------|----------------------------------------|
| Bank         | Check No | Ty | Grp | Code  | Vendor                         | Date       | Amount       | Voucher # | Account Code             | Description                            |
| 001          | 108815   | CH | 1   | 06214 | SAINT JOHN'S UNIVERSITY        | 06/12/2026 | \$1,000.00   | 169529    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP (TRENT ERICKSON)     |
| Check Total: |          |    |     |       |                                |            | \$1,000.00   |           |                          |                                        |
| 001          | 108816   | CH | 1   | 13465 | ANDERSON, JULIE                | 06/12/2026 | \$2,080.00   | 169541    | E 04 500 565 090 321 305 | SUMMER TOTAL BODY                      |
| Check Total: |          |    |     |       |                                |            | \$2,080.00   |           |                          |                                        |
| 001          | 108817   | CH | 1   | 13009 | TRAFERA HOLDINGS, LLC          | 06/12/2026 | \$129,000.00 | 169542    | E 05 005 630 000 795 466 | Lenovo 100e Gen 4 Chromebook           |
| Check Total: |          |    |     |       |                                |            | \$129,000.00 |           |                          |                                        |
| 001          | 108818   | CH | 1   | 08850 | NEW DOMINION SCHOOL            | 06/12/2026 | \$6,638.20   | 169544    | E 12 998 408 000 740 393 | MGS-MAY 2026                           |
| 001          | 108818   | CH | 1   | 08850 | NEW DOMINION SCHOOL            | 06/12/2026 | \$1,856.40   | 169544    | E 01 998 211 000 000 390 | MGS-MAY 2026                           |
| Check Total: |          |    |     |       |                                |            | \$8,494.60   |           |                          |                                        |
| 001          | 108819   | CH | 1   | 10681 | HOUCK-MARKOVITS, GILDA         | 06/12/2026 | \$180.00     | 169545    | E 01 300 294 000 000 357 | ASL BLHS GRADUATION CEREMONY & `       |
| Check Total: |          |    |     |       |                                |            | \$180.00     |           |                          |                                        |
| 001          | 108820   | CH | 1   | 13951 | MINNEAPOLIS PHOTOBOOTH CO. LLC | 06/12/2026 | \$1,101.00   | 169546    | E 01 300 211 000 320 369 | PRESENTATION PHOTOBOTH ENTRY FE        |
| Check Total: |          |    |     |       |                                |            | \$1,101.00   |           |                          |                                        |
| 001          | 108821   | CH | 1   | 04849 | SCSU-SENIOR TO SOPHOMORE PROG  | 06/12/2026 | \$3,300.00   | 169565    | E 01 300 211 211 000 394 | COLLEGE COMPOSITION & RHETORIC         |
| 001          | 108821   | CH | 1   | 04849 | SCSU-SENIOR TO SOPHOMORE PROG  | 06/12/2026 | \$3,300.00   | 169566    | E 01 300 211 211 000 394 | INTRODUCTION TO PSYCHOLOGY             |
| 001          | 108821   | CH | 1   | 04849 | SCSU-SENIOR TO SOPHOMORE PROG  | 06/12/2026 | \$4,070.00   | 169567    | E 01 300 211 211 000 394 | TRIGONOMETRY                           |
| 001          | 108821   | CH | 1   | 04849 | SCSU-SENIOR TO SOPHOMORE PROG  | 06/12/2026 | \$3,300.00   | 169563    | E 01 300 211 211 000 394 | CONTEMPORARY BUSINESS CONCEPT          |
| 001          | 108821   | CH | 1   | 04849 | SCSU-SENIOR TO SOPHOMORE PROG  | 06/12/2026 | \$3,300.00   | 169564    | E 01 300 211 211 000 394 | INTRUCTION TO ENVIRONMENTAL STUI       |
| Check Total: |          |    |     |       |                                |            | \$17,270.00  |           |                          |                                        |
| 001          | 108822   | CH | 1   | 14364 | ACOUSTICS ASSOCIATES, INC.     | 06/18/2026 | \$99,610.28  | 169587    | E 01 300 810 359 000 520 | INTERIOR POOL PLASTER HORIZON PC       |
| Check Total: |          |    |     |       |                                |            | \$99,610.28  |           |                          |                                        |
| 001          | 108823   | CH | 1   | 09213 | AQUA ENGINEERING, INC.         | 06/18/2026 | \$4,751.20   | 169581    | E 01 005 810 000 000 350 | IRRIGATION START UP                    |
| 001          | 108823   | CH | 1   | 09213 | AQUA ENGINEERING, INC.         | 06/18/2026 | \$9,972.00   | 169580    | E 01 005 810 000 000 305 | IRRIGATION START UP 04/16, 04/20 & 04/ |
| 001          | 108823   | CH | 1   | 09213 | AQUA ENGINEERING, INC.         | 06/18/2026 | \$552.00     | 169582    | E 01 005 810 000 000 350 | IRRIGATION SERVICE - LABOR             |
| Check Total: |          |    |     |       |                                |            | \$15,275.20  |           |                          |                                        |
| 001          | 108824   | CH | 1   | 05307 | BRAUN INTERTEC CORP.           | 06/18/2026 | \$6,324.00   | 169583    | E 05 300 866 000 366 305 | HS POOL HVAC IMPROVEMENTS              |
| Check Total: |          |    |     |       |                                |            | \$6,324.00   |           |                          |                                        |
| 001          | 108825   | CH | 1   | 03184 | CENTERPOINT ENERGY             | 06/18/2026 | \$425.31     | 169586    | E 01 201 810 000 000 330 | #5769708-8 MS FIRM GAS 04/30/2026-05/  |
| 001          | 108825   | CH | 1   | 03184 | CENTERPOINT ENERGY             | 06/18/2026 | \$673.23     | 169586    | E 01 201 810 000 000 330 | #5775439-2 MS INT GAS 04/30/2026-05/3  |
| 001          | 108825   | CH | 1   | 03184 | CENTERPOINT ENERGY             | 06/18/2026 | \$847.49     | 169586    | E 01 100 810 000 000 330 | #5775443-4 INDY INT GAS 04/30/2026-05/ |
| 001          | 108825   | CH | 1   | 03184 | CENTERPOINT ENERGY             | 06/18/2026 | \$420.87     | 169586    | E 01 300 810 000 000 330 | #5793404-4 HS FIRM GAS 04/30/2026-05/  |
| 001          | 108825   | CH | 1   | 03184 | CENTERPOINT ENERGY             | 06/18/2026 | \$1,225.45   | 169586    | E 01 300 810 000 000 330 | #5793464-8 HS INT GAS 04/30/2026-05/3` |
| 001          | 108825   | CH | 1   | 03184 | CENTERPOINT ENERGY             | 06/18/2026 | \$26.16      | 169586    | E 01 100 810 000 000 330 | #5803273-1 INDY FIRM #2 GAS 04/30/202  |



| Pay/Void     |          |    |     |       |                                 |            |             |           |                          |                                             |
|--------------|----------|----|-----|-------|---------------------------------|------------|-------------|-----------|--------------------------|---------------------------------------------|
| Bank         | Check No | Ty | Grp | Code  | Vendor                          | Date       | Amount      | Voucher # | Account Code             | Description                                 |
| 001          | 108825   | CH | 1   | 03184 | CENTERPOINT ENERGY              | 06/18/2026 | \$479.07    | 169586    | E 01 100 810 000 000 330 | #5808588-7 INDY FIRM #1 GAS 04/30/202       |
| Check Total: |          |    |     |       |                                 |            | \$4,097.58  |           |                          |                                             |
| 001          | 108826   | CH | 1   | 14019 | COMPLETE AUTO SERVICE BIG LAKE  | 06/18/2026 | \$327.72    | 169588    | E 01 005 810 000 000 350 | B&G TIRES                                   |
| Check Total: |          |    |     |       |                                 |            | \$327.72    |           |                          |                                             |
| 001          | 108827   | CH | 1   | 01475 | CONNEXUS ENERGY                 | 06/18/2026 | \$78.96     | 169585    | E 01 005 810 860 000 331 | #416856-237326 SOFTBALL CONCESSION          |
| 001          | 108827   | CH | 1   | 01475 | CONNEXUS ENERGY                 | 06/18/2026 | \$8,310.14  | 169585    | E 01 100 810 000 000 331 | #416856-242663 INDY ELECTRICAL 04/10        |
| 001          | 108827   | CH | 1   | 01475 | CONNEXUS ENERGY                 | 06/18/2026 | \$10,648.75 | 169585    | E 01 110 810 000 000 331 | #416856-264923 LIBERTY ELECTRICAL C         |
| 001          | 108827   | CH | 1   | 01475 | CONNEXUS ENERGY                 | 06/18/2026 | \$95.99     | 169585    | E 01 005 810 860 000 331 | #416856-310758 BASEBALL FIELD LIGHT         |
| 001          | 108827   | CH | 1   | 01475 | CONNEXUS ENERGY                 | 06/18/2026 | \$1,952.26  | 169585    | E 01 005 810 860 000 331 | #416856-310759 SOFTBALL FIELD LIGHT         |
| Check Total: |          |    |     |       |                                 |            | \$21,086.10 |           |                          |                                             |
| 001          | 108828   | CH | 1   | 08357 | CUSTOM EDUCATION SOLUTIONS      | 06/18/2026 | \$131.82    | 169592    | E 01 110 620 000 000 430 | PO 35517 LIBERTY MEDIA BOOKS                |
| 001          | 108828   | CH | 1   | 08357 | CUSTOM EDUCATION SOLUTIONS      | 06/18/2026 | \$289.08    | 169590    | E 01 110 620 000 000 430 | PO 35517 LIBERTY MEDIA BOOKS                |
| 001          | 108828   | CH | 1   | 08357 | CUSTOM EDUCATION SOLUTIONS      | 06/18/2026 | \$95.88     | 169591    | E 01 110 620 000 000 430 | PO 35517 LIBERY MEDIA BOOKS                 |
| Check Total: |          |    |     |       |                                 |            | \$516.78    |           |                          |                                             |
| 001          | 108829   | CH | 1   | 07197 | DEGOLIER QUALITY PAINTING, INC. | 06/18/2026 | \$5,400.00  | 169589    | E 01 005 810 000 000 305 | Painting of Independence per quote - 6 clas |
| 001          | 108829   | CH | 1   | 07197 | DEGOLIER QUALITY PAINTING, INC. | 06/18/2026 | \$1,500.00  | 169589    | E 01 005 810 000 000 305 | ADD ON Accent Walls                         |
| Check Total: |          |    |     |       |                                 |            | \$6,900.00  |           |                          |                                             |
| 001          | 108830   | CH | 1   | 06230 | GOPHER STATE ONE-CALL           | 06/18/2026 | \$1.35      | 169593    | E 01 005 810 000 000 350 | TICKETS                                     |
| Check Total: |          |    |     |       |                                 |            | \$1.35      |           |                          |                                             |
| 001          | 108831   | CH | 1   | 01644 | ISD #877 - COMMUNITY EDUCATION  | 06/18/2026 | \$8,700.00  | 169584    | E 04 500 510 000 326 305 | FY 25/26 OPENING DOORS ADULTS W/D           |
| Check Total: |          |    |     |       |                                 |            | \$8,700.00  |           |                          |                                             |
| 001          | 108832   | CH | 1   | 10029 | LEESEBERG, CHRISTOPHER          | 06/18/2026 | \$500.00    | 169594    | E 01 300 211 222 000 305 | 2026 Graduation Photos                      |
| Check Total: |          |    |     |       |                                 |            | \$500.00    |           |                          |                                             |
| 001          | 108833   | CH | 1   | 13528 | MOBILE RADIO ENGINEERING INC.   | 06/18/2026 | \$3,739.90  | 169600    | E 01 005 720 342 000 401 | NX-1300DUK2 UHF PORTABLE PKG 450-           |
| 001          | 108833   | CH | 1   | 13528 | MOBILE RADIO ENGINEERING INC.   | 06/18/2026 | \$200.00    | 169600    | E 01 005 720 342 000 401 | PROGRAM-NTX                                 |
| Check Total: |          |    |     |       |                                 |            | \$3,939.90  |           |                          |                                             |
| 001          | 108834   | CH | 1   | 12605 | MRI SOFTWARE LLC                | 06/18/2026 | \$190.00    | 169595    | E 01 005 105 170 000 305 | BACKGROUND SCREENING MAY 2026               |
| Check Total: |          |    |     |       |                                 |            | \$190.00    |           |                          |                                             |
| 001          | 108835   | CH | 1   | 10047 | PIONEER CAPITAL SOLUTIONS       | 06/18/2026 | \$109.30    | 169596    | E 04 500 570 000 321 305 | CE COLLECTION FEES                          |
| Check Total: |          |    |     |       |                                 |            | \$109.30    |           |                          |                                             |
| 001          | 108836   | CH | 1   | 14427 | RAMIREZ, JENNIFER               | 06/18/2026 | \$180.00    | 169597    | E 01 300 294 000 000 357 | INTERPRETING 05/29/2026                     |
| Check Total: |          |    |     |       |                                 |            | \$180.00    |           |                          |                                             |

| Pay/Void     |          |    |     |       |                                  |            |            |           |                          |                                    |
|--------------|----------|----|-----|-------|----------------------------------|------------|------------|-----------|--------------------------|------------------------------------|
| Bank         | Check No | Ty | Grp | Code  | Vendor                           | Date       | Amount     | Voucher # | Account Code             | Description                        |
| 001          | 108837   | CH | 1   | 09473 | RASMUSSEN, SHERRI                | 06/18/2026 | \$121.87   | 169609    | E 04 799 590 000 351 433 | FY 26 HOMESCHOOL - BOOKS & TESTING |
| Check Total: |          |    |     |       |                                  |            | \$121.87   |           |                          |                                    |
| 001          | 108838   | CH | 1   | 12564 | RUSSELL SECURITY RESOURCE, INC.  | 06/18/2026 | \$270.00   | 169598    | E 01 201 810 000 000 350 | SUPPLY & DELIVER CONTINUOUS HING   |
| Check Total: |          |    |     |       |                                  |            | \$270.00   |           |                          |                                    |
| 001          | 108839   | CH | 1   | 09299 | SPECTRUM HIGH SCHOOL             | 06/18/2026 | \$3,291.64 | 169599    | E 01 998 208 000 000 390 | TRANSFER GEN ED AID                |
| Check Total: |          |    |     |       |                                  |            | \$3,291.64 |           |                          |                                    |
| 001          | 108840   | CH | 1   | 13322 | STYLE CATERING                   | 06/18/2026 | \$424.69   | 169604    | E 01 300 790 000 699 490 | JUNE 9TH COALITION MEETING & CELE  |
| Check Total: |          |    |     |       |                                  |            | \$424.69   |           |                          |                                    |
| 001          | 108841   | CH | 1   | 13796 | TECH ACADEMY                     | 06/18/2026 | \$264.00   | 169601    | E 04 500 585 000 332 305 | EXTREME ROBOTICS: BATTLEBOTS       |
| Check Total: |          |    |     |       |                                  |            | \$264.00   |           |                          |                                    |
| 001          | 108842   | CH | 1   | 12219 | TWIN CITIES FLAG SOURCE, INC.    | 06/18/2026 | \$420.00   | 169602    | E 01 005 810 000 000 350 | FLAT REPAIRS                       |
| Check Total: |          |    |     |       |                                  |            | \$420.00   |           |                          |                                    |
| 001          | 108843   | CH | 1   | 10309 | UNIVERSITY OF WISCONSIN - MILWAU | 06/18/2026 | \$1,500.00 | 169606    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP                  |
| Check Total: |          |    |     |       |                                  |            | \$1,500.00 |           |                          |                                    |
| 001          | 108844   | CH | 1   | 06532 | VISION STAFFING                  | 06/18/2026 | \$1,275.75 | 169603    | E 01 005 810 356 000 305 | GROUNDS SERVICES WEEK OF 06/07/21  |
| Check Total: |          |    |     |       |                                  |            | \$1,275.75 |           |                          |                                    |
| 001          | 108845   | CH | 1   | 13508 | WILD BRATZ LLC                   | 06/18/2026 | \$1,924.00 | 169608    | E 04 500 580 341 325 490 | CE FUNDRAISER                      |
| Check Total: |          |    |     |       |                                  |            | \$1,924.00 |           |                          |                                    |
| 001          | 108846   | CH | 1   | 13008 | WINONA STATE UNIVERSITY          | 06/18/2026 | \$500.00   | 169607    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP                  |
| Check Total: |          |    |     |       |                                  |            | \$500.00   |           |                          |                                    |
| 001          | 108847   | CH | 1   | 01165 | XCEL ENERGY-NSP                  | 06/18/2026 | \$627.66   | 169605    | E 01 110 810 000 000 330 | LIBERTY GAS 05/11/2026-06/09/2026  |
| Check Total: |          |    |     |       |                                  |            | \$627.66   |           |                          |                                    |
| 001          | 108848   | CH | 1   | 05813 | APPLE                            | 06/18/2026 | \$789.00   | 169610    | E 01 005 630 000 000 556 | Mac Mini M4                        |
| Check Total: |          |    |     |       |                                  |            | \$789.00   |           |                          |                                    |
| 001          | 108849   | CH | 1   | 04849 | ST. CLOUD STATE UNIVERSITY       | 06/18/2026 | \$2,500.00 | 169611    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP                  |
| Check Total: |          |    |     |       |                                  |            | \$2,500.00 |           |                          |                                    |
| 001          | 108850   | CH | 1   | 13796 | TECH ACADEMY                     | 06/18/2026 | \$720.00   | 169612    | E 04 500 585 000 332 305 | 3D PRINTING: NINTENDO-THEMED CHA   |
| Check Total: |          |    |     |       |                                  |            | \$720.00   |           |                          |                                    |
| 001          | 108851   | CH | 1   | 13048 | WELLNESS FOR LIVING LLC          | 06/18/2026 | \$470.50   | 169613    | E 04 500 585 000 332 305 | CE CLASSES; LITTLE EINSTEIN & SMOC |
| Check Total: |          |    |     |       |                                  |            | \$470.50   |           |                          |                                    |
| 001          | 108852   | CH | 1   | 14192 | STEVE'O'SEPTIC                   | 06/18/2026 | \$677.20   | 169614    | E 04 500 505 000 321 335 | CE PORTABLE TOILET RENTAL & SERVI  |
| 001          | 108852   | CH | 1   | 14192 | STEVE'O'SEPTIC                   | 06/18/2026 | \$104.80   | 169614    | E 01 100 203 000 000 401 | INDY PORTABLE TOILET RENTAL & SER  |

| Pay/Void     |          |    |     |       |                                 |            |             |           |                          |                                   |
|--------------|----------|----|-----|-------|---------------------------------|------------|-------------|-----------|--------------------------|-----------------------------------|
| Bank         | Check No | Ty | Grp | Code  | Vendor                          | Date       | Amount      | Voucher # | Account Code             | Description                       |
| 001          | 108852   | CH | 1   | 14192 | STEVE'O'SEPTIC                  | 06/18/2026 | \$766.00    | 169614    | E 11 300 292 000 000 335 | ATHLETICS PORTABLE TOILET RENTAL  |
| Check Total: |          |    |     |       |                                 |            | \$1,548.00  |           |                          |                                   |
| 001          | 108853   | CH | 1   | 13130 | LINDSEY OSTERMAN                | 06/18/2026 | \$1,416.00  | 169615    | E 01 300 790 000 699 303 | PCN MEDIA CONSULTANT-JUNE 2026    |
| Check Total: |          |    |     |       |                                 |            | \$1,416.00  |           |                          |                                   |
| 001          | 108854   | CH | 1   | 05657 | GUSTAVUS ADOLPHUS COLLEGE       | 06/18/2026 | \$2,000.00  | 169616    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP #1129355        |
| Check Total: |          |    |     |       |                                 |            | \$2,000.00  |           |                          |                                   |
| 001          | 108855   | CH | 1   | 12159 | ARVIG                           | 06/26/2026 | \$137.18    | 169654    | E 01 005 630 000 000 305 | INTERNET 006/06/2026-07/05/2026   |
| Check Total: |          |    |     |       |                                 |            | \$137.18    |           |                          |                                   |
| 001          | 108856   | CH | 1   | 13218 | CENTRAL MN MENTAL HEALTH CENTE  | 06/26/2026 | \$510.60    | 169644    | E 01 005 211 000 799 305 | BRIDGES MAY 2026                  |
| 001          | 108856   | CH | 1   | 13218 | CENTRAL MN MENTAL HEALTH CENTE  | 06/26/2026 | \$555.00    | 169645    | E 01 005 211 000 799 305 | BRIDGES APRIL 2026                |
| Check Total: |          |    |     |       |                                 |            | \$1,065.60  |           |                          |                                   |
| 001          | 108857   | CH | 1   | 13688 | DASH SPORTS LLC                 | 06/26/2026 | \$390.00    | 169651    | E 04 500 560 000 321 305 | SOCCER TYKES                      |
| Check Total: |          |    |     |       |                                 |            | \$390.00    |           |                          |                                   |
| 001          | 108858   | CH | 1   | 13985 | DAY ONE SPORTS PERFORMANCE      | 06/26/2026 | \$11,175.00 | 169652    | E 04 500 560 000 321 305 | HS SUMMER TRAINING PROGRAM        |
| Check Total: |          |    |     |       |                                 |            | \$11,175.00 |           |                          |                                   |
| 001          | 108859   | CH | 1   | 14338 | DEMPSEY, JENNA                  | 06/26/2026 | \$60.00     | 169650    | E 04 500 585 000 332 305 | POKEMON CLASS ADMISSION           |
| Check Total: |          |    |     |       |                                 |            | \$60.00     |           |                          |                                   |
| 001          | 108860   | CH | 1   | 12946 | GALLAGHER BENEFIT SERVICES INC. | 06/26/2026 | \$1,650.00  | 169647    | E 01 005 105 000 000 305 | 2026 ONGOING CONSULTING           |
| Check Total: |          |    |     |       |                                 |            | \$1,650.00  |           |                          |                                   |
| 001          | 108861   | CH | 1   | 06320 | HAMLIN UNIVERSITY               | 06/26/2026 | \$1,000.00  | 169646    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP #920027543      |
| Check Total: |          |    |     |       |                                 |            | \$1,000.00  |           |                          |                                   |
| 001          | 108863   | CH | 1   | 10542 | JUBILEE CHRISTIAN SCHOOL        | 06/26/2026 | \$150.00    | 169660    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION ( |
| 001          | 108863   | CH | 1   | 10542 | JUBILEE CHRISTIAN SCHOOL        | 06/26/2026 | \$175.00    | 169658    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION ( |
| 001          | 108863   | CH | 1   | 10542 | JUBILEE CHRISTIAN SCHOOL        | 06/26/2026 | \$525.00    | 169659    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION ( |
| 001          | 108863   | CH | 1   | 10542 | JUBILEE CHRISTIAN SCHOOL        | 06/26/2026 | \$350.00    | 169657    | E 01 005 760 000 720 361 | FY 26 NON-PUBLIC TRANSPORTATION ( |
| Check Total: |          |    |     |       |                                 |            | \$1,200.00  |           |                          |                                   |
| 001          | 108864   | CH | 1   | 13130 | LINDSEY OSTERMAN                | 06/26/2026 | \$147.90    | 169649    | E 01 300 790 000 699 366 | MILEAGE TO RUTTGERS PCN TRAINING  |
| 001          | 108864   | CH | 1   | 13130 | LINDSEY OSTERMAN                | 06/26/2026 | \$38.00     | 169649    | E 01 300 790 000 699 366 | DINNER FOR RUTTGERS PCN TRAINING  |
| Check Total: |          |    |     |       |                                 |            | \$185.90    |           |                          |                                   |
| 001          | 108865   | CH | 1   | 14278 | NAU-JACKSON, KATRINE            | 06/26/2026 | \$200.00    | 169662    | E 04 500 570 000 321 305 | 2 HOUR PROFESSIONAL DEVELOPMEN    |
| Check Total: |          |    |     |       |                                 |            | \$200.00    |           |                          |                                   |

## Big Lake Public Schools, ISD #727

## Payment Reg by Check-No Voids

Check Number: 108729-2147483647 Payment Date: 7/1/2025-6/30/2026

| Bank         | Check No | Ty | Grp | Code  | Vendor                              | Date       | Amount       | Voucher # | Account Code             | Description                        |
|--------------|----------|----|-----|-------|-------------------------------------|------------|--------------|-----------|--------------------------|------------------------------------|
| 001          | 108866   | CH | 1   | 10779 | NORTH HENNEPIN COMMUNITY COLLEGE    | 06/26/2026 | \$1,000.00   | 169661    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP #17139038        |
| Check Total: |          |    |     |       |                                     |            | \$1,000.00   |           |                          |                                    |
| 001          | 108867   | CH | 1   | 14118 | SCHOOL OF FISH, LLC                 | 06/26/2026 | \$550.00     | 169664    | E 04 500 585 000 332 305 | SCHOOL OF FISH 2026                |
| Check Total: |          |    |     |       |                                     |            | \$550.00     |           |                          |                                    |
| 001          | 108868   | CH | 1   | 07993 | SOUTH DAKOTA STATE UNIVERSITY       | 06/26/2026 | \$1,500.00   | 169663    | E 01 300 960 000 340 898 | FY 26 SCHOLARSHIP #101262126       |
| Check Total: |          |    |     |       |                                     |            | \$1,500.00   |           |                          |                                    |
| 001          | 108869   | CH | 1   | 13322 | STYLE CATERING                      | 06/26/2026 | \$1,562.10   | 169669    | E 04 500 505 000 321 490 | 05/18/2026 END OF YEAR CELEBRATION |
| Check Total: |          |    |     |       |                                     |            | \$1,562.10   |           |                          |                                    |
| 001          | 108870   | CH | 1   | 05314 | TECH CHECK                          | 06/26/2026 | \$481.00     | 169668    | E 01 005 630 000 000 315 | TECH SUPPLIES                      |
| Check Total: |          |    |     |       |                                     |            | \$481.00     |           |                          |                                    |
| 001          | 108871   | CH | 1   | 10633 | WOLD ARCHITECTS AND ENGINEERS       | 06/26/2026 | \$1,457.40   | 169666    | E 06 201 870 000 000 305 | 2026 MS SPEC ED RENO 22L201.01B    |
| 001          | 108871   | CH | 1   | 10633 | WOLD ARCHITECTS AND ENGINEERS       | 06/26/2026 | \$238.31     | 169667    | E 06 201 870 000 000 305 | MS INTERIOR RENO 22F201.01B        |
| 001          | 108871   | CH | 1   | 10633 | WOLD ARCHITECTS AND ENGINEERS       | 06/26/2026 | \$3,404.20   | 169665    | E 05 300 866 000 366 305 | 2026 HS POOL HVAC PG.366.305       |
| Check Total: |          |    |     |       |                                     |            | \$5,099.91   |           |                          |                                    |
| 001          | 108872   | CH | 1   | 07890 | PTMA                                | 06/26/2026 | \$636.06     | 169671    | E 45 005 935 000 000 305 | MAY 2026 ASSETS                    |
| Check Total: |          |    |     |       |                                     |            | \$636.06     |           |                          |                                    |
| 001          | 108873   | CH | 1   | 10760 | READING & MATH, INC.                | 06/26/2026 | \$2,000.00   | 169672    | E 01 100 276 000 317 394 | INDY 25/26 MATH CORPS SITE FEE     |
| Check Total: |          |    |     |       |                                     |            | \$2,000.00   |           |                          |                                    |
| 001          | 108874   | CH | 1   | 04234 | MN CHILD SUPPORT PYMT CENTER        | 06/18/2026 | \$293.50     | 169627    | B 01 215 081             | Child Support                      |
| Check Total: |          |    |     |       |                                     |            | \$293.50     |           |                          |                                    |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$244,040.89 | 169673    | B 01 215 030             | JULY 2026 HEALTH                   |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$24,248.72  | 169673    | B 04 215 030             | JULY 2026 HEALTH                   |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$5,149.68   | 169673    | B 05 215 030             | JULY 2026 HEALTH                   |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$2,865.04   | 169673    | B 11 215 030             | JULY 2026 HEALTH                   |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$148,246.27 | 169673    | B 12 215 030             | JULY 2026 HEALTH                   |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$2,422.65   | 169673    | B 01 215 051             | JULY 2026 HEALTH                   |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$514.50     | 169673    | B 04 215 051             | JULY 2026 HEALTH                   |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$431.68     | 169673    | B 05 215 051             | JULY 2026 HEALTH                   |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$644.90     | 169673    | B 11 215 051             | JUNE 2026 HEALTH                   |
| 001          | 108875   | CH | 1   | 12504 | MN PEIP                             | 06/18/2026 | \$11,888.35  | 169673    | B 12 215 051             | JULY 2026 HEALTH                   |
| Check Total: |          |    |     |       |                                     |            | \$440,452.68 |           |                          |                                    |
| 001          | 108876   | CH | 1   | 14034 | NORTH DAKOTA CHILD SUPPORT DIVISION | 06/18/2026 | \$305.82     | 169630    | B 12 215 081             | Child Support                      |
| Check Total: |          |    |     |       |                                     |            | \$305.82     |           |                          |                                    |

## Big Lake Public Schools, ISD #727

## Payment Reg by Check-No Voids

Check Number: 108729-2147483647 Payment Date: 7/1/2025-6/30/2026

| Bank         | Check No | Ty | Grp | Code  | Vendor                        | Date       | Amount      | Voucher # | Account Code             | Description                            |
|--------------|----------|----|-----|-------|-------------------------------|------------|-------------|-----------|--------------------------|----------------------------------------|
| 001          | 108877   | CH | 1   | 10261 | RIVERVIEW LAW OFFICE, PLLC    | 06/18/2026 | \$627.69    | 169633    | B 01 215 079             | Payroll Deductions-Garnishment         |
| Check Total: |          |    |     |       |                               |            | \$627.69    |           |                          |                                        |
| 001          | 108878   | CH | 1   | 01973 | SCHOOL SERVICE EMP LOCAL 284  | 06/18/2026 | \$1,128.37  | 169634    | B 01 215 040             | U Due Nc                               |
| 001          | 108878   | CH | 1   | 01973 | SCHOOL SERVICE EMP LOCAL 284  | 06/18/2026 | \$135.98    | 169634    | B 04 215 040             | U Dues Nc                              |
| 001          | 108878   | CH | 1   | 01973 | SCHOOL SERVICE EMP LOCAL 284  | 06/18/2026 | \$2,291.61  | 169634    | B 12 215 040             | U Due Nc                               |
| Check Total: |          |    |     |       |                               |            | \$3,555.96  |           |                          |                                        |
| 001          | 108879   | CH | 1   | 05813 | APPLE                         | 06/26/2026 | \$38,880.00 | 169677    | E 05 005 630 000 795 466 | Apple iPad MD6N4LL/A                   |
| Check Total: |          |    |     |       |                               |            | \$38,880.00 |           |                          |                                        |
| 001          | 108880   | CH | 1   | 13688 | DASH SPORTS LLC               | 06/26/2026 | \$595.00    | 169678    | E 04 500 560 000 321 305 | SNAG GOLF                              |
| 001          | 108880   | CH | 1   | 13688 | DASH SPORTS LLC               | 06/26/2026 | \$455.00    | 169678    | E 04 500 560 000 321 305 | T-BALL TYKES                           |
| 001          | 108880   | CH | 1   | 13688 | DASH SPORTS LLC               | 06/26/2026 | \$585.00    | 169678    | E 04 500 560 000 321 305 | T-BALL TYKES                           |
| Check Total: |          |    |     |       |                               |            | \$1,635.00  |           |                          |                                        |
| 001          | 108881   | CH | 1   | 10681 | HOUCK-MARKOVITS, GILDA        | 06/26/2026 | \$770.00    | 169679    | E 04 500 585 157 332 357 | ASL SERVICES (THE SOUND OF MUSIC)      |
| 001          | 108881   | CH | 1   | 10681 | HOUCK-MARKOVITS, GILDA        | 06/26/2026 | \$110.00    | 169679    | E 04 500 585 157 332 357 | ASL SERVICES (FLAG FOOTBALL)           |
| Check Total: |          |    |     |       |                               |            | \$880.00    |           |                          |                                        |
| 001          | 108882   | CH | 1   | 04641 | IEA                           | 06/26/2026 | \$1,516.70  | 169680    | E 05 005 865 000 352 305 | 2026-2028 ENVIRONMENTAL, HEALTH &      |
| Check Total: |          |    |     |       |                               |            | \$1,516.70  |           |                          |                                        |
| 001          | 108883   | CH | 1   | 08589 | PIONEER CRITICAL POWER        | 06/26/2026 | \$4,757.17  | 169681    | E 05 110 865 000 363 350 | REPLACE COOLANT SURGE TANK ON C        |
| Check Total: |          |    |     |       |                               |            | \$4,757.17  |           |                          |                                        |
| 001          | 108884   | CH | 1   | 01682 | PROFESSIONAL TURF RENOVATION  | 06/26/2026 | \$4,250.00  | 169683    | E 01 005 810 000 000 401 | 21-0-5 W/50% Contain Advanced 06/17/20 |
| 001          | 108884   | CH | 1   | 01682 | PROFESSIONAL TURF RENOVATION  | 06/26/2026 | \$3,100.00  | 169682    | E 01 005 810 000 000 350 | ATHLETIC FIELD SLIT SEEDING 05/28/20   |
| Check Total: |          |    |     |       |                               |            | \$7,350.00  |           |                          |                                        |
| 001          | 108885   | CH | 1   | 10527 | SITEONE LANDSCAPE SUPPLY, LLC | 06/26/2026 | \$1,252.18  | 169684    | E 01 005 810 000 000 401 | B&G B&G SUPPLIES                       |
| Check Total: |          |    |     |       |                               |            | \$1,252.18  |           |                          |                                        |
| 001          | 108886   | CH | 1   | 06532 | VISION STAFFING               | 06/26/2026 | \$1,275.75  | 169685    | E 01 005 810 356 000 305 | GROUNDS WEEK WORKED 06/14/2026         |
| Check Total: |          |    |     |       |                               |            | \$1,275.75  |           |                          |                                        |
| 001          | 108887   | CH | 1   | 01137 | MSBA                          | 06/26/2026 | \$1,395.00  | 169686    | E 01 005 010 000 000 366 | 2026 MUTUAL EXPECTATIONS IN-SERVI      |
| Check Total: |          |    |     |       |                               |            | \$1,395.00  |           |                          |                                        |
| 001          | 108888   | CH | 1   | 14429 | Carik, Angela                 | 06/23/2026 | \$75.37     | 169688    | E 01 005 110 999 000 401 | Bank return ACH pmt 6/5/26 Payroll net |
| Check Total: |          |    |     |       |                               |            | \$75.37     |           |                          |                                        |
| 001          | 108889   | CH | 1   | 01475 | CONNEXUS ENERGY               | 06/26/2026 | \$761.28    | 169687    | E 01 005 810 860 000 331 | ELECTRICAL (GLENWOOD) 05/01/2026-0     |

| Bank            | Check No | Ty | Grp | Code  | Vendor                  | Date       | Amount         | Voucher # | Account Code             | Description                           |
|-----------------|----------|----|-----|-------|-------------------------|------------|----------------|-----------|--------------------------|---------------------------------------|
| 001             | 108889   | CH | 1   | 01475 | CONNEXUS ENERGY         | 06/26/2026 | \$742.52       | 169689    | E 01 005 810 860 000 331 | ELECTRICAL (IRRIG SVC) 05/01/2026-06/ |
| Check Total:    |          |    |     |       |                         |            | \$1,503.80     |           |                          |                                       |
| 001             | 108890   | CH | 1   | 14002 | IDEAL SERVICE, INC.     | 06/26/2026 | \$370.00       | 169690    | E 01 005 810 000 000 305 | TROUBLESHOOT THE GLENWOOD IRRIG       |
| Check Total:    |          |    |     |       |                         |            | \$370.00       |           |                          |                                       |
| 001             | 108891   | CH | 1   | 14321 | KNB CONTRACTING LLC     | 06/26/2026 | \$25,902.10    | 169691    | E 05 300 866 000 366 520 | BL HS POOL HVAC PG26.366.520          |
| Check Total:    |          |    |     |       |                         |            | \$25,902.10    |           |                          |                                       |
| 001             | 108892   | CH | 1   | 13166 | LRS OF MINNESOTA        | 06/26/2026 | \$101.64       | 169692    | E 01 300 810 000 000 333 | HS WASTE SERVICES 06/08/2026-07/31/   |
| 001             | 108892   | CH | 1   | 13166 | LRS OF MINNESOTA        | 06/26/2026 | \$1.35         | 169692    | E 01 201 810 000 000 333 | MS WASTE SERVICES 06/08/2026-07/31/   |
| 001             | 108892   | CH | 1   | 13166 | LRS OF MINNESOTA        | 06/26/2026 | \$1,017.42     | 169692    | E 01 100 810 000 000 333 | INDY WASTE SERVICES 06/08/2026-07/3   |
| 001             | 108892   | CH | 1   | 13166 | LRS OF MINNESOTA        | 06/26/2026 | \$120.92       | 169692    | E 01 110 810 000 000 333 | LIBERTY WASTE SERVICES 06/08/2026-0   |
| 001             | 108892   | CH | 1   | 13166 | LRS OF MINNESOTA        | 06/26/2026 | \$210.17       | 169692    | E 01 005 810 000 000 333 | GROUNDS WASTE SERVICES 06/08/2026     |
| Check Total:    |          |    |     |       |                         |            | \$1,451.50     |           |                          |                                       |
| 001             | 108893   | CH | 1   | 13212 | THREE SONS HARDWARE LLC | 06/26/2026 | \$15.98        | 169693    | E 01 005 810 000 000 401 | MAY 2026 B&G                          |
| 001             | 108893   | CH | 1   | 13212 | THREE SONS HARDWARE LLC | 06/26/2026 | \$155.83       | 169693    | E 01 300 331 000 830 433 | MAY 2026 FACS                         |
| Check Total:    |          |    |     |       |                         |            | \$171.81       |           |                          |                                       |
| 001             | 108894   | CH | 1   | 13277 | JELLYFISH GRAPHICS      | 06/26/2026 | \$5,737.82     | 169648    | E 01 300 790 000 699 401 | HS APPAREL                            |
| Check Total:    |          |    |     |       |                         |            | \$5,737.82     |           |                          |                                       |
| Bank 001 Total: |          |    |     |       |                         |            | \$1,122,181.22 |           |                          |                                       |
| Report Total:   |          |    |     |       |                         |            | \$1,122,181.22 |           |                          |                                       |