



## **Lemont High School**

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**Exemplary High Performing School • 2017 National Blue Ribbon Schools Program**

### **ACTION CONSIDERATION #25-21**

**TO:** Board of Education

**FROM:** Dr. Matt Maxwell

**DATE:** September 15, 2025

**SUBJECT:** Risk Management Plan

**Recommended Motion:** Approve the Risk Management Plan for the 2025-2026 school year, as presented.