

**BOARD OF TRUSTEES
AGENDA**

<input type="checkbox"/>	Workshop	<input type="checkbox"/>	Regular	<input type="checkbox"/>	Special
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(A)

☐**Report Only**☐**Recognition****Presenter(s):****Briefly describe the subject of the report or recognition presentation.**

(B)

☐**Action Item****Presenter(s):** MR. SAMUEL MIJRES, DEPUTY SUPT. FOR CURRICULUM & INSTRUCTION
MR. DAVID CAMARILLO, INSTRUCTIONAL SERVICES DIRECTOR**Briefly describe the action required.**

UPDATE ON EARLY COLLEGE HIGH SCHOOL AND MAGNET SCHOOL
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(C)

Funding source: Identify the source of funds if any are required.

(D)

Clarification: Explain any question or issues that might be raised regarding this item.

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