## **POLICY TITLE: Administering Medication**

Minidoka County Joint School District # 331

POLICY NO: 370.20F PAGE 1 of 1

## **Medication Authorization Form**

## PHYSICIAN SECTION

Student's Name:	
Diagnosis/Reason For Medication:	
Name Of Medication:	
Type Of Medication (tablet, liquid, capsule,	
inhaler, insulin, injection, etc.):	
Dosage:	
Time(s) To Be Taken:	
Specific Directions/Possible Side Effects:	
Please check the box below that applies to this	student:
Furthermore, I certify that this student has bee	nsible for self-administering this medication at school on instructed in the use and self-administration of the above for this medication and is able to use this medication
☐ This student needs assistance of District pers	sonnel to administer this medication at school.
Physician Name:	Telephone Number:
Physician Signature:	Date:
PARENT/LEGAL GUARDIAN SECTION	
Please check the box below that applies to this	student:
☐ I give permission for my child to self-admin	ister the medication listed above.
☐ I request that the above medication be admin	nistered to my child by District personnel.
completed. I understand that administration of In accordance with the Family Education Repermission for Minidoka County Joint School	n will necessitate a new medication authorization form to be of medication will be handled according to Policy # 370.20.
	eights and Privacy Act of 1974 (FERPA), I hereby give District # 331 to release to, obtain from or exchange with ntial, educational, psychological and/or medical information District personnel to communicate with my child's health
or records regarding my child thus permitting care providers.  Parent/Legal Guardian Name:	District # 331 to release to, obtain from or exchange with ntial, educational, psychological and/or medical information. District personnel to communicate with my child's health
or records regarding my child thus permitting care providers.	District # 331 to release to, obtain from or exchange with ntial, educational, psychological and/or medical information. District personnel to communicate with my child's health

**SECTION 300: STUDENT**