

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: July 10, 2018



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**Recognition:**    Students                       Staff                       Parents

**Information:**    Building Report                       Old Business                       Superintendent's Report

**Action:**    Resignation                       Hiring                       Contract Service Agreements

Travel Out-of-State                       Travel In State                       Approvals

Termination                       Legal Matters                       Other:

                    This action request pertains to  Elementary (only)                       High School/District Wide

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**Date:**   July 2, 2018

**To:**        **Corrina Hall Guardipee**  
                    Superintendent

**From:**    Tony Wagner  
                    Title:    Athletic Director

**Subject:** **In-State Travel to Montana Coaches Association - Coaches Clinic**

**Description:** Athletic Directors Meeting at Fairmont, Montana on 8/1/18, 8/2/18 and 8/3/18

**Financial Impact:** **\$396.48**

**Funding Source (Budget/grant, etc.):** **226-60-720-3500-0582-0000**

**Attachment(s):** Travel Request/Conference Agenda

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

## 2018 MCA CLINIC SCHEDULE

7:20 Registration OPEN, Continental Breakfast, EXHIBITS OPEN – NOTE: 51 <sup>ST</sup> MCA Clinic held at CM Russell High School. PLEASE WEAR YOUR BADGE!											
WEDNESDAY, AUGUST 1 <sup>ST</sup>				THURSDAY, AUGUST 2 <sup>ND</sup>				FRIDAY, AUGUST 3 <sup>RD</sup>			
8:00	WMR	Mark Beckman	AD	7:00	CAF	FCA Breakfast- Dr. Jeff Duke		7:45	FH	Super Prize Drawing	
	AUD	Grant Poor	S&C	8:00	FH	<b>Super Prize Drawing</b>		8:00	AUD	Sam Tudor	BB
9:00	AUD	Jeff Choate	FB	8:30	AUD	Justin Wetzel	BB		EMR	Shawn Stanley	FB
	EMR	John Cislo	BB		EMR	Trevor Utter	FB		CAF	Jen Allen-Discus	T&F
	CAF	John Sillitti-Distance	T&F/CC		CAF	Steve Yockim-PV	T&F		FH	Chase Soennichsen	VB
	FH (gym)	Brian Solomon	VB		FH	Kylie Reitz	VB	9:00	FH	Joel Rosette	BB
	WR	Guy Melby	WR		WR	Mark Branch	WR		EMR	Troy Walters	FB
	WMR	Beckman	AD		TC	Greg Patton	TE		CAF	John LaBonty - 4x100	T&F
	603	Hemaidan/Stovall	CH		506	TBA	SB		AUD	Chase Soennichsen	VB
	602	Dr. Nich Pertuit	S&C		WMR	Dr. Jeff Duke	AD		AH	Connie Cramer Caoette	GO
10:00	EMR	Eric Peterson	BB		RV Gym	Hemaidan/Stovall	CH	10:00	FH	Barry Hecker	BB
	AUD	Jeff Choate	FB		602	Valerie Moody- Emerg Prep	SM		EMR	Shawn Hollowell	FB
	CAF	John Sillitti-Distance	T&F/CC	9:30	AUD	Larry Krystkowiak	BB		CAF	Jen Allen-Shot Put	T&F
	FH	Brian Solomon	VB		EMR	Andy Ryland	FB		AUD	Chase Soennichsen	VB
	WR	Jeff Thompson	WR		CAF	Nick Walker-Hurdles	T&F		AH	Connie Cramer Caoette	GO
		<b>Exhibits</b>	<b>TE</b>		OG	Iona Stookey	VB	11:00	FH	Lindsay Woolley	BB
		<b>Exhibits</b>	<b>SB</b>		WR	Mark Branch	WR		EMR	Nick Walker	FB
	WMR	Kris Goss	AD		TC	Greg Patton	TE		CAF	Stacey Collins - 4x400	T&F
		<b>Exhibits</b>	<b>CH</b>		506	TBA	SB		AH	Connie Cramer Caoette	GO
	602	Kylie Izzi	S&C		WMR	Blue Ribbon Panel	AD	<b>Meeting Room Locations:</b> AUD/FH BB AUD/FH VB EMR-601 FB DR 603 or Riverview Gym CH OR 602 SM/S&C WMR-604 AD CAFETERIA T&F/CC 505 (upper level FH) or Anaconda Hills GO 506 (upper level FH) SB 507 (FH) or Tennis Court TE WR-508 (FH) WR			
11:00	AUD	<b>Dr. Jeff Duke</b>	<b>GEN</b>		RV Gym	Hemaidan/Stovall	CH				
		<b>3D Coaching</b>		10:30		<b>Exhibits</b>	<b>BB</b>				
11:45	WMR	MHSA Committees			EMR	Andy Ryland	FB				
		(lunch by G Corral)			CAF	Ryan Grinnell-Long Jump	T&F				
12:00	CAF	All others lunch lunch offered by GC			FH	Casey Williams	VB				
		Purchase ticket when registering for clinic			WR	Mark Branch	WR				
1:00	FH	Mick Durham	BB			<b>Exhibits</b>	<b>GO</b>				
	AUD	Bobby Hauck	FB		TC	Greg Patton	TE				
	CAF	Dick Fosbury- High Jump	T&F		506	TBA	SB				
	EMR	Daniel Jones	VB		WMR	Megan Hill Sunday	AD				
	WR	Jeff Thompson	WR		RV Gym	Hemaidan/Stovall	CH				
	TC	Bob Hislop	TE		602	Valerie Moody- CPR/AED	SM				
	506 (FH)	Eli Field/Dean Thompson	SB	11:30	AUD	<b>AWARDS Ceremony</b>					
	WMR	Jeana Lervick	AD			<b>Open to the Public</b>					
	RV Gym	Hemaidan/Stovall	CH			Non-Registrants please enter West auditorium entrance					
	602	Sean Herrin/Dane Fletcher	S&C			Awards <b>Lunch sponsored by MCA</b>					
2:00	FH	Mick Durham	BB			<b>Crown Sports Photography</b> will again take pictures of					
	AUD	Bobby Hauck	FB			the Awards Session. Look for them on our website and					
	CAF	Dick Fosbury-High Jump	T&F			Facebook page after the Clinic..					
		<b>Exhibits</b>	<b>VB</b>	1:30	AUD	<b>Dr. Jeff Duke- 3D Coaching</b>	<b>GEN</b>				
	WR	Caleb Schaeffer	WR	2:30	AUD	Justin Wetzel	BB				
	TC	Bob Hislop	TE		EMR	Shawn Stanley	FB				
	506	Field/Thompson	SB		CAF	Nick Walker-Progr Dev, Sprints	T&F				
	WMR	Scott Dorsett	AD		FH	Casey Williams	VB				
	RV Gym	Hemaidan/Stovall	CH		WR	Mark Branch	WR				
	602	Erickson/Kasperick	SM		AH	Aaron Pohle	GO				
3:00	AUD	Andrew Roundface	BB		TC	Greg Patton	TE				
		<b>Exhibits</b>	<b>FB</b>		RV Gym	Stovall	CH				
		<b>Exhibits</b>	<b>T&amp;F</b>	3:30	FH	Barry Hecker	BB				
	FH	Katie Hinrichs	VB		EMR	Shawn Stanley	FB				
	WR	Caleb Schaeffer	WR		CAF	Ryan Grinnell- Triple Jump	T&F				
	TC	Kyle Hannah	TE		AUD	Iona Stookey	VB				
	506	TBA	SB		WR	Mark Branch	WR				
	WMR	Scott Dorsett	AD		AH	Aaron Pohle	GO				
	RV Gym	Hemaidan/Stovall	CH	4:30	AUD	Andy Ryland	<b>GEN</b>				
	602	Mark Johnston	SM			<b>"Coaching Kids: Children are not mini-adults"</b>					
4:00	AUD	Larry Krystkowiak	BB	5:45	AH	<b>TOWNPUMP/ MCA</b>					
	EMR	Dane Fletcher	FB			<b>GOLF SCRAMBLE</b>					
	CAF	Steve Yockim- PV	T&F	7:00		<b>FLAMINGO FLING</b>					
	FH	Sue Dvorak	VB								
		<b>Exhibits</b>	<b>WR</b>								
	506	TBA	SB								
	RV Gym	Hemaidan/Stovall	CH								
	602	Dr. Michael Matury	SM								
7:00	<b>MANSFIELD CENTER MCA/FLAMINGO BBQ &amp; UNIVERSAL HORSE RACES</b>										
	Be sure to pick up tickets in Fieldhouse by 4:30 PM										

**BROWNING PUBLIC SCHOOLS  
Leave Report/Travel Request**

Employee Name TONY WAGNER  
Building BROWNING HIGH SCHOOL

Employee # \_\_\_\_\_  
Substitute Name \_\_\_\_\_

**LEAVE REPORT**

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>8/1/18 to 8/3/18</u>	<u>24</u>	<u>SR</u>
_____	_____	_____

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved; Condition upon the specific leave being available for the specific employee  Not Approved

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay
	<i>(Master Contract Relationship)</i>	

*\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location*

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Montana Coaches Association - Coaches Clinic Attach Brochure/Agenda

Location Great Falls, Montana

Departure Date 8/1/18

Return Date 8/3/18

Departure Time 5:30 am

Return Time 12:00 pm

Transportation:  Personal Vehicle  
 District Vehicle  
 Professional Development

Mileage 254 @ .545 2 = \$69.22

Per Diem \$35, \$35, \$20 = \$90.00

Registration PO# \_\_\_\_\_ = \$ - 0 -

Hotel PO# 2 x 118.63 = \$237.26

Other PO# \_\_\_\_\_ Airfare = \$ - 0 -

Other PO# \_\_\_\_\_ Luggage = \$ - 0 -

**Sub Total** \$ 396.48

Budget 226.60.720.3500.582 (70%) \$159.22  
(30%)

**Check Total** \$159.22

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_