SCHOOL DISTRICT OF CAMERON

ATTN: Members of the Board of Education

- FROM: Randal Braun, District Administrator
- DATE: For Monday, April 21, 2014
- SUBJ: Notes corresponding to the Board Meeting agenda.

APPEARANCES BEFORE THE BOARD:

REPORTS:

A) PRINCIPALS:

Mrs. Schroeder Mr. Spanel Mr. Leschisin

B) ADMINISTRATOR:

_____ Calendar Update

C) BOARD OF EDUCATION / COMMITTEE:

POLICY CONSIDERATIONS:

A)

CONSENT ITEMS:

A) LAND RENTAL AGREEMENT

__C__ The Board will approve the rental agreement for crop land at Elementary building site.

B) BOARD OF EDUCATION COMMITTEE APPOINTMENTS:

____C___ At this time each year, Board of Education Committee and Council Representative designations are determined. Please note the following:

Negotiations Committee:	and
	(Currently Allen Breeden and Don Rappel)
Legislative Liaison:	(Currently Roger Olson)
Elementary PTO:	(Currently Gene Phillips)
Curriculum Council:	(Currently Don Rappel)
Staff Development Council:	(Currently Roger Olson)
Technology Council:	(Currently Allen Breeden)
School Climate:	(Currently Gene Phillips)

 Facilities Council:
 (Currently Randy Hill)

Safety Council:

(Currently Randy Hill)

C) APPOINTMENT OF DISTRICT REPRESENTATIVE TO CESA #11 CONVENTION:

____C___ Enclosed is the form for appointing a district representative to the annual CESA #11 Convention.

PERSONNEL ITEMS:

A) RESIGNATIONS / LEAVE OF ABSENCE: None

B) EMPLOYMENT / TRANSFERS:

__M__ Recommendation is to transfer Julie Olson from 1st grade teacher to 2nd grade teacher.

ACTION ITEMS:

A) ___M_ Recommendation is to approve the non-represented support staff contracts as presented by Administration.

B) ____M__ Recommendation is to approve the Administrative contracts.

ITEMS FOR SIGNATURE:

__S__ Official Oath of School Board Member for Randy Hill

____S___ CESA Annual Convention Delegate Appointment

NEXT BOARD OF EDUCATION MEETING:

The fourth Monday in May is the 26^{th} which is Memorial Day.