

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: January 9, 2017



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**Recognition:**     Students                       Staff                       Parents  
**Information:**    Building Report             Old Business             Superintendent's Report  
**Action:**         Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State             Travel In State             Approvals  
                     Termination                       Legal Matters             Other:  
                    This action request pertains to  Elementary (only)     High School/District Wide

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**Date:**        7/18/17

**To:**            **Corrina Hall Guardipee**  
                    Superintendent

**From:**        Tony Wagner  
                    Title:        Athletic Director

**Subject:** **In-State Travel to MHSAs Annual Meeting**

**Description:** MHSAs Annual Meeting in Bozeman on January 14 and 15, 2018

**Financial Impact:** \$463.76

**Funding Source (Budget/grant, etc.):** 226-60-720-3500-0582

**Attachment(s):** Conference Agenda/Travel Request

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**     N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_



**MONTANA HIGH SCHOOL ASSOCIATION  
2018 ANNUAL MEETING**

**Saturday, January 13, 2018 - Monday, January 15, 2018  
Best Western Plus GranTree Inn  
Bozeman, Montana**

SCHEDULE OF ACTIVITIES

PRECONFERENCE MEETINGS:

Saturday, January 13th

8:30 am MHSAA Executive Board ----- Tamarack

Sunday, January 14th

10:00 am Western C Division ----- Lewis & Clark

Noon MIAAA Board of Directors ----- The Club Grill

Noon Class A Steering Committee ----- Hyalite

1:00 pm - 7:00 pm Exhibitors ----- Atrium

1:00 pm Native American Classic Meeting ----- Aspen

1:30 pm Eastern B-C Softball ----- Lewis & Clark

2:00 pm - 4:00 pm Equity/Eligibility Workshop ----- Madison  
*In-service workshop offering that satisfies MHSAA attendance requirement*

3:00 pm Music Committee (continues Monday) ----- Atrium

3:00 pm Eight Player Football ----- Aspen

3:00 pm Six Player Football ----- Lewis & Clark

4:00 pm - 6:45 pm Annual Meeting Registration ----- Atrium

4:00 pm Class A Representatives ----- Hyalite

5:00 pm Class AA Representatives ----- Aspen

5:00 pm Northern B Division ----- Lewis & Clark

5:00 pm Resolutions Committee ----- Tamarack

7:00 pm MIAAA Meeting ----- Madison

ANNUAL MEETING:

Monday, January 15th

7:00 am - 8:15 am MHSAA Complimentary Breakfast ----- Atrium

7:30 am - 8:30 am Annual Meeting Registration ----- Convention Center Foyer

8:30 am First General Session----- Convention Center

**Monday, January 15th** (continued)

10:15 am Classification Caucuses AA ----- Aspen  
A ----- Hyalite  
B ----- Lewis & Clark  
C ----- Madison

11:30 am - 12:30 pm MHSА Complimentary "Lunch on the Go" ----- Atrium

12:30 pm Second General Session ----- Convention Center

**POST-CONFERENCE MEETINGS:**

Following Adjournment Of Annual Meeting Master Basketball Scheduling ----- Hyalite

Following Adjournment Of Annual Meeting MHSА Executive Board ----- Tamarack



