

Browning Public Schools
Board Agenda Request
Meeting To Be Held: 1/29/20



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
This action request pertains to Elementary (only) High School/District Wide

Date: 1/20/20

To: **Board of Trustees**
 Browning Public Schools

From: Corrina Guardipee-Hall
Title: Superintendent

Subject: **MASS/METAtechED Annual 2020 Spring Conference**

Description: Request travel for Corrina Guardipee-Hall and Everett Holm to attend MASS/METAtechED Annual 2020 Spring Conference March 23-24, 2020 in Helena, MT.

Financial Impact: \$ 408.06

Funding Source (Budget/grant, etc.): Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budget for respective building/department/program/grant as applicable.

Attachment(s): Travel Request/Conference Agenda

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____



Member Lc

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MASS/METAtechED 2020 Spring Conference
March 23-24, 2020
Delta by Marriott, Helena, MT

Mention the MASS/METAtechED room block when making your reservation.

Keynote - Tom Ryan, Past Chair, CoSN; President, Emmersion Learning
"Leading K-12 Innovation in the 4th Industrial Revolution"

What do K-12 education global leaders, practitioners, and change makers identify as major themes in driving, hindering, and enabling teaching and learning innovation? Many experts believe we are entering the 4th Industrial Revolution due to the significant changes impacting our culture, economy and society because of technology advancement in robotics, artificial intelligence, nanotechnology, quantum computing, biotechnology, and The Internet of Things (IoT). This presentation will address:

- * How could these societal changes impact how we prepare students for their future?*
- * What does the Driving K-12 Innovation series of Hurdles, Accelerators, and Tech Enablers tell us about education trends*
- * What is the 4th Industrial Revolution and the possible impact on our education systems?*

- * Gov. Steve Bullock and Evan Marwell, CEO, EducationSuperHighway**
- * OPI Update- Jule Walker - legislative topics (HB 351 and HB 387)**
 - * Bea Kaleva - Superintendent Contracts**

Please click [HERE](#) to Register as an Attendee

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name Sample Request
Building Administration

Employee # _____
Substitute Name _____

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>3/23-3/24, 2020</u>	<u>8.8</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ Date _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

(Master Contract Relationship)

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop MASS/METAtechED 2020 Spring Conference (Attach Brochure/Agenda)

Location Helena, MT

Departure Date 3/22/2020

Return Date 3/24/2020

Departure Time 3:00 p.m.

Return Time 7:00 p.m.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 344 @ .575 = \$. 98.90
Per Diem 2 Dy/1 Dr = \$ 87.00

Registration PO# _____ = _____
 Hotel PO# _____ = \$ 222.16
 Other PO# _____ = \$ _____
 Other PO# _____ = \$ _____

Sub Total \$408.06

Budget _____ (75%) \$139.43
_____ (25%) \$ 46.47

Check Total \$185.90

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____