

Ector County ISD

068901

STUDENT ACTIVITIES: FMG

TRAVEL (EXHIBIT 21)

EXTRA-CURRICULAR

STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent

or designee before any travel arrangements and reservations are made or students and parents become involved with any

facet of the trip. Out-of-state travel must have Board approval.

Name of Group: Permian HS Choir

Campus: Permian HS

Date of trip: April 26 - 30, 2006 Grade levels involved: 10 - 12 Number of students: 160

Number of instructional days: 2 Location: Branson, MO

(Please attach an itinerary)

Funding source: District Budget Campus Budget Department Budget Activity fund Personal

Instructional days out of the classroom: The sponsors/coaches/directors have checked the accrued number of days for each participant? Yes No

Non-athletic

Trip function: Cocurricular Extracurricular Competition

Trip profile: In-state Out-of-state Overseas Tour Field trip Invitational Annual Biennial Post-district Competition associated with a tour or attraction

Transportation mode: School bus School suburban Charter bus plane

How does the trip relate to and benefit the Campus Improvement Plan, District Improvement Plan and/or the TEKS? TEKS sections 117.61, 117.62, 117.63

Does the trip require fund-raisers? Yes No

Are deadlines established to guide the sponsors/directors if the trip has to be canceled due to lack of funding? Yes No

How many sponsors will accompany the students? 15

What is the ratio of sponsors to students? Sponsors 1 / Students 11 (gender appropriate)

Student orientation - Date: April 10 Time: 7:00 pm Location: PHS Choir Room

Parent orientation - Date: April 10 Time: 7:00 pm Location: " " "

Sponsor orientation - Date: April 10 Time: 8:00 pm Location: " " "

Sponsor criminal background check

Date: Feb 15, 2006

Will any kind of insurance be required? Yes No

Will room and baggage searches be required? Yes No

Medical and travel releases will be required.

Coach/Sponsor: Shawn Bell

Shawn Bell 3-10-06

(Signature) (Date)

Field Trips/Excursions

UIL Competition

Principal approval: Sten Brown, Ed.D.

(Signature) (Date)

(District Sanctioned Competition)

(K-8 Field Trips/Excursions)

Superintendent or designee

Approval: _____

(Signature) (Date)

(Out-of-state)

Board

approval: _____

DATE ISSUED: 04/21/04 REVIEWED: 04/20/04 1 OF 1

FMG (EXHIBIT 21)

(Signature) (Date)