



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

---

**DATE OF MEETING:**      **October 6, 2015**

**TITLE:**    **Annual Review of Progress of Bond Program and Capital Improvement Projects  
Pursuant to A.R.S. 15-491(K)**

---

**BACKGROUND:**

Pursuant to A.R.S. 15-491 (K) the District Administration is required to present to the Board an annual review of projects being funded by bond monies, capital improvement projects, building renewal, and adjacent ways.

The presentation provided will fulfill this obligation.

---

**RECOMMENDATION:**

For information and discussion only.

---

**INITIATED BY:**

A handwritten signature in black ink that reads "James Burns".

---

James Burns, Executive Manager, Operational Support

Date: September 25, 2015

A handwritten signature in black ink that reads "Patrick Nelson".

---

Patrick Nelson, Superintendent