## Browning Public Schools **Board Agenda Request**Meeting to Be Held: 8/9/2022



| Recognit                                 | ion: Students                            | Staff   | Parents   |  |  |  |
|--|--|---|---|--|--|--|
| Information:  Building Report            |  | Old Business  | Superintendent's Report   |  |  |  |
| Action:                                  | Resignation                              | Hiring  | Contract Service Agreements   |  |  |  |
|  | Travel Out-of-State                      | Travel In State   |   |  |  |  |
|  | Termination                              | Legal Matters   | Other:  |  |  |  |
|  | This action request pertains t           | o Elementary (only  | ) High School/District Wide   |  |  |  |
| Date:                                    | 8/2/2022                                 |   |   |  |  |  |
| To:                                      | Corrina Guardipee Hall<br>Superintendent | From:<br>Title:   | ohn E Salois<br>Iuman Resources Director  |  |  |  |
| Subject:                                 | Contract Service Agreemen                | nt - School Safety Plan   | 2022-2023   |  |  |  |
| staff on the Leadershi 160 hours Compens | ne TERC Committee to plan a              | nd coordinate drills, and by preparedness drills for 2.00 per hour for Comm | n updated and to date, and have a district d to work as needed with the Instructional or our schools. Planning hours not exceed hittee Chair per Temporary Employment |  |  |  |
| Funding                                  | Source (Budget/grant, etc.):             | 126.90.890.3300.120 (   | 75%). 226.90.890.3300.120 (25%)   |  |  |  |
| Attachm                                  | ent(s): CSA                              |   |   |  |  |  |
| Approva                                  | l: Superintendent's Office/Fin           | nance/Personnel as appl   | icable (Initial)  |  |  |  |
| Commen                                   | its:                                     |   |   |  |  |  |
| Board A                                  | ction: N/A (Info)                        | Approved Der  | nied Tabled to:   |  |  |  |

## Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-2708

Board Approval: August 9, 2022

| Contractor:               | Barbara Dee Ann Kipp   | <b>Phone:</b> 406-338-5448       |          |          |                  |  |  |
|---------------------------|--|----------------------------------|----------|----------|------------------|--|--|
| Address:                  | P. O. Box 2014   | Browning                         |          | MT       | 59417            |  |  |
|                           | P.O. Box or Street Address   | City                             | State    |          | Zip              |  |  |
| • •                       | t/Service (be specific): Contractor will   | •                                |          |          | • •              |  |  |
|                           | cy. The contractor will provide up to 16   |                                  |          |          |                  |  |  |
|                           | eadership Team and/or individual depar   |                                  |          | -        |                  |  |  |
| -                         | ses/professional development. Contractor   | or will meet with the TERO       | C to ens | ure com  | munity resources |  |  |
| are coordinated           | in the result of an emergency.   |                                  |          |          |                  |  |  |
| Contracted Da             | tes: 8/10/2022-6/8/2023  |                                  |          |          |                  |  |  |
| Rate per hour/p           | er day: \$22.00 x not to exceed 160 hrs  |                                  | =        | \$3,520. | 00               |  |  |
| Per Diem/per day:xx       |  |                                  | =        | N/A      | _                |  |  |
| Mileage:miles @           |  | _ per mile                       | =        | N/A      | _                |  |  |
| Other costs (explain):    |  |                                  | =        | N/A      | _                |  |  |
|                           |  | Total Project Cost               |          | \$3,520. | 00               |  |  |
| Contract to be paid from  |  | Independent Contractor           |          |          |                  |  |  |
| 126.90.890.3300.120 (75%) |  | Submit invoice on completion     |          |          |                  |  |  |
| 226.90.890.3300.120 (25%) |  | Other <u>Time sheet</u>          |          |          |                  |  |  |
|                           |  | Employee:                        |          |          |                  |  |  |
|                           |  | Submit timesheet through payroll |          |          |                  |  |  |
| Schools for the           | as and conditions constitute an agreeme<br>contractor to render services, as indic<br>plems, this agreement shall be changed a | ated. In the event of non-       |          |          |                  |  |  |
| <u> </u>                  | • ,  | Corrina Guardipee-Hall           |          |          |                  |  |  |
| Contractor's S            | ignature   | Principal/Supervisor             |          |          |                  |  |  |
| SSN/Federal ID Number/EIN |  | Superintendent                   |          |          |                  |  |  |

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the

Worker's Compensation Insurance and Unemployment Insurance for employees.

BOARD AGENDA REQUEST

Date: August 2, 2022